

Source of Title:

Deed Book _____, Page _____

DEED RECORD: 19980003969600000

EASEMENT - DISTRIBUTION FACILITIES

\$ 500.00

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. AG170-00-BS11

APCO Parcel No. 70241674

Transformer No. 517899

This instrument prepared by: BRANDON P. OWEN

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291



20110810000234780 1/3 \$18.50
Shelby Cnty Judge of Probate, AL
08/10/2011 01:49:01 PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That THOMAS C. HOLCOMBE; A SINGLE MAN

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, transclosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in SHELBY County, Alabama (the "Property"):

A PARCEL OF LAND LOCATED IN THE NW 1/4 OF THE SW 1/4 OF SECTION 25,
TOWNSHIP 19 SOUTH, RANGE 1 WEST MORE PARTICULARLY DESCRIBED IN THAT CERTAIN
INSTRUMENT RECORDED IN DEED RECORD 19980003969600000 IN THE OFFICE
OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor ~~(X)~~ has ~~have~~ set his ~~her~~ hand ~~(s)~~ and seal ~~(s)~~ this the 20th day of JULY, 2011.

Witness

Witness

Witness

(Grantor)

(Grantor)

By: _____ (SEAL)

As: _____

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: _____

Station to Station: STA. 1+225 TO STA. 1+350 (VDG)

Do Not Record

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by _____, its authorized representative, as of the _____ day of _____, 20____.

ATTEST (if required) or WITNESS:

(Grantor - Name of Corporation/Partnership/LLC)

By: _____

By: _____ (SEAL)

Its: _____

Its: _____
[indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

STATE OF ALABAMA }

