

STATE OF ALABAMA	)	Indexing Instructions:
	)	Instrument No. 1994-23027; 1995-30483;
SHELBY COUNTY	)	and 2001-01333

## FULL SATISFACTION OF MORTGAGE AND RELEASE

KNOW ALL MEN BY THESE PRESENTS, that, **BANK OF AMERICA**, **N.A.** (successor by merger to CONTINENTAL BANK, BANK OF AMERICA ILLINOIS, and BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION), as Agent, the owner and holder of the indebtedness secured by that certain Mortgage, Assignment of Leases and Rents, Security Agreement and Financing Statement executed by **SOUTHERN READY MIX, INC.** (subsequently known as SRM Aggregates, Inc. and now known as USAI Aggregates, Inc.) dated July 13, 1994 and recorded July 21, 1994 as instrument 1994-23027, as amended by First Amendment to Mortgage dated August 3, 1995 and recorded October 24, 1995 as instrument 1995-30483, Second Amendment to Mortgage dated August 3, 1996 (said Second Amendment not having been recorded in Shelby County, Alabama) and Third Amendment to Mortgage dated June 5, 1998 and recorded January 11, 2001 as instrument 2001-01333 (collectively, the "Mortgage"), said recorded instruments having been filed in the Office of the Judge of Probate of Shelby County, Alabama, files this Full Satisfaction of Mortgage and Release.

The undersigned hereby acknowledges payment in full of the indebtedness secured by the Mortgage and hereby fully satisfies and releases the Mortgage and any other related security documents pertaining to the property described in the Mortgage, including the property set forth on Exhibit A attached hereto.

IN WITNESS WHEREOF, the undersigned, has executed this Full Satisfaction of Mortgage and Release as of August '1', 2011.

BANK OF AMERICA, N.A., successor by merger to CONTINENTAL BANK, BANK OF AMERICA ILLINOIS, and BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION

Lynn D. Simmons

Its \$enior Vice President

20110812000239070 2/3 \$18.00 Shelby Cnty Judge of Probate, AL 08/12/2011 01:20:46 PM FILED/CERT

STATE OF	)	
COOK	COUNTY	)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Lynn D. Simmons, whose name as Senior Vice President of BANK OF AMERICA, N.A. is signed to the foregoing Full Satisfaction of Mortgage and Release and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, she, in her capacity as such Senior Vice President and with full authority, executed the same voluntarily for and as the act of BANK OF AMERICA, N.A. on the day the same bears date.

Given under my hand this

[NOTARIAL SEAL]

Notary Public

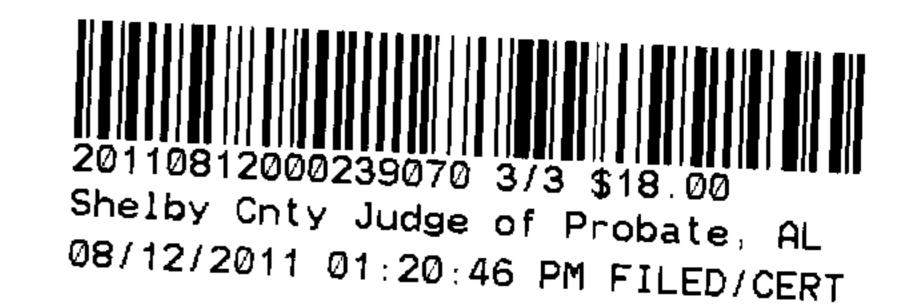
My Commission Expires: 7/3/12

This instrument prepared by:

Andrew J. Potts, Esq.

Baker, Donelson, Bearman, Caldwell & Berkowitz, PC 420 North 20<sup>th</sup> Street, Suite 1600

Birmingham, Alabama 35203-5202



## EXHIBIT A

A part of the SW 1/4 of Section 24, Township 22 South, Range 3 west, in Shelby County, Alabama being more particularly described as follows:

Commence at the Southwest corner of the NW 1/4 of the SW 1/4 of Section 24, Township 22 South, Range 3 West and run east along the south line of said 1/4 - 1/4 section a distance of 571.57 feet to a point on the Northeasterly R.O.W. line of Shelby County Road No. 222; said point being the point of beginning; thence 72\* 07' 45" to the right in a Southeasterly direction along said R.O.W. line a distance of 126.01 feet to a point; thence 90° 00' to the left in a Northeasterly direction a distance of 391.78 feet to a point; thence 74' 57' 15" to the left in a Northerly direction a distance of 130.84 feet to a point; thence 33° 33' 15" to the right in a Northeasterly direction a distance of 281.59 feet to a point; thence 45° 20' 30" to the right in a Northeasterly direction a distance of 220.94 feet to a point; thence 59° 07' 30" to the left in a Northeasterly direction a distance of 138.29 feet to a point; thence 82° 50' to the left in a Northwesterly direction a distance of 907.28 feet to a point; thence 77° 31' 30" to the left in a Southwesterly direction a. distance of 273.64 feet to a point; thence 33° 05' 15" to the left in a Southerly direction a distance of 107.59 feet to a point on the Northeasterly R.O.W. line of Shelby County Road No. 222 thence 21 21' 15" to the left in a Southeasterly direction along said Northeasterly line of Shelby County Road No. 222 a distance of 632.37 feet to the point of beginning. Containing 578,759.722 square feet or 13.286 acres.