



State of ALABAMA County of SHELBY

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## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. Mortgagee, in that certain mortgage executed by

NITIN CHHABRA AN UNMARRIED MAN

as Mortgagors, to the undersigned, which mortgage is dated 08/21/2009 and filed for record 08/25/2009 in Mortgage Book N/A, Page N/A, Doc# 20090825000327370, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 10 day of August, 2011.

Mortgage Electronic Registration Systems, Inc.

By:

Jaokie De Donato

Assistant Secretary

STATE OF ARIZONA COUNTY OF MARICOPA

, before me, Allison Ferguson, Notary Public, personally appeared Jackie DeDonato, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/shè executed the same in his (her authorized capacity, and that by his/her signatures on the instrument the person, or the entity upon behalf of which the persons acted, executed the instrument.

> NOTARY PUBLIC STATE OF ARIZONA Maricopa County ALLISON FERGUSON My Commission Expires 03/25/15

Allison Ferguson

Notary Public

Mail Recorded Satisfaction To: NITIN CHHABRA 5041 Longleaf Ln Birmingham, AL 35242

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