

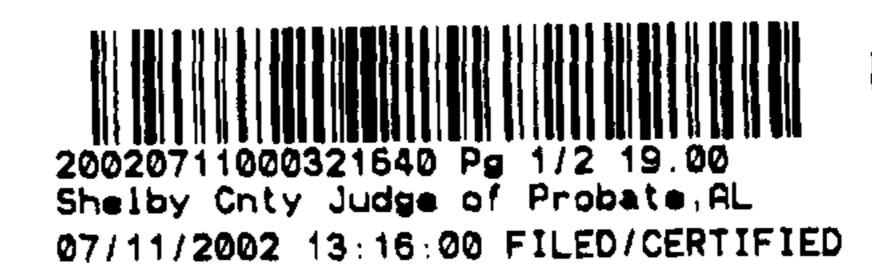
UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] Janice Ruffin (205) 226-1902 B. SEND ACKNOWLEDGMENT TO: (Name and Address) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35203

Shelby Cnty Judge of Probate, AL 08/18/2011 03:02:04 PM FILED/CERT

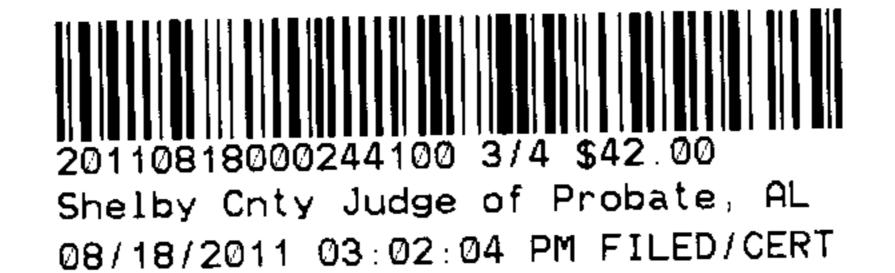
THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY . DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names 1a. ORGANIZATION'S NAME 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 1c. MAILING ADDRESS STATE POSTAL CODE COUNTRY US SSN OR EIN ADD'L INFO RE 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any ORGANIZATION **DEBTOR** NONE 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names 2a. ORGANIZATION'S NAME 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY US 2d. TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any **ORGANIZATION DEBTOR** NONE 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b) 3a. ORGANIZATION'S NAME Alabama Power Company 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 600 North 18th Street Birmingham AL 35203 US 4. This FINANCING STATEMENT covers the following collateral: The following Heat Pump was installed at the residence located on the property described in Item #14 of this financing statement: Brand: TRANE Model: 4TWB3048A1000BA Model: 4TEC3F48B1000AA Model: BAYHTRHISBRKCB Serial: 928 5PN 341 F Serial: 112421461V Serial: 164PO 722M Amount of indebtness is: \$\\\ \begin{aligned}
\frac{1}{2} \\ \delta \\ \delt 5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [if applicable] [ADDITIONAL FEE] All Debtors [optional] Debtor 1 _Debtor 2 8. OPTIONAL FILER REFERENCE DATA

