

INVESTOR NUMBER: 2763825829

U.S. Bank Home Mortgage CM #: 220734

MORTGAGOR(S): CHARE W. PARKIN AND SIMON W. PARKIN

THIS INSTRUMENT PREPARED BY:

Colleen McCullough
Sirote & Permutt, P.C.
2311 Highland Avenue South
P. O. Box 55727
Birmingham, AL 35255-5727

STATE OF ALABAMA)

COUNTY OF SHELBY)

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor, **U.S.Bank, National Association**, does hereby grant, bargain, sell, and convey unto Grantee, **Federal Home Loan Mortgage Corporation**, the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

Lot 1548, According to the survey of Old Cahaba IV, 2nd
Addition, Phase Four as recorded in Map Book 33 at Page 131 in
the Judge of Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD, the above-described property together with all and singular the tenements, hereditaments, and appurtenances thereupon belonging or in any wise appertaining unto the said Grantee, its successors and assigns, forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the said Grantor, and all persons claiming by, through, or under it.

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\$ 126,031.05

U.S.BANK, NATIONAL ASSOCIATION

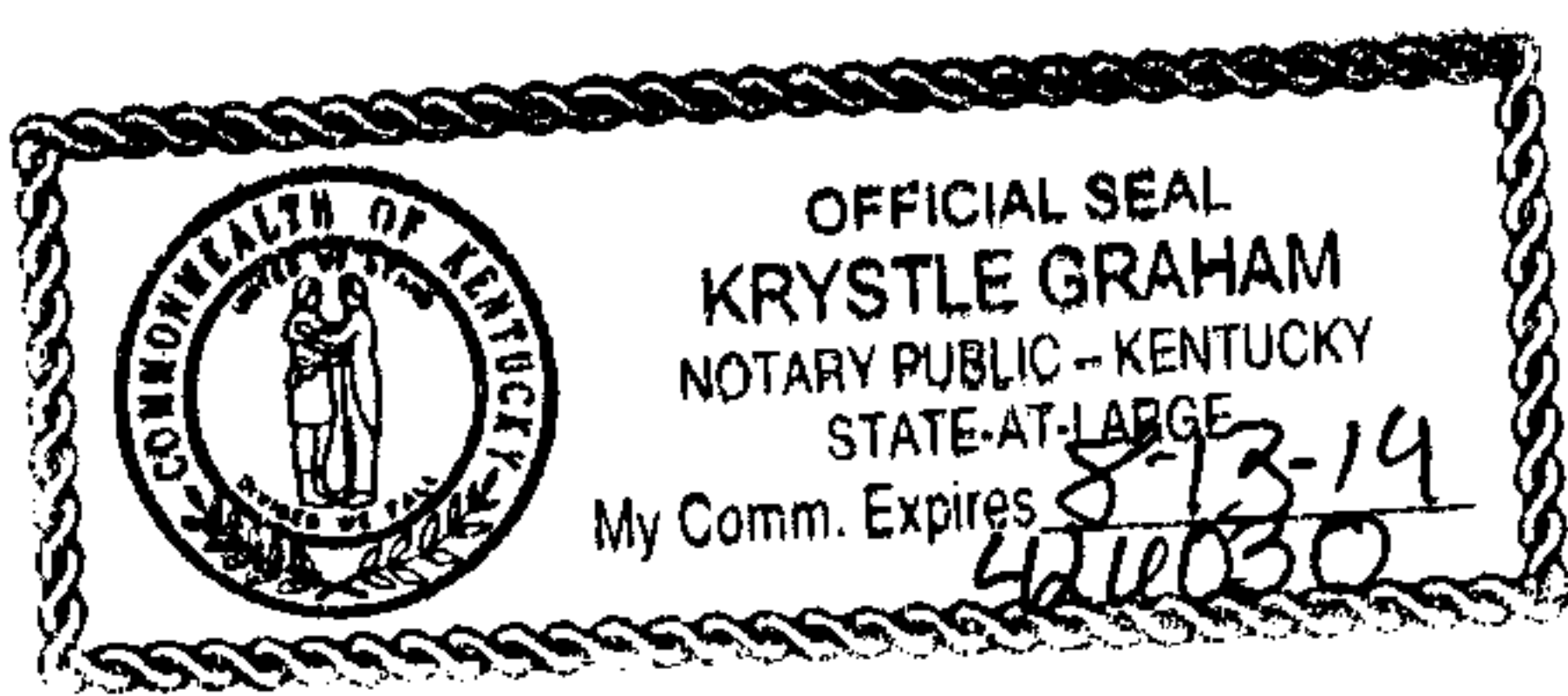
By: [Signature]
April Smith, Assistant Vice President

STATE OF Kentucky)

COUNTY OF Daviess)

I, Krystle Graham, a Notary Public in and for said County in said State, hereby certify that April Smith, whose name as Assistant Vice President of U.S.Bank, National Association, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such Assistant Vice President, and with full authority, executed the same voluntarily for and as the act of said Assistant Vice President.

Given under my hand this the 22nd day of July, 2011.



[Signature]
Notary Public

My Commission Expires: 08-13-14

Please Send Tax Notices to:
U.S. Bank Home Mortgage
4801 Frederica Street
Owensboro, KY 42301