20110818000243310 1/1 \$25.50 Shelby Cnty Judge of Probate, AL 08/18/2011 11:48:48 AM FILED/CERT

011-502012

## SPECIAL WARRANTY DEED

STATE OF ALABAMA COUNTY OF SHELBY PROPERTY ADDRESS: Tak Shing Chiu 266 Jasmine Drive Alabaster, AL 35007

KNOW ALL MEN BY THESE PRESENTS, that The United States Department of Housing and Urban Development, also known as Secretary of Housing and Urban Development, for and in consideration of Fifty Three Thousand Two Hundred No/100 Dollars (\$53,200.00), the receipt whereof is hereby acknowledged, does grant, bargain, sell and convey unto Tak Shing Chiu, in fee simple, together with every right of reversion, the following described real property situated in the County of Shelby, State of Alabama:

Lot 44, according to the survey of the Meadows, Plat 2, as recorded in Map Book 20, Page 17, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

THIS DEED IS NOT TO BE IN EFFECT UNTIL: 8-1-1

Subject to all those certain statutory rights of redemption existing and outstanding by virtue of that certain foreclosure deed dated July 12, 2010 and recorded on July 14, 2010 in Deed Book 2010 Page 223240.

Being the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC 1441, et. Seq.). Deed dated March 16, 2010 and recorded on March 24, 2010 in Deed Book 2010 Page 85350.

TO HAVE AND TO HOLD to the said Tak Shing Chiu, in fee simple, and to the heirs, together with every right of reversion. Grantor makes no warranty or covenant respecting the nature or the quality of the title to the property hereby conveyed except the following: Grantor does hereby specifically warrant the title to said property against the lawful claims of all persons claiming by, through, or under the Grantor, since the date of acquisition thereof by the Grantor. SUBJECT however, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; Further subject to any state of facts an accurate survey would show.

IN WITNESS WHEREOF, the undersigned has set his/her hand as the duly authorized representative of the Secretary of Housing and Urban Development this \_\_\_\_\_ day of \_\_\_\_\_\_.

SHAUN DONOVAN
SECRETARY OF HOUSING AND
URBAN DEVELOPMENT
By PEMCO, Management and Marketing
Contractor for HUD State of Alabama

Bv:

Designated Signatory for PEMCO

STATE OF GEORGIA
COUNTY OF

GIVEN under my hand and official seal this

NOTARY PUBLIC

My Commission Expires:

THIS INSTRUMENT PREPARED BY: Rick Battaglia, 7088 Sydney Curve, Montgomery, AL 36117

FEBRUARY 7TH, 2015