UCC FINANCING STATEMENT ADDENDUMENT OF THE PART OF THE	VI			
FOLLOW INSTRUCTIONS (front and back) CAREFULLY 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING S				
9a. ORGANIZATION'S NAME				
OR				
9b. INDIVIDUAL'S LAST NAME FIRST NAME	MIDDLE NAME, SUFFIX			
ARGO DOROTHY				
10. MISCELLANEOUS:				
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44 ADDITIONAL DEDECTION OF THE ASSESSMENT		THE ABOVE SP	ACE IS FOR FILING OFF	ICE USE ONLY
11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only on 11a. ORGANIZATION'S NAME	e name (11a or 11b) - do not abbrev	iate or combine names		
OR 11b. INDIVIDUAL'S LAST NAME	FIRST NAME	1 3 416		
		1VIII	DDLE NAME	SUFFIX
11c. MAILING ADDRESS	CITY	CT	ATE COSTAL COST	
			ATE POSTAL CODE	COUNTRY
11d. TAX ID #: SSN OR EIN ADD'L INFO RE 11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGAN	VIZATION 11c	ORGANIZATIONAL ID #, if a	US
ORGANIZATION DEBTOR	· 1	1	J. OTTO/TTE/STYTE ID #, 11 8	· —
12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/F	P'S NAME - insert only <u>one</u> πame	/12a or 12b)		NONE
12a. ORGANIZATION'S NAME	The state of the s	(12a or 12b)	<u> </u>	· · · · · · · · · · · · · · · · · · ·
OR				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIC	DDLE NAME	SUFFIX
12c. MAILING ADDRESS	CITY	ST	ATE POSTAL CODE	COUNTRY
12 This Einland Otate Attaches	······································			US
13. This FINANCING STATEMENT covers timber to be cut or as-extracte collateral, or is filed as a fixture filing	d 16. Additional collateral descrip	ption:		
14. Description of real estate:				
The real property described on the attached deed:				
property described on the attached deed.				
15. Name and address of a RECORD OWNER of above-described real estate				
(if Debtor does not have a record interest):				
	17 06			
	17. Check <u>only</u> if applicable and			
			t to property held in trust or	Decedent's Estate
	18. Check <u>only</u> if applicable and			
	Debtor is a TRANSMITTING			
	Filed in connection with a M			
	Filed in connection with a P	upiic-rinance Transaction	effective 30 years	



Send Tax Notice to:
Dorothy W. Argo
1000 Arabian Road
Columbiana, Alabama 35051

This instrument was prepared by:
Pat Bull
1000 Arabian Road
Columbiana, Alabama 35051



General Warranty Deed

STATE OF ALABAMA)	
SHELBY COUNTY)	KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Ten and no/100 Dollars (\$10.00) and other good and valuable considerations, to the undersigned Grantors in hand paid by the Grantee herein, the receipt of whereof is acknowledged, we, M. M. Argo, Jr., and wife, Dorothy W. Argo (herein collectively referred to as Grantors) do grant, bargain, sell and convey unto Dorothy W. Argo, (herein referred to as Grantee), the following real estate situated in Shelby County, Alabama to-wit:

See Exhibit "A" attached hereto and made a part hereof.

TO HAVE AND TO HOLD unto the said Grantee, her heirs and assigns forever.

And we do for ourselves and for our heirs, executors and administrators covenant with the said Grantee, her heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said Grantee, her heirs and assigns forever, against the lawful claims of all persons.

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that M. M. Argo, Jr., and wife, Dorothy W. Argo, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and offical seal, this _____ day of July, 2002.

Notary Pulic

My Commission Expires: MY Commission Expires:

(NOTARY SEAL)

EXHIBIT "A" TO GENERAL WARRANTY DEED

A part of the NE 1/4 of SW 1/4 of Section 11. Township 21 South, Range 2 West, situated in Shelby County, Alabama, more particularly described as follows:

Beginning at the Northeast corner of the northeast quarter of the southwest quarter of Section 11, Township 21 south, Range 2 west, Shelby County, Alabama and run thence North 88 08' 11" West along the north line of said quarter-quarter a distance of 1,326.53' to a found concrete monument corner representing the north west corner of same said quarter-quarter; Thence run South 82 45' 37" East a distance of 113.50' to a point on the East right of way of Arabian Road; Thence South 5 35' 26" East a distance of 70.26 feet along the same said right of way line; Thence South 33 18' 53" East a distance of 41.88' along the same said right of way line; Thence South 70 12'19" East a distance of 53.14' along the same said right of way; thence South 88 00' 43" East a distance of 115.07' along the same said right of way; Thence North 77 22' 56" East a distance of 146.54' along the same said right of way; Thence North 68 38' 44" East a distance of 107.81' along the same said right of way; Thence South 82 45' 46" East a distance of 115.00' along same said right of way; thence South 32 37' 53" East a distance of 209.65 feet along same said right of way; Thence North 68 18' 51" East a distance of 589.58 feet to the point of beginning.

Property is subject to any and all easements, rights of way, restrictions and/or limitations of probated record and/or applicable law.

3.12 acres more or less

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