

Shelby

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Janice Ruffin (205) 226-1902
B. SEND ACKNOWLEDGMENT TO: (Name and Address) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35203

20110818000244100 1/4 \$42.00
Shelby Cnty Judge of Probate, AL
08/18/2011 03:02:04 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S LAST NAME <u>ARGO</u>		FIRST NAME <u>DOROTHY</u>	MIDDLE NAME <u>W</u>	SUFFIX
1c. MAILING ADDRESS <u>1000 ARABIAN DR</u>		CITY <u>COLUMBIANA</u>	STATE <u>AL</u>	POSTAL CODE <u>35061</u>
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY <u>US</u>
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME <u>Alabama Power Company</u>				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS <u>600 North 18th Street</u>		CITY <u>Birmingham</u>	STATE <u>AL</u>	POSTAL CODE <u>35203</u>
				COUNTRY <u>US</u>

4. This FINANCING STATEMENT covers the following collateral:

The following Heat Pump was installed at the residence located on the property described in Item #14 of this financing statement:

Brand: TRANE

Model: 4TWB3048A100BA

Model: 4TEC3F48B1000AA

Model: BAYHTRH153RKCB

Serial: 928 SPN 34 F

Serial: 112421461V

Serial: 1164PD 722M

Amount of indebtedness is: \$6,000⁰⁰

5. ALTERNATIVE DESIGNATION [if applicable]:	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]			<input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2		

8. OPTIONAL FILER REFERENCE DATA

\$6,000⁰⁰

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98)

NATUCC1 - 5-3-01 C T System Online


UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
ARGO	DOROTHY	W

10. MISCELLANEOUS:


20110818000244100 2/4 \$42.00
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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY
				US
11d. TAX ID #, SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY
				US

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing

14. Description of real estate:

The real property described on the attached deed:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years
☐ Filed in connection with a Public-Finance Transaction — effective 30 years

20020711000321640 Pg 1/2 19.00
Shelby Cnty Judge of Probate, AL
07/11/2002 13:16:00 FILED/CERTIFIED

✓ Send Tax Notice to:
Dorothy W. Argo
1000 Arabian Road
Columbiana, Alabama 35051

This instrument was prepared by:
Pat Bull
1000 Arabian Road
Columbiana, Alabama 35051

20110818000244100 3/4 \$42.00
Shelby Cnty Judge of Probate, AL
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General Warranty Deed

STATE OF ALABAMA)
SHELBY COUNTY) **KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of Ten and no/100 Dollars (\$10.00) and other good and valuable considerations, to the undersigned Grantors in hand paid by the Grantee herein, the receipt of whereof is acknowledged, we, M. M. Argo, Jr., and wife, Dorothy W. Argo (herein collectively referred to as Grantors) do grant, bargain, sell and convey unto Dorothy W. Argo, (herein referred to as Grantee), the following real estate situated in Shelby County, Alabama to-wit:

See Exhibit "A" attached hereto and made a part hereof.

TO HAVE AND TO HOLD unto the said Grantee, her heirs and assigns forever.

And we do for ourselves and for our heirs, executors and administrators covenant with the said Grantee, her heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said Grantee, her heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the undersigned have hereto set their hands and seals this the 10 day of July, 2002.

M. M. Argo, Jr. M M Argo Jr (L.S.)
Dorothy W. Argo Dorothy W. Argo (L.S.)

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that M. M. Argo, Jr., and wife, Dorothy W. Argo, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 10 day of July, 2002.

(NOTARY SEAL)

Notary Pulic

My Commission Expires: ~~MY COMMISSION EXPIRES APRIL 25, 2003~~

EXHIBIT "A"
TO
GENERAL WARRANTY DEED

A part of the NE 1/4 of SW 1/4 of Section 11. Township 21 South, Range 2 West , situated in Shelby County, Alabama, more particularly described as follows:

Beginning at the Northeast corner of the northeast quarter of the southwest quarter of Section 11, Township 21 south, Range 2 west, Shelby County, Alabama and run thence North 88 08' 11" West along the north line of said quarter-quarter a distance of 1,326.53' to a found concrete monument corner representing the north west corner of same said quarter-quarter; Thence run South 82 45' 37" East a distance of 113.50' to a point on the East right of way of Arabian Road; Thence South 5 35' 26" East a distance of 70.26 feet along the same said right of way line; Thence South 33 18' 53" East a distance of 41.88' along the same said right of way line; Thence South 70 12' 19" East a distance of 53.14' along the same said right of way; thence South 88 00' 43" East a distance of 115.07' along the same said right of way; Thence North 77 22' 56" East a distance of 146.54' along the same said right of way; Thence North 68 38' 44" East a distance of 107.81' along the same said right of way; Thence South 82 45' 46" East a distance of 115.00' along same said right of way; thence South 32 37' 53" East a distance of 209.65 feet along same said right of way; Thence North 68 18' 51" East a distance of 589.58 feet to the point of beginning.

Property is subject to any and all easements, rights of way, restrictions and/or limitations of probated record and/or applicable law.

3.12 acres more or less

