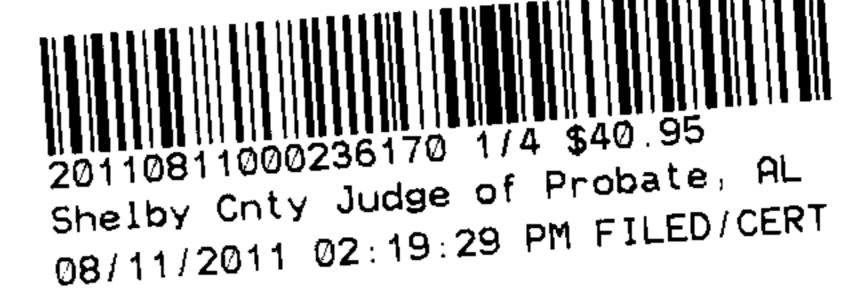
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UCC FINANCING STATEMENT

~ ~ ~ · · · · · · · · · · · · · · · · ·	
FOLLOW INSTRUCTIONS (front and back) CAREFULLY	
A. NAME & PHONE OF CONTACT AT FILER [optional]	
Janice Ruffin (205) 226-1902	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)	
Alabama Power Company 600 18th Street North Birmingham, Alabama 35203	



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names 1a. ORGANIZATION'S NAME OR 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 1c. MAILING ADDRESS STATE POSTAL CODE COUNTRY US ADD'L INFO RE 1e. TYPE OF ORGANIZATION SSN OR EIN 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID#, if any **ORGANIZATION** DEBTOR NONE 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names 2a. ORGANIZATION'S NAME 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX ODD 2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY US 2f. JURISDICTION OF ORGANIZATION 2d. TAX ID #: SSN OR EIN ADD'L INFO RE | 2e. TYPE OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any ORGANIZATION DEBTOR NONE 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b) 3a. ORGANIZATION'S NAME Alabama Power Company 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME **SUFFIX** 3c. MAILING ADDRESS STATE POSTAL CODE COUNTRY 600 18th Street North Birmingham AL US 35203 4. This FINANCING STATEMENT covers the following collateral: The following Heat Pump was installed at the residence located on the property described in Item #14 of this financing statement: Brand: TOANE Modek 17WB3024A100081 Model: 47B33625A10004D Model: Serial: 10471NX63F Serial: 10471NX63F Serial: 452K4 Serial: 1076M5J6V Serial: Serial: 5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum 7 Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] All Debtors [if applicable] __Debtor 1 Debtor 2 [optional] 8. OPTIONAL FILER REFERENCE DATA

		REFULLY RELATED FINANCING STA	ATEMENT				
9a. ORGANIZATION'S NAME	<u>=</u>						
9b. INDIVIDUAL'S LAST NAM	ME	FIRST NAME	MIDDLE NAME, SUFFIX				
MISCELLANEOUS:		MUTAZ					
						36170 2/4 \$40.95 Judge of Probate	
				08/11	/2011 0	2:19:29 PM FILE)/CERT
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11a. ORGANIZATION'S NAM		EGAL NAME - Insert only <u>one</u>	name (11a or 11b) - do not abbrev	riate or combine nam	es		
11b. INDIVIDUAL'S LAST NA	NA F		FIRST NAME		MIDDLE	NIA NA E	SUFFIX
TID. INDIVIDUAL S LAST NA	VIAL C		I INGI NAIVIL		INIDDEE	INAIVIE	JOPPIX
MAILING ADDRESS			CITY		STATE	POSTAL CODE	COUNT
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· · · · · · · · · · · · · · · · · · ·	ORGANIZATION DEBTOR		' 		' 		
ADDITIONAL SECUE 12a. ORGANIZATION'S NAM		or ASSIGNOR S/P'S	S NAME - insert only <u>one</u> name	(12a or 12b)			
	i L						
12b. INDIVIDUAL'S LAST NAME			FIRST NAME		MIDDLE NAME		SUFFIX
. MAILING ADDRESS		···	CITY		STATE	POSTAL CODE	COUNT
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This FINANCING STATEMEN collateral, or is filed as a Description of real estate: The real property description and address of a RECO (if Debtor does not have a recommon to the second	fixture filing. Cribed on the a	attached deed:	To. Additional collateral descri				

18. Check only if applicable and check only one box.

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years

Debtor is a TRANSMITTING UTILITY

20060111000017980 1/2 \$50.50

200601110000017980 1/2 \$50.50 Shelby Cnty Judge of Probate, AL 01/11/2006 08:37:34AM FILED/CERT Shelby County, AL 01/11/2006 State of Alabama

Deed Tax:\$36.50

BHM0600004
Send tax notice to:
TODD V. BRAZIL
740 FOREST LAKES DR.
STERRETT, AL 35147

•

STATE OF ALABAMA SHELBY COUNTY This instrument prepared by: Stewart & Associates, P.C. 3595 Grandview Pkwy, #345 Birmingham, Alabama 35243

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That is consideration of One Hundred Eighty Two Thousand Thirty Five and 00/100 Dollars (\$182,035.00) in hand paid to the undersigned, American Homes and Land Corporation (hereinafter referred to as "Grantor") by TODD V. BRAZIL and MICHAEL S. BRAZIL (hereinafter referred to as Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

LOT 403, ACCORDING TO THE SURVEY OF FOREST LAKES AS RECORDED IN MAP BOOK 34, PAGE 122A IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO:

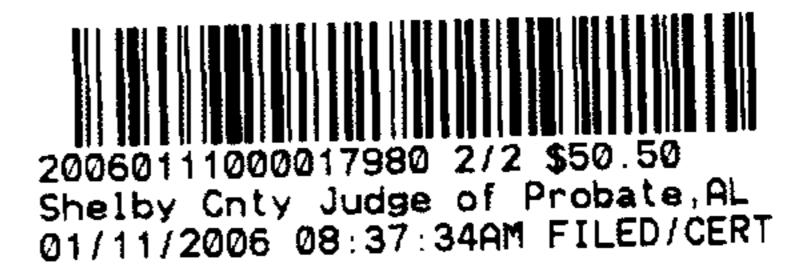
ADVALOREM TAXES DUE OCTOBER 01, 2004 AND THEREAFTER. BUILDING AND SETBACK LINES, RESTRICTIONS, COVENANTS AND CONDITIONS OF RECORD.

\$145,628.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD unto the Grantee, its successors and assigns forever. The Grantor does for itself, its successors and assigns, covenant with the Grantee, its successors and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, except as shown above; that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the Grantees, their heirs, executors, administrators and assigns forever against the lawful claims of all persons.

20110811000236170 3/4 \$40.95

Shelby Cnty Judge of Probate, AL 08/11/2011 02:19:29 PM FILED/CERT



IN WITNESS WHEREOF, Grantor, American Homes and Land Corporation by ANGIE PHILLIPS its AGENT, who is authorized to execute this conveyance, has hereunto set its signature and seal on this the 4TH day of ANGARY, 2006.

> American Homes and Land Corporation ITS AGENT

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that ANGIE PHILLIPS, whose name as AGENT of American Homes and Land Corporation is signed to the foregoing instrument, and who known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 4TH day of JANUARY, 2006.

Notary Public
Print Name: Mary Panelu Short
Commission Expires: 9-16-06

SEPTEMBER 2008

SEPTEMBER 2008

ABAMA

Shelby Cnty Judge of Probate, AL 08/11/2011 02:19:29 PM FILED/CERT