



20110810000235120 1/1 \$13.00
Shelby Cnty Judge of Probate, AL
08/10/2011 02:53:57 PM FILED/CERT

MERS # 100235110200009399 MERS PHONE: 1-888-679-6377

AMMAR S ALDAHER

1000030158

PO Date: 08/03/2011

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** does hereby certify that a certain mortgage from **AMMAR S ALDAHER AN UNMARRIED MAN** to **SOUTHFIRST BANK** dated **JUNE 29, 2010**, filed for record **JULY 7, 2010** in mortgage volume/book , page DOC No. **20100707000215680**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** has hereunto set their hand this **4th** day of **AUGUST, 2011**.

Tax Parcel ID # _____
100 HIGHLAND VIEW DR, BIRMINGHAM, AL - 35242

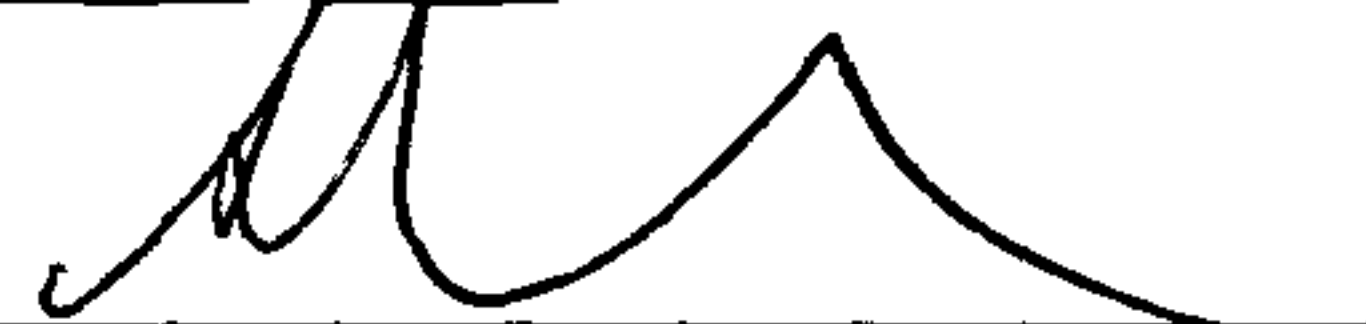
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR SOUTHFIRST BANK


TERESA ENIX
VICE PRESIDENT

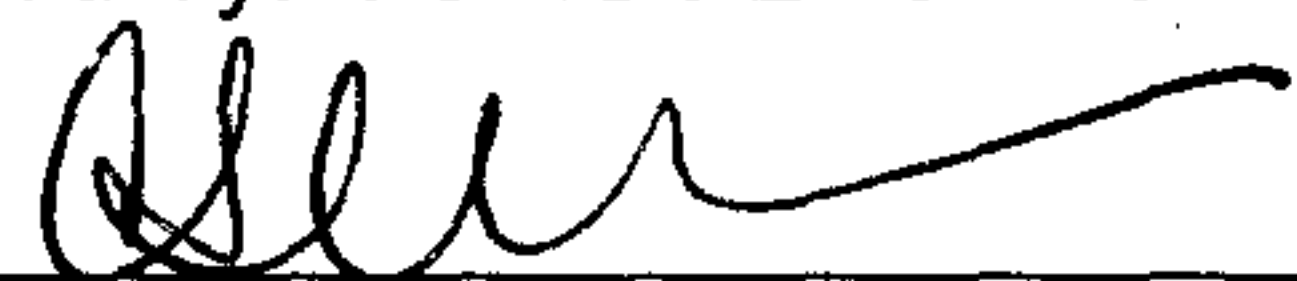
State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

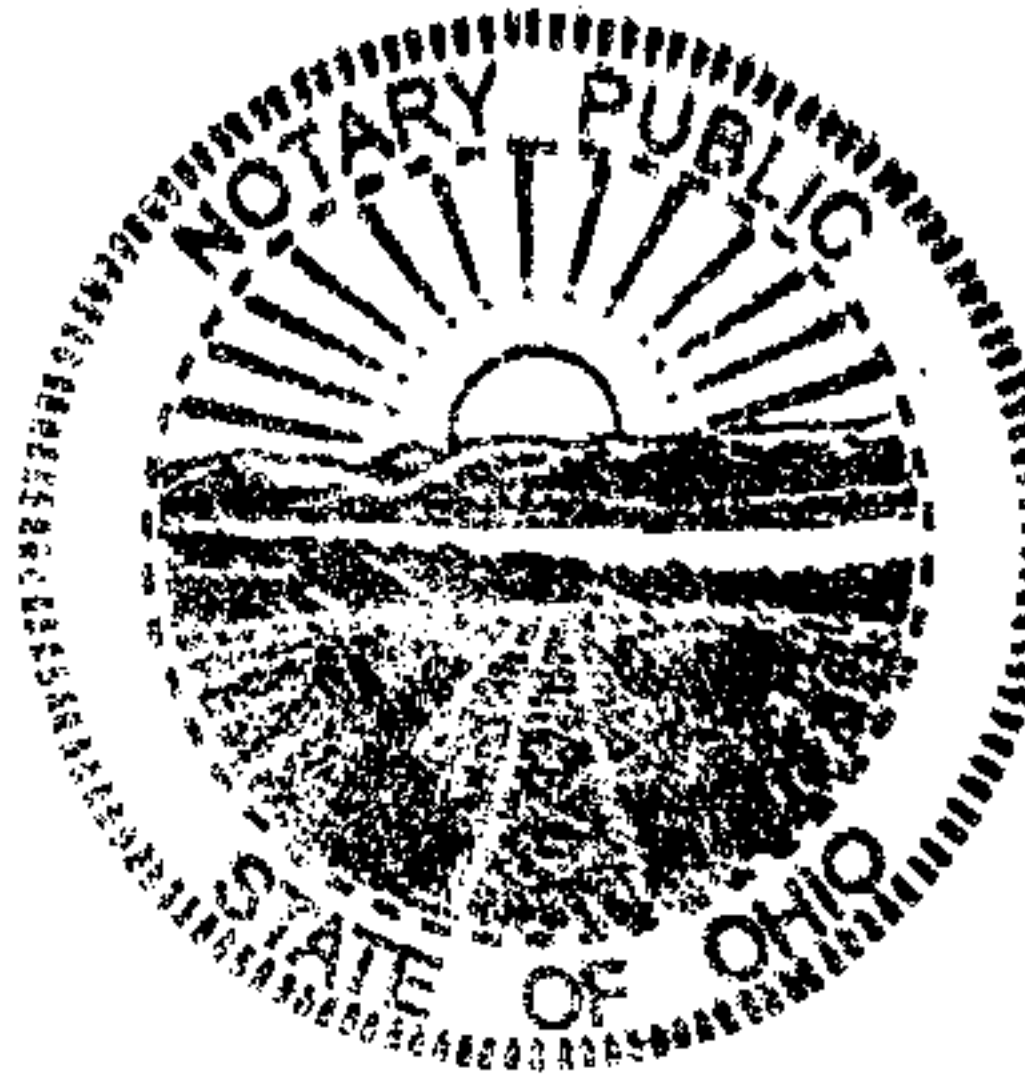
Before me, **SUJIN CHAN**, a Notary Public in and for said county, personally appeared **TERESA ENIX, VICE PRESIDENT**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR SOUTHFIRST BANK** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **4th** day of **August, 2011**.


SUJIN CHAN
In and for the state of **OHIO**
My commission expires **3/31/2016**

This instrument prepared by: **CONSUELO A SCHNEIDER**
RETURN TO:


CONSUELO A SCHNEIDER
PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
(937) 910-1200
ATTN : PAYOFFS
P.O.BOX 8820
DAYTON, OH 45482 -



SUJIN CHAN
Notary Public, State of Ohio
My Commission Expires
March 31, 2016