20110812000239080 1/1 \$24.00

Shelby Chty Judge of Probate, AL

08/12/2011 01:28:02 PM FILED/CERT

Shelby County, AL 08/12/2011

State of Alabama

Deed Tax:\$12.00

| This instrument was accounted by | • | | Columbian | AAL 350S | |
|--|---|--|---|---|--|
| (Name) | nd qui dip carri 10 les 10 les 10 les 10 les 10 les 10 les | , 4 , 4 - 2 , 4 - 2 , 4 - 2 , 4 - 2 , 4 - 4 - 4 , 4 - 4 , 4 - 4 , 4 , 4 , 4 | | ···· | |
| (Address) | | *************************************** | ······································ | | |
| WARRANTY DEED-Lawyers Title Inse | rance Corporation, Bir | mingham, Alabama | | | |
| STATE OF ALABAMA Shelby County | KNOW ALL MEN BY | Y These presents | : | | 20110812000239 Shelby Cnty Ju 08/12/2011 01: |
| That in consideration ofOne, hundi | ced and no/100 Do | ollars | · | | Shelby County State of Alak |
| to the undersigned grantor (whether one or we, | or more), in hand paid | by the grantee here | in, the receipt who | reof is acknowledged, I | Deed Tax:\$12. |
| John D. Lewis, Jr. | and wife, Patri | cia Lewis | | - | |
| (herein referred to as grantor, whether of Jerry Randal Lew: | | rgain, sell and conver | v unto | | |
| (herein referred to as grantee, whether of Shelby | | wing described real e County, Alabama, to- | | | |
| Lots 7 and 8 of Coosa River Shelby County, Alabama. | Estates, Map Bo | ok 4, page 67 i | n the Probate | Records of | |
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| TO HAVE AND TO HOLD to the said gr | autas his hav as their | helm and sectors for | | | |
| And I (we) do for myself (ourselves) atheir heirs and assigns, that I am (we are unless otherwise noted above; that I (we) heirs, executors and administrators shell against the lawful claims of all persons. IN WITNESS WHEREOF, We I | and for my (our) heirs, lawfully seized in fee have a good right to se warrant and defend t | executors, and administration of said premise all and convey the same he said G | strators covenant we; that they are freezeid; that he RANTEES, their he | (we) will and my (our) rirs and assigns forever. | |
| day of | | | | | |
| | | | (- () > | | |
| ************************************** | (Seal) | 10/1 | resal. | 1 Low TriBeal) | |
| | (Seal) | *************************************** | . ** * * * * ** ** *** *** *** * * * * | (Seal) | • |
| STATE OF ALABAMA Shelby county | | General Acknowle | dgment | | |
| ı, the undersigned | | a Notary I | Public in and for sa | d County, in said State. | |
| hereby certify that John D. Lewi whose name S are sign | s, Jr. and wife, | Patricia Lewis | / 1 + - 4 2 + + + + + + + + + + + + + + + + + + | **************** | |
| on this day, that, being informed of the on the day the same bears date. Given under my hand and official seal | contents of the conveys | _ • | | * | |
| | <u></u> | Dy Comm | Rep / | Notar Public. | |