

FULL SATISFACTION OF RECORDED LIEN

Loan #: 0160595 Mtg Date: 11/12/2009 Mtg Amount: \$28,900 PIF Date: July 2011

Property Address: 29315 HWY 25 - WILSONVILLE, AL

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned MUTUAL SAVINGS CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain Real Property mortgage executed by: ROBERT MICHAEL SHAW AND SPOUSE SHIRELL L. SHAW

which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in Instrument Number – 20091130000440360 and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned MUTUAL SAVINGS CREDIT UNION has caused these presents to be executed this 5th day of August 2011

MUTUAL SAVINGS CREDIT UNION

BY: _<

eff Graham - AS: VP of Lending Services

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in Said State, hereby certify that Jeff Graham whose name as VP of Lending Services of MUTUAL SAVINGS CREDIT UNION, a State Chartered Credit Union, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, (s) he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and Official seal this 5th day of August 2011

NOTARY PUBLIC - MY COMMISSION EXPIRES: 84

THIS INSTRUMENT WAS PREPARED BY: Linda Reinhardsen
MUTUAL SAVINGS CREDIT UNION - POST OFFICE BOX 362045 - HOOVER, ALABAMA 35236