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labama Power Company . O. Box 2641 irmingham, Alabama 35291											
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IN WITNESS WHEREOF, the said Grantor, has caused this instrepresentative, as of the day of	
ATTEST (if required) or WITNESS:	(Creation North Action (Destar and L'eff 100)
	(Grantor - Name of Corporation/Partnership/LLC)
By:	(SEAL)
Its:	Its: [indicate President, General Partner, Member, etc.]
INDIVIDUAL NOTARIES	
STATE OF ALABAMA }	
COUNTY OF}	
I,, a Notary	Public, in and for said County in said State, hereby certify that
	whose name(s) [as] is/are
signed to the foregoing instrument and who is/are known to me, ack he/she/they [in such capacity as aforesaid] executed the same voluntar	knowledged before me on this day that being informed of the contents of the instrument
Given under my hand and official seal this the day of	, 20 .
Olven under my hand and omeial seal this the day of	, 20
[SEAL]	Notary Public My commission expires:
STATE OF ALABAMA }	
COUNTY OF	
1,, a Notary	Public, in and for said County in said State, hereby certify that
eigned to the foregoing instrument and who is/are known to me ack	whose name(s) [as] is/are knowledged before me on this day that being informed of the contents of the instrument
he/she/they [in such capacity as aforesaid] executed the same voluntar	
Given under my hand and official seal this the day of	, 20 .
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	Notary Public
[SEAL]	My commission expires:
	I I I I I I I I I I I I I I I I I I I
	10810000234790 2/3 \$18.50 1by Cnty Judge of Park
CORPORATION/PARTNERSHIP/LLC NOTARY She	10810000234790 2/3 \$18.50 lby Cnty Judge of Probate, AL 10/2011 01:49.03 PM -
STATE OF ALABAMA	10/2011 01:49:02 PM FILED/CERT
COUNTY OF	
	Public in and for said County in said State, hereby certify that
Grakom	whose name as <u>Mayor</u>
City of Calera, Alabama, a	, [acting in its capacity as
Mayor of	City of Calera, Alabama, a
	g instrument, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the instrument, he/she, as such	and with full authority, executed the
same voluntarily, for and as the act of said	[acting in such capacity as aforesaid].
Given under my hand and official seal this the(🌱 🖰 day of	<u>Joly</u> , 20 <u>11</u> .
	Jamy Dust
	Notary Public
[SEAL]	My commission expires: 2-3-14

SKETCH OF PROPOSED WORK SIMPLIFIED W.E.

Map Center UTM

Map Center LatLon

ALABAMA POWER

12014411 1711850 33.096414 -86.76667 Customer Location Agreed Serv. Date Estimate No. CITY OF CALERA OLIVER PARK 12/31/2011 A6170-05AK11 Region Oper. Cntr. Town/City UserID Created: BHAM/SOUTH CALERA CALERA ermbrash 7/13/2011 County Section Township Range Add'l Info Shelby 24N 13E **Acquisition Agent** Date R/W Assigned Date R/W Cleared Spatial Reference **Transformer Loading** LOC Phone Co CATV Co Voltage Accessible Tree Crew Rock Hole County R/W City State Miss All Other

