

RELEASE OF MORTGAGE



This certifies, that a certain mortgage executed by JOHN D AND WANDA N JOHNSEY (A MARRIED COUPLE)
the City of HELENA County of SHELBY State of AL to

SPRINGLEAF FINANCIAL SERVICES OF ALABAMA, INC.
STE B
101 FIRST ALABAMA BANK DR
PELHAM, AL 35124-4355

County, SHELBY, on MARCH 23RD 2005, securing the principal sum, of
\$ 10000.00 and duly recorded in Mortgage Book _____, Page _____, or as Instrument
Number 20050328000138700, in the Office of the SHELBY County,
ALABAMA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices
this 11th day of August, 2011.

SPRINGLEAF FINANCIAL SERVICES OF ALABAMA, INC.

By [Signature] Branch Manager and Attorney-in-Fact

STATE OF
COUNTY OF

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby
certify that the foregoing Release was this day produced to me in said County and State and
acknowledged by BRIAN WILBANKS Branch Manager and
Attorney-in-Fact, of said SPRINGLEAF FINANCIAL SERVICES OF ALABAMA, INC.

_____, to be the act and deed of
SPRINGLEAF FINANCIAL SERVICES OF ALABAMA, INC.

_____, and the act and deed of
BRIAN WILBANKS, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 11 day of AUGUST, 2011.

My Commission expires:

December 04, 2013

Notary Public,
State of

County,

This instrument was prepared by
MAGAN D. LUTZ

[Signature]
(Signed)