



20110816000241650 1/3 \$18.00
Shelby Cnty Judge of Probate, AL
08/16/2011 02:13:00 PM FILED/CERT

_____ State of Alabama _____ Space Above This Line for Recording Data

This instrument was prepared by: Bryant Bank
Cathy Bullock
234 Goodwin Crest Drive, Suite 500
Homewood, Alabama 35209

RELEASE OF MORTGAGE

Bryant Bank, which is organized and existing
under the laws of Alabama and holder of that certain Mortgage made and executed by
Donald Henry Pate and Wanda Pate, husband and wife
576 Highway 46
Shelby, Alabama 35143 as Mortgagor, and
Bryant Bank as Mortgagee on 3/6/2008

to secure the debt or other obligation in the amount of 52,000.00
certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on
03/25/2008
in the Judge of Probate for Shelby County, Alabama
and is indexed as 20080325000120450

The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest
in the Property located at 588 Highway 46, Shelby, Alabama 35143
and legally described as:

See attached exhibit "A"
This does not constitute the homestead of the mortgagor.

LENDER:
Denise Clement (Seal)

(Witness)

(Witness)



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ACKNOWLEDGEMENT
(Lender Acknowledgement)

State of Alabama County of Jefferson ss.
I, Kendall Tubbs, a Notary Public, in and for said
County in said State, hereby certify that
whose name(s) as Denise Clements
Vice president
of Bryant Bank, a Banking Institution is/are signed to the foregoing
instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,
he/she/they, in his/her/their capacity as such she executed the same
voluntarily on the day the same bears date. Given under my hand this the 21st day of July 2011

My commission expires:

Kendall Tubbs

Notary Public

(seal)


NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Oct 24, 2014
BONDED THRU NOTARY PUBLIC UNDERWRITERS

EXHIBIT A

TRACT 3:

Commence at the Southeast corner of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 9, Township 24 North, Range 15 East for the point of beginning; thence run West on the Quarter-quarter line for 615.0 feet; thence turn right 90 degrees 00 minutes 00 seconds for 745.19 feet; thence turn right 85 degrees 22 minutes 53 seconds for 297.52 feet; thence turn left 77 degrees 39 minutes 53 seconds for 132.64 feet; thence turn right 88 degrees 59 minutes 33 seconds for 300.68 feet to the East line of said Section 9; thence turn right 83 degrees 09 minutes 20 seconds and along said East line for 865.50 feet to the point of beginning. According to survey of Ralph E. Chappell, RLS #10549, dated May 21, 1997.

ALSO, a 20 foot easement along the East side of Trace #2 for ingress and ingress and utilities, is conveyed . Said easement is to run from the Southeast corner of Tract #2 to the Northeast corner of Tract #2, to Co. Road #46. All of the above property being situated in Shelby County, Alabama.


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