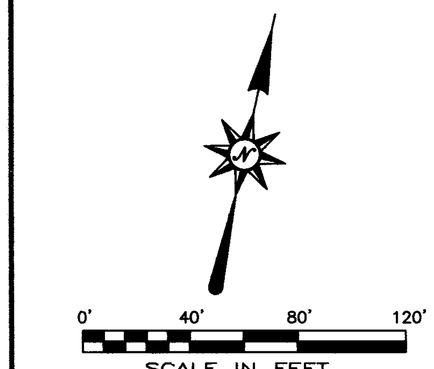
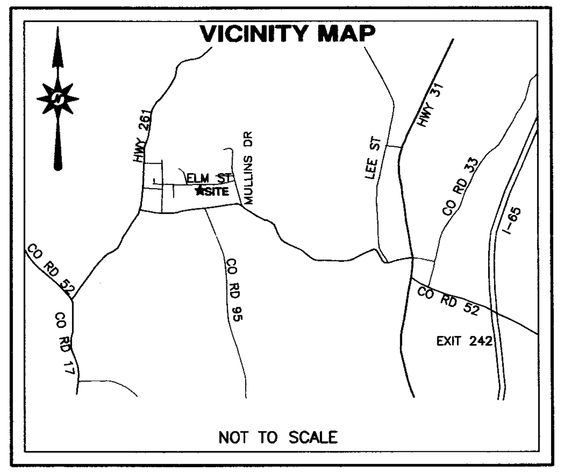
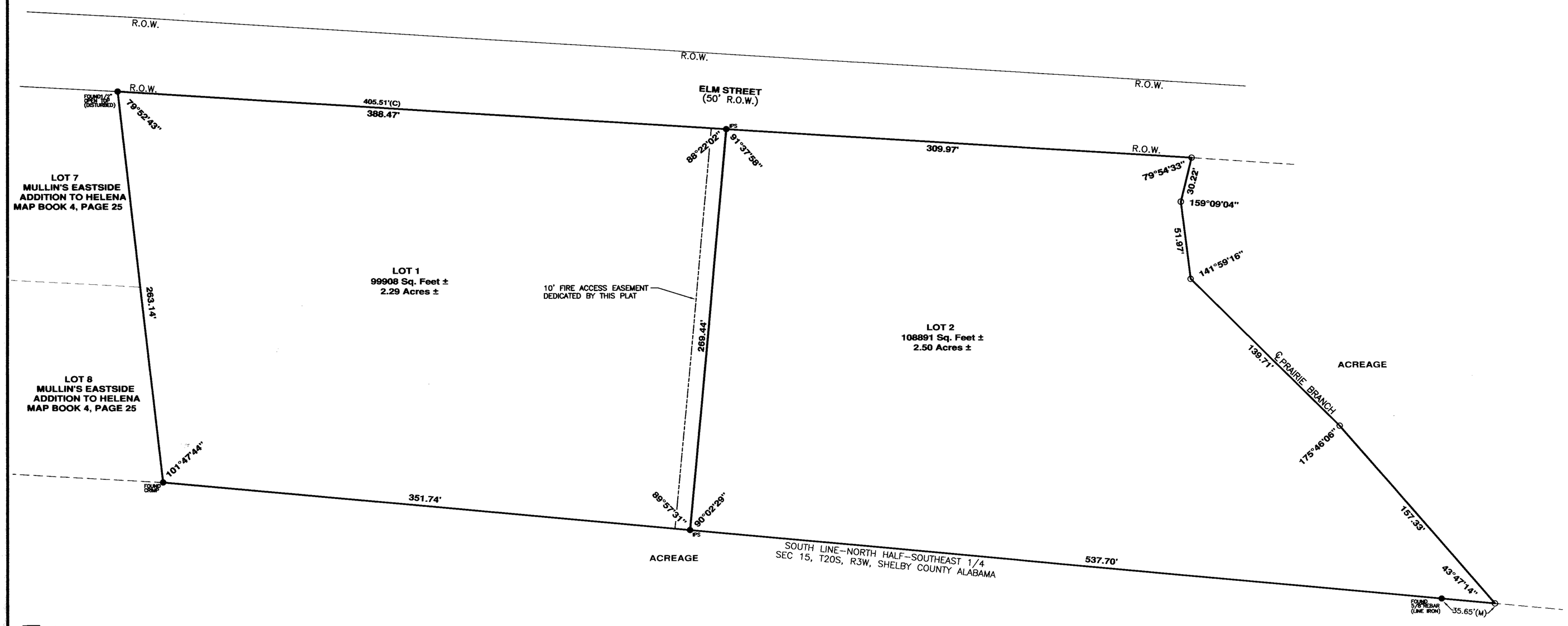
Map 42 Page 95







LEGEND

●FF	IRON PIN FOUND
●PS	IRON PIN SET (5/8" REBAR w/CAP)
○	CALCULATED POINT
ROW	RIGHT OF WAY

NOTES

1. All easements and rights of way of which the surveyor has knowledge are shown hereon; others may exist of which the surveyor has no knowledge and of which there is no observable evidence.

2. No attempt made by Surveyor to locate underground utilities. All utilities shown hereon were drawn based on field evidence only which should be considered approximate and should be marked on the ground by the utility companies prior to construction. the telephone numbers for the Alabama Line Location Center (MISSALL) are 252–4444 (Birmingham area) and (800) 292–8525 (elsewhere).

3. No attempt has been made and no guarantees are hereby given as to the location of sub–surface foundations.

4. North arrow shown hereon is assumed.

ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA.

20110611000205000 1/1 $26.00
Shelby Cnty Judge of Probate, AL
06/11/2011 2:58:11 PM FILED/CERT

STATE OF ALABAMA
SHELBY COUNTY

The undersigned, Michael R. Bridges, a Professional Land Surveyor of the State of Alabama, as Surveyor, and The Scott Living Trust, as Owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said Owner; that this plat or map is a true and correct plat or map of lands shown hereon and known as SCOTT'S ADDITION TO HELENA, showing the streets, alleys, and public grounds, giving the bearings, length, width, and the name of each street as well as the number of each lot and block, showing the relation of the lands to the Government Survey; and that iron pins have been installed (or will be installed) at all lot corners and curve points as shown and designated by small, solid circles on said plat or map. The undersigned appoint the City of Helena as agent for the purpose of filing said plat or map, together with this instrument, for record, and certify that they have full authority to execute this instrument and map. I further certify that the subject property has no mortgage.

ALABAMA REGISTERED No. 25650 PROFESSIONAL LAND SURVEYOR MICHAEL R. BRIDGES

Michael R. Bridges
5/6/11

Dated: 5/6/11
Gonzalez–Strength & Associates, Inc.
Michael R. Bridges
Michael R. Bridges, Corporate Partner
Ala. Reg. No. 25650

OWNER: The Scott Living Trust
George Scott III
/George Scott III

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that Michael R. Bridges, whose name is signed to the foregoing certificate as Corporate Partner of Gonzalez–Strength & Associates, Inc., as Surveyor, and who is known to me, acknowledged before me on this date that, after having been duly informed of the contents of said certificate, he executed the same voluntarily as such officer with full authority therefor.

Given under my hand and seal this the 6TH day of MAY, 2011.

Michael Wayne Hester
Notary Public

6-10-2011
My commission expires:

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that George Scott III, for The Scott Living Trust, whose name is signed to the foregoing certificate and who is known to me, acknowledged before me on this date that after having been duly informed of the contents of said certificate, he executed same voluntarily as such representative with full authority therefor.

Given under my hand and seal this the 6 day of May, 2011.

Kady-Ann Wilkins
Notary Public

2/28/2015
My commission expires:

Final plat approved by resolution of the Helena Planning Commission on this _____ day of _____, 2011.

By: _____ Date: 5-19-11
Planning & Zoning Chairman

By: Amanda C. Haywick Date: 5-19-11
City Clerk

By: _____ Date: 5/23/11
City Engineer

By: _____ Date: 5-19-11
Mayor of the City of Helena

SCOTT'S ADDITION TO HELENA

ALL SITUATED IN THE NORTH HALF OF THE SOUTHEAST ONE–QUARTER
SECTION 15 TOWNSHIP 20 SOUTH, RANGE 3 WEST
JEFFERSON COUNTY, ALABAMA

Prepared by:

GONZALEZ - STRENGTH & ASSOCIATES, INC.
ENGINEERING, LAND PLANNING, & SURVEYING
2176 PARKWAY LAKE DRIVE
HOOVER, ALABAMA 35244
PHONE: (205) 942-2486
FAX: (205) 942-3033
Gonzalez-Strength.com
© Copyright 2006

APRIL 2011

JOB #26687