

THE UNITED STATES OF AMERICA,

CERTIFICATE

No. 31166 & 31167

To all to whom these presents shall come, Greeting:

Whereas Jordan Jones, of Shelby County, Alabama,

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of THE REGISTER OF THE LAND OFFICE at Tuscaloosa, whereby it appears that full payment has been made by the said

Jordan Jones, according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the West half of the North East quarter of Section twenty nine, the South East quarter of the North East quarter, of Section thirty two, the West half of the South West quarter of Section twenty two, and the South West quarter of the North West quarter of Section twenty seven, in Township twenty one, of Range two, West, in the District of Lands subject to sale at Tuscaloosa, Alabama, containing two hundred, and forty acres, and twenty six, and three fourths hundredths of an acre

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tracts have been purchased by the said Jordan Jones,

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

Jordan Jones,

and to his heirs, the said tracts above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said Jordan Jones,

and to his heirs and assigns forever.

In Testimony Whereof, I, James Buchanan,

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the first day of June, in the year of our Lord one thousand eight hundred and fifty eight, and of the INDEPENDENCE OF THE UNITED STATES the Eighty Second.

BY THE PRESIDENT:

James Buchanan,

By

T. G. Albright, Secretary.

J. W. Younger, Recorder of the General Land Office.



20110815000239390 1/2 \$15.00
Shelby Cnty Judge of Probate, AL
08/15/2011 10:51:39 AM FILED/CERT

Bureau of Land Management
Eastern States
7450 Boston Boulevard
Springfield, VA 22153
JUN 30 2011

Date

I hereby certify that this
reproduction is a true copy
of the official record on
file in this office.

C. J. Johnson

Authorized Signature



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