

This document was prepared by:
Aliant Mortgage, a division of Aliant Bank
100 Century Park S Suite 200
Birmingham, Alabama 35226
205-823-1727

Wanda Wilson

ASSIGNMENT OF MORTGAGE

State of Alabama County of Shelby

SELLER'S SERVICING #0896930213 INVESTOR'S LOAN # 0896930213

VRU # 1-888-679-6377

Date of Assignment: July 14, 2011

Assignor: ALIANT BANK TO Assignee: REGIONS BANK D/B/A REGIONS MORTGAGE

Executed by:

Bryant Daniel Cross, An unmarried man To: Aliant Bank

Date of Mortgage: 7-8-11 Recorded: 7/21/11 as 20110721000212530 In Shelby, Alabama.

Property Address: 19221 River Drive Shelby, Alabama 35143

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$77,500.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

ALIANT BANK

On July 18, 2011

Its: Mce Mudoub

STATE OF Alabama COUNTY OF Shelby

1, Caroly) BMcElroy

a Notary Public in and for Shelby County, in the State of Alabama, do hereby certify that Mark Harmon, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

WITNESS my hand and official seal

6-71-5012

Notary Expires:

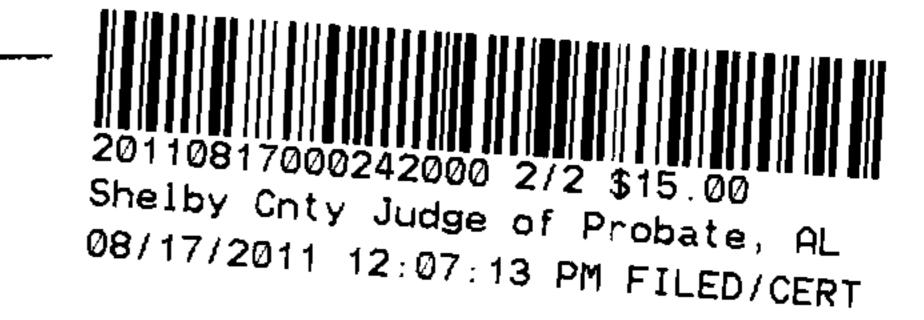


EXHIBIT. "A" LEGAL DESCRIPTION OF PROPERTY

Lot 3, according to the Survey of Shelby Shores, as recorded in Map Book 4, Page 75, in the Probate Office of Shelby County, Alabama.

13/1/2

Rev 02/99

Bryant Daniel Cross 0896930213