

When Recorded Return To:  
**Taylor, Bean & Whitaker**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

20110812000238520 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
08/12/2011 11:23:56 AM FILED/CERT

Loan #: 2615162

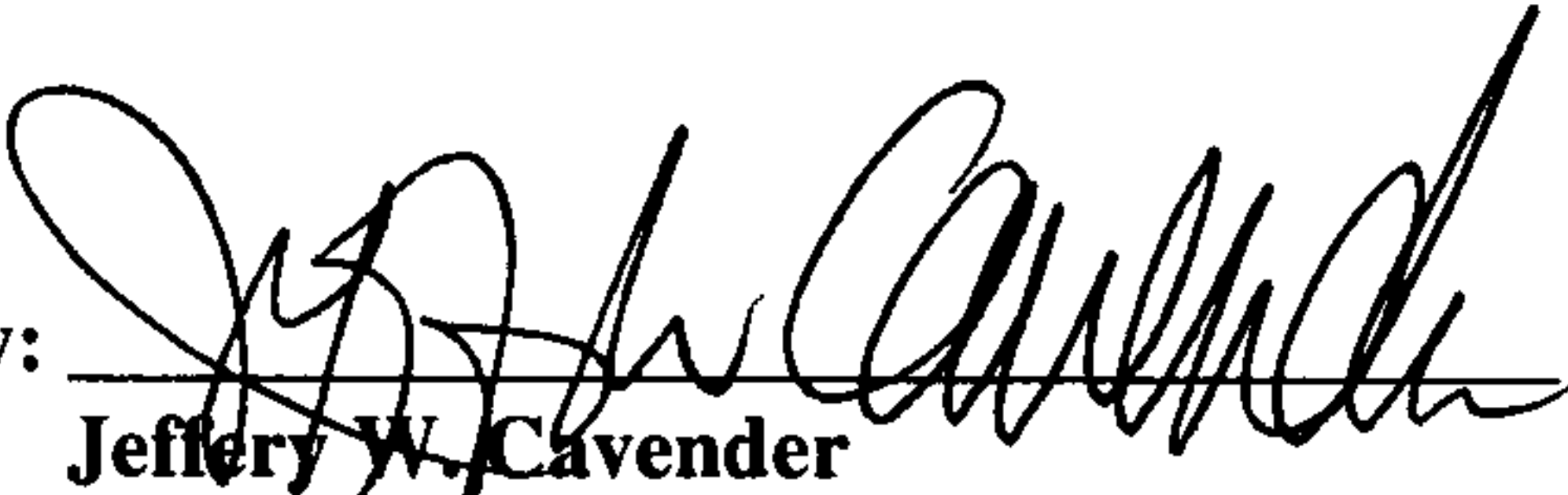
### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST CITY BANK, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026)** by these presents does convey, grant, sell, assign, transfer and set over the described mortgage ~~together with the certain note(s) described therein~~ together with all interest secured thereby, all liens and any rights due or to become due thereon to **TAYLOR, BEAN & WHITAKER MORTGAGE CORP., WHOSE ADDRESS IS 4901 Vineland Road, Suite 120, Orlando, FL 32811 (321)710-0172, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).**

Said Mortgage made by: **RICHARD N OLDHAM AND LYNDA N OLDHAM** and recorded in Real Property in Mortgage Book , Page , and/or Document # 20080822000338840 of the records in the office of the Judge of Probate of SHELBY County, Alabama. Modification: RECORDED 04/01/2009 INSTR. #20090401000119170

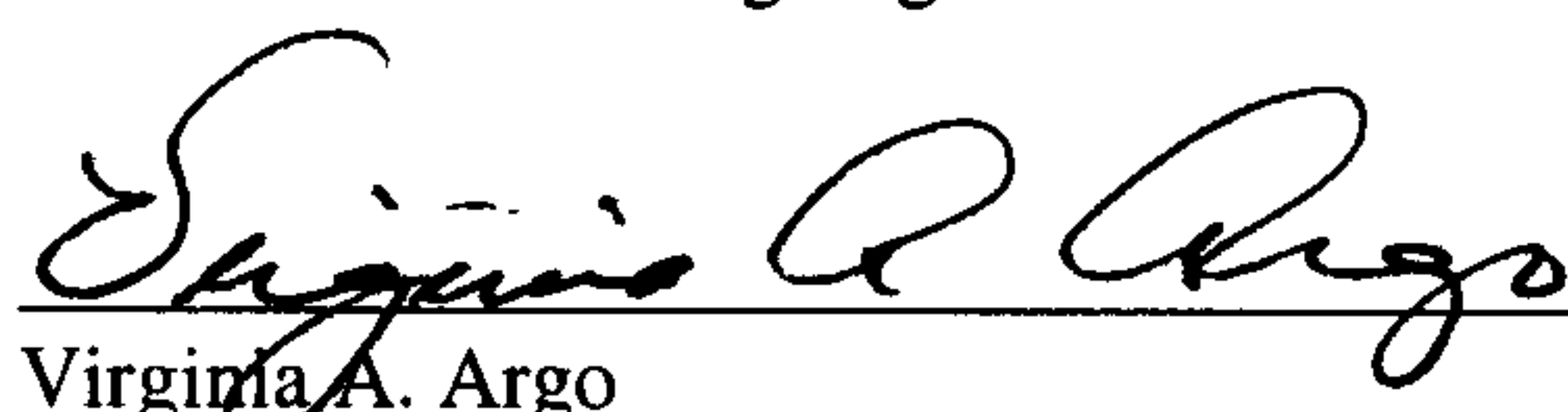
Dated: 8 / 8 / 11 (MM/DD/YYYY)

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST CITY BANK, ITS SUCCESSORS AND ASSIGNS**

By:   
Jeffery W. Cavender  
VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF ORANGE

The foregoing instrument was acknowledged before me on 8 / 8 / 11 (MM/DD/YYYY), by Jeffery W. Cavender as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST CITY BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
Virginia A. Argo  
Notary Public - State of FLORIDA  
My commission expires: 12/16/2012



Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
TBWAS 13701648 -@ CJ3209351 MIN 100029500020151625 MERS PHONE 1-888-679-MERS form5/FRMAL1



\*13701648\*