

When Recorded Return To:  
**Dovenmuehle Mortgage, Inc.**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

**Loan #: 0008287450X**  
**Investor: FNMA**  
**Effective Date: 02/01/2011**

20110817000242650 1/1 \$13.00  
Shelby Cnty Judge of Probate, AL  
08/17/2011 01:52:46 PM FILED/CERT

### ASSIGNMENT OF MORTGAGE

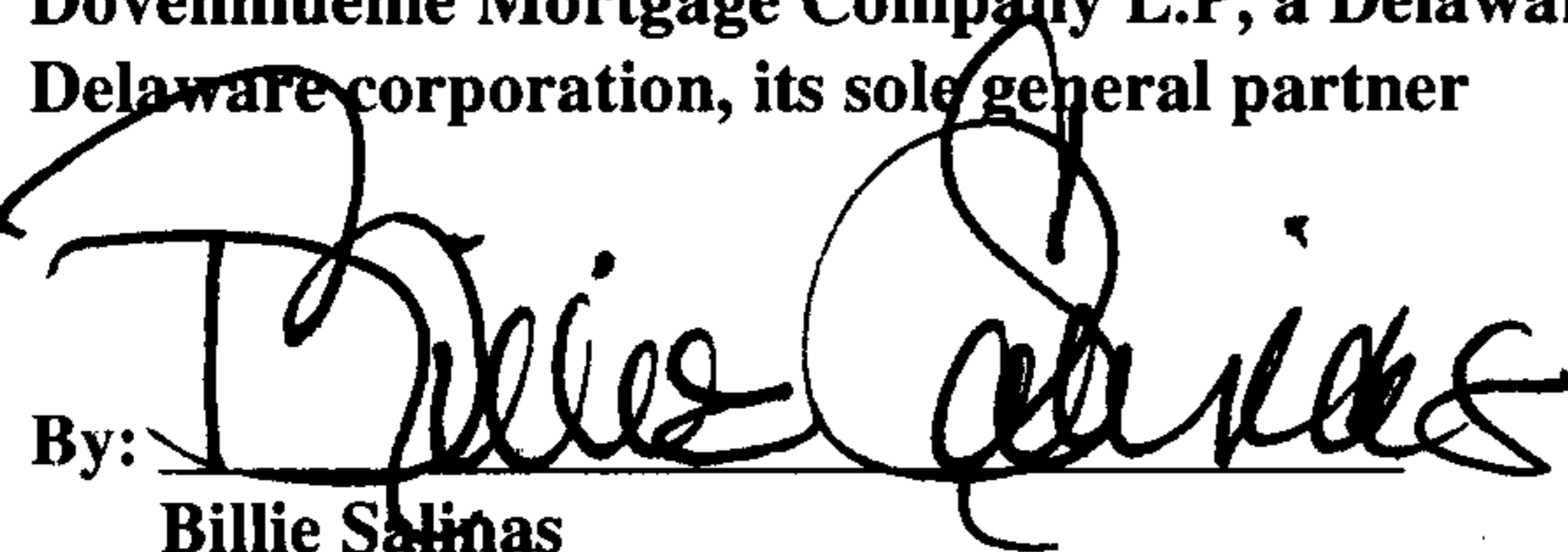
CORRECTIVE ASSIGNMENT TO CORRECT TYPO IN THE ASSIGNEE VERBIAGE. ORIGINALLY  
RECORDED 04/21/2011 DOC#: 20110421000122220

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **Dovenmuehle Mortgage Company L.P, a Delaware limited partnership, by: Dovenmuehle Mortgage, Inc., a Delaware corporation, its sole general partner, whose address is 1 Corporate Drive, Suite 360, Lake Zurich, IL, 60047, (ASSIGNOR),** by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens and any rights due or to become due thereon to **M&T Bank, WHOSE ADDRESS IS 1 Fountain Plaza, Buffalo, NY 14203 (716)848-2713, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).**

Said Mortgage made by: **STEPHEN SMITH AND BETH SMITH** and recorded in Real Property in Mortgage Book , Page , and/or Document # 1994-01218 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

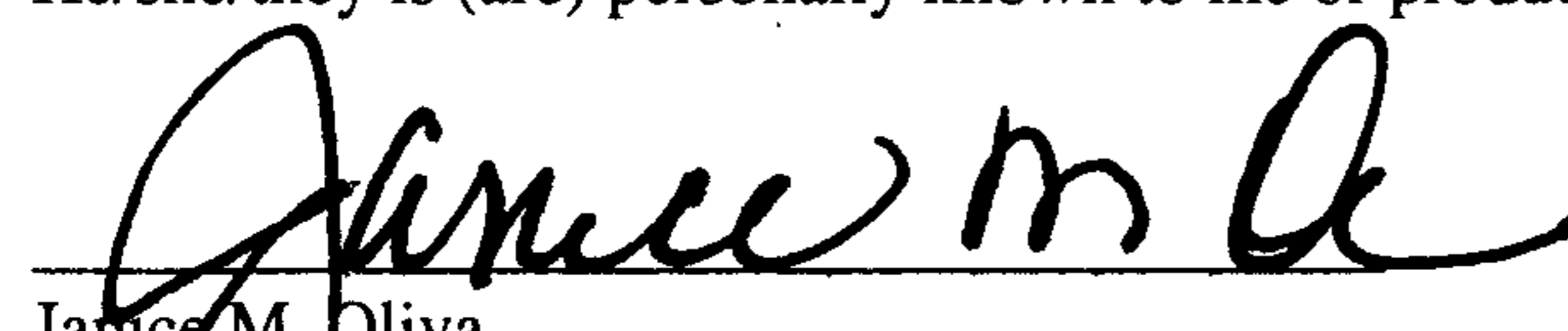
Dated: 8/1/11

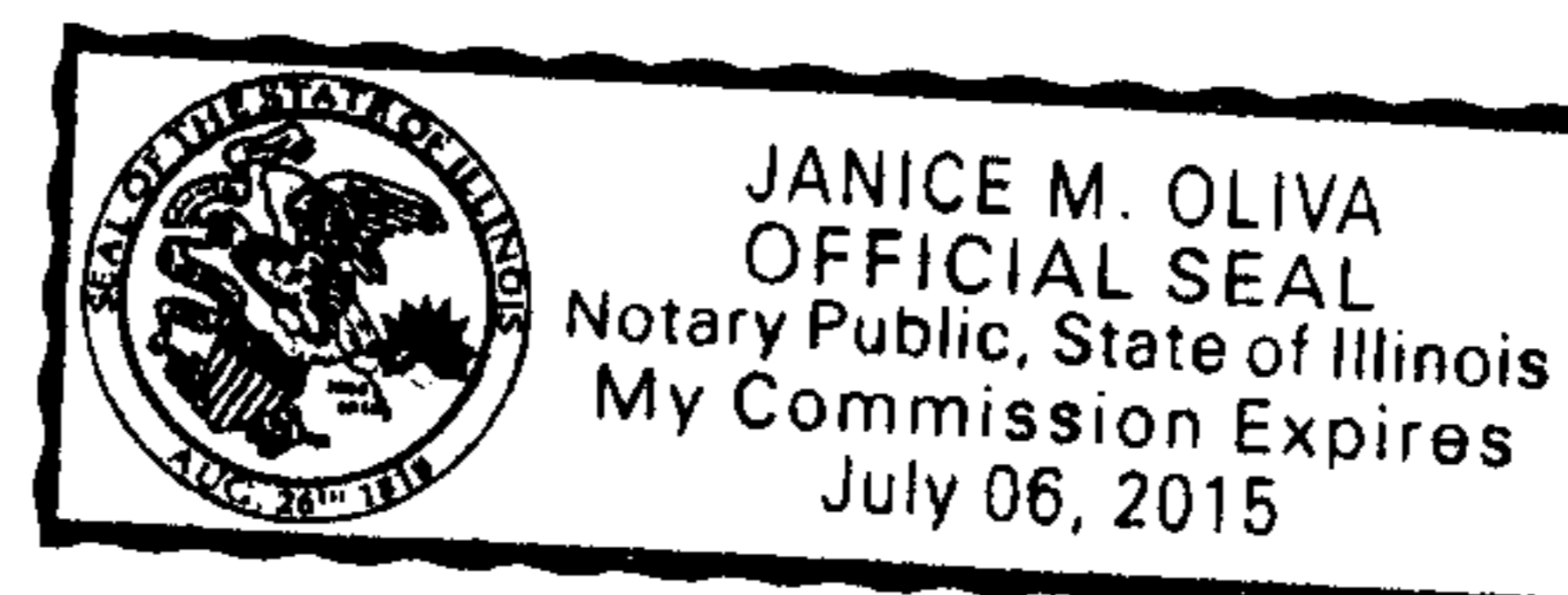
**Dovenmuehle Mortgage Company L.P, a Delaware limited partnership, by: Dovenmuehle Mortgage, Inc., a Delaware corporation, its sole general partner**

By:   
**Billie Salinas**  
**VICE PRESIDENT**

STATE OF ILLINOIS  
COUNTY OF LAKE

The foregoing instrument was acknowledged before me this 1 day of August, 2011 by Billie Salinas as VICE PRESIDENT who is/are authorized to execute this instrument on behalf of ~~Dovenmuehle~~ Mortgage Company L.P, a Delaware limited partnership, by: Dovenmuehle Mortgage, Inc., a Delaware corporation, its sole general partner. He/she/they is (are) personally known to me or produced identification. Type of identification \_\_\_\_\_.

  
Janice M. Oliva  
Notary Public - State of ILLINOIS  
My commission expires:



**Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
DMMTA 14553271 -- DMMTA.CORRECTIVE CJ3159690 form5/FRMAL1



\*14553271\*