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Mo		
,	UCC FINANCING STA	TEMENT

A NAME & PHONE OF CONTACT AT FILER [optional]  Janice Ruffin (205) 226-1902  SEND ACKNOWLEDGMENT TO: (Name and Address)  Alabama Power Company 600 North 18th Street Birmingham, Alabama 35203		20110811000236220 Shelby Cnty Judge 08/11/2011 02:19:3	1/3 \$40.45 of Probate, AL 4 PM FILED/CERT	
DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a		IE ABOVE SPACE IS FOI e names	R FILING OFFICE US	EONLY
1a ORGANIZATION'S NAME  1b INDIVIDUAL'S LAST NAME  C MAILING ADDRESS	FIRST NAME  H.	MIDDLE N  Lac  STATE	AME  J S C >  I POSTAL CODE	SUFFIX
570 Highway 42 d TAXID # SSN OR EIN ADD'LINFO RE 1e TYPE OF ORGANIZATION ORGANIZATION	1f JURISDICTION OF ORGANIZ	AL	35040 NIZATIONAL ID # if any	US
DEBTOR  ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one of the control of the contro	debtor name (2a or 2b) - do not abbre	eviate or combine names		NOI
26 INDIVIDUAL'S LAST NAME  Richards	FIRST NAME	J.		SUFFIX
MAILING ADDRESS  TAX ID # SSN OR EIN ADD'L INFO RE 2e TYPE OF ORGANIZATION ORGANIZATION	2f JURISDICTION OF ORGANIZ	ATION 2g ORGA	POSTAL CODE  ANIZATIONAL ID #. if any	US
SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR  3a ORGANIZATION'S NAME  Alabama Power Company	R S/P) - insert only <u>one</u> secured party	name (3a or 3b)		NO
3b INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
MAILING ADDRESS 600 North 18th Street	Birmingham	STATE	POSTAL CODE 35203	COUNTRY
This FINANCING STATEMENT covers the following collateral:  The following Heat Pump was installed at the resider statement:  Brand:		rty described in Item	#14 of this financ	eing

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR	_ <del></del>			SELLER/BUYER	AG LIEN	NON-UCC FILING
This FINANCING STATEMENT is to be filed [for record] (or recorded ESTATE RECORDS. Attach Addendum	in the REAL [if applicable]	7 Check to REQUADDITIONAL I		RT(S) on Debtor(s) [optional]	All Debtors	Debtor 1 Debtor 2
8 OPTIONAL FILER REFERENCE DATA			· · · · · · · · · · · · · · · · · · ·			

	1b) ON RELA	TED FINANCING STAT	EMENT				
9a ORGANIZATION'S NAME							
96 INDIVIDUAL'S LAST NAME	FIRST	NAME	MIDDLE NAME SUFF	=IX			
Richards	<i>     </i>	4.	Lauson				1 6/1
MISCELLANEOUS.							
				2011081	100023622	2/3 \$40.45	<u>-                                    </u>
				Shelby 08/11/2	Cnty Judg 2011 02:19	e of Probate, A :34 PM FILED/CE	RT
				THE AB	OVE SPACE	S FOR FILING OFFI	CE USE ONL
ADDITIONAL DEBTOR'S EXACT	T FULL LEGAL	NAME - insert only one na	ame (11a or 11b) - do not ab	breviate or combine	names		
THE CITCORD MANUE							
11b INDIVIDUAL'S LAST NAME		· · · · · · · · · · · · · · · · · · ·	FIRST NAME	· · · · · · · · · · · · · · · · · · ·	MIDDLE	NAME	SUFFIX
Ic. MAILING ADDRESS		· · · · · · · · · · · · · · · · · · ·	CITY		STATE	POSTAL CODE	COUNTR
IC. WAILING ADDRESS			CITT		SIATE	POSTAL COME	US
d TAX ID # SSN OR EIN ADD'L INFO		PE OF ORGANIZATION	11f. JURISDICTION OF OF	RGANIZATION	¹1g ORC	EANIZATIONAL ID # if a	
DEBTOR							
2. ADDITIONAL SECURED PA 12a ORGANIZATION'S NAME	ARTY'S or [	ASSIGNOR S/P'S	NAME - insert only one na	ame (12a or 12b)			
12b INDIVIDUAL'S LAST NAME	<u> </u>		FIRST NAME	·	MIDDLE	NAME	SUFFIX
2c MAILING ADDRESS		· · · · · · · · · · · · · · · · · · ·	CITY	<u> </u>	STATE	POSTAL CODE	COUNT
							US
This FINANCING STATEMENT covers		e cut or as-extracted	16 Additional collateral d	escription	<b>,</b>		
collateral or is filed as a fixture file. Description of real estate	ling						
The real property described	on the attac	ched deed:					
			•				
			1				
		iscribed real estate					
Name and address of a RECORD OWN		iscribed real estate					
Name and address of a RECORD OWN (if Debtor does not have a record interest)		iscribed real estate	17 Check only if applicat		na hay		

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction -- effective 30 years

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STAT	TE OF ALABAMA			em, Alebama
SHE.	LBY COUNTY	KNOW ALL MEN BY THESE		
i	in consideration of Ten Dollars and			
to th	e undersigned grantor or grantors in	hand paid by the GRANTEE	S herein, the receipt whereof is	acknowledged, we.
	Thomas A. Hendrix and wife in referred to as grantors) do grant, by H. Lawson Richards and Po	e, Ruth G. Hendrix bargain, sell and convey unto		
	in referred to as GRANTEES) for and em in fee simple, together with every c Shelby	.Uiiliii elii Trimbininde ana timbe	( <b>€ max</b> m m m 2 m − 1	en to the survivor eal estate situated
	: : : : :		rowiii# fO-Mif:	
316	Begin at the SE corner of R-2-W and run westerly for 34 minutes 20 seconds to to a point on the south turn an angle of 100 degrees 37 minutes for 211.50 feet, then turn to the right and run 66.629 seconds to the right and for beginning.	the right and run nor right of way of Shelby rees 56 minutes 53 seconds to the right of an angle of 79 degrees for the right of the rig	theasterly for 233.32 fee County Road No. 42, then onds to the right and run 59 feet, then turn an angular and run southwesterly ses 59 minutes 42 seconds angle of 69 degrees 00 min 37.38 feet back to the pos	es t
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			Shelby Chty 300000 FILED/CERT	
Տախj	ject to restrictions, easeme	onts rights of which	1	
Subj	ject to restrictions, easeme	ents, rights of way and	building lines of record	20110811000236220 3/3 \$40.45 Shelby Chty Judge of Probate, AL
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BBOAR MONTGOMERY BIGHWAY LICHINGHAM, MAHAMA HEROO