20110815000240690 1/2 \$40.25	
Shelby Cnty Judge of Probate, Al	

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_	 	 		

**UCC FINANCING STATEMENT** 

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Alabama Gas Corporation

Birmingham, AL 35203

Amana - Model #AMH80453AX Serial #0906586872

Amana - Model #ASX130241 Serial #1006663833

Amana - Model #CAPF1824A6 Serial #1008226304

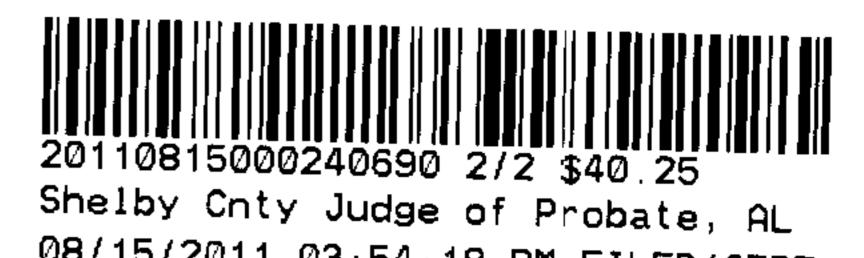
605 Richard Arrington Jr Blvd N

A. NAME & PHONE OF CONTACT AT FILER [optional]

	<b>L</b>		THE ABO	THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY			
1. DE	DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names    1a. ORGANIZATION'S NAME						
1a	. ORGANIZATION'S NAME						
OR 1b	. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE	NAME	SUFFIX	
l			Michael	P			
1c. MA	ILING ADDRESS	<u> </u>	CITY	STATE	POSTAL CODE	COUNTRY	
1617	Southpointe Dr		Birmingham	AL	35244-6700	US	
	ORGANIZATIO	1	1f. JURISDICTION OF ORGANIZATION	1g. ORG	ANIZATIONAL ID #, if any		
2. ADI	DITIONAL DEBTOR'S EXACT FU	JLL LEGAL NAME - insert only one	debtor name (2a or 2b) - do not abbreviate or	combine names	- · · · · · · · · · · · · · · · · · · ·		
28	a. ORGANIZATION'S NAME						
OR 2t	o. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE	NAME	SUFFIX	
2c. MA	ILING ADDRESS	· · · · · · · · · · · · · · · · · · ·	CITY	STATE	POSTAL CODE	COUNTRY	
<u></u>	ORGANIZATI	·	2f. JURISDICTION OF ORGANIZATION	2g. ORG	SANIZATIONAL ID#, if any	<b></b>	
	CURED PARTY'S NAME (or NAI	ME of TOTAL ASSIGNEE of ASSIGNO	R S/P) - insert only <u>one</u> secured party name (3	3a or 3b)			
A	Alabama Gas Corporation						
OR 3	o. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE	NAME	SUFFIX	
3c. MA	ILING ADDRESS	· ····································	CITY	STATE	POSTAL CODE	COUNTRY	
	5 Richard Arrington Jr Bly	d N	Birmingham	AL	35203	US	
4. This	s FINANCING STATEMENT covers the f	ollowing collateral:					

	····					F
5. ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR C	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
This FINANCING STATEMENT is to be filed [ ESTATE RECORDS. Attach Addendum	for record] (or recorded) in the	e REAL 7. Check to REQUADITIONAL	UEST SEARCH REPOI FEEI	RT(S) on Debtor(s) [optional]	All Debtors	Debtor 1 Debtor 2
LOTATE MEGOTADO, MARGOTA MARGOTA CONTROL						

\$7500.00



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UCC FINANCING STATE						
OLLOW INSTRUCTIONS (front and		ATEMENT				
9a. ORGANIZATION'S NAME						
DR	· · · · · · · · · · · · · · · · · · ·					
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX				
Grady	Michael					
0.MISCELLANEOUS:						
			THE ABOVE S	SPACE	IS FOR FILING OFFI	ICE LISE ONLY
11. ADDITIONAL DEBTOR'S EXACT	FULL LEGAL NAME - insert only one	name (11a or 11b) - do not abbrev			15 I OKT ILING OF T	OL OSL ONL
11a. ORGANIZATION'S NAME						<u> </u>
DR						
11b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE	NAME	SUFFIX
1c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY
ADD'L INFO ORGANIZA DEBTOR		11f. JURISDICTION OF ORGAI	NIZATION	11g. OR(	GANIZATIONAL ID #, if a	iny NO
2. ADDITIONAL SECURED PA	RTY'S or ASSIGNOR S/P'S	NAME - insert only <u>one</u> name	(12a or 12b)	<u> </u>		1140
12a. ORGANIZATION'S NAME						
Evans Services						
12b. INDIVIDUAL'S LAST NAME		FIRST NAME	,	MIDDLE	NAME	SUFFIX
2c. MAILING ADDRESS	<del></del>	CITY		STATE	TROSTAL CODE	COLINTOY
2406 Valleydale Rd		Birmingham		AL	POSTAL CODE 35244	COUNTRY
3. This FINANCING STATEMEN covers	timber to be cut or as-extracted	16. Additional collateral descri			0021.	
collateral, or is filed as a fixture filir 4. Description of real estate:						
1617 Southpointe Dr Birmingham, AL 35244-6700						
<u>Legal Description</u> Primary Lot 32						
Southpointe 1 <sup>st</sup> Sector	\					
Section 6 Township 20S F Map Book 11 Map Page 83	tange 03vv					
Shelby County, Alabama						
5. Name and address of a RECORD OWNE (if Debtor does not have a record interest						
•		47 04 4 4 6				
		17. Check <u>only</u> if applicable and				<b>_</b>
				ect to pr	operty held in trust or	Decedent's Esta
		18. Check <u>only</u> if applicable and	<del></del>			
		Debtor is a TRANSMITTING  Filed in connection with a N		nesotio-	effective 20 ves	
		Filed in connection with a F				
			TOTAL TRANSPORTER	61	uro ou pould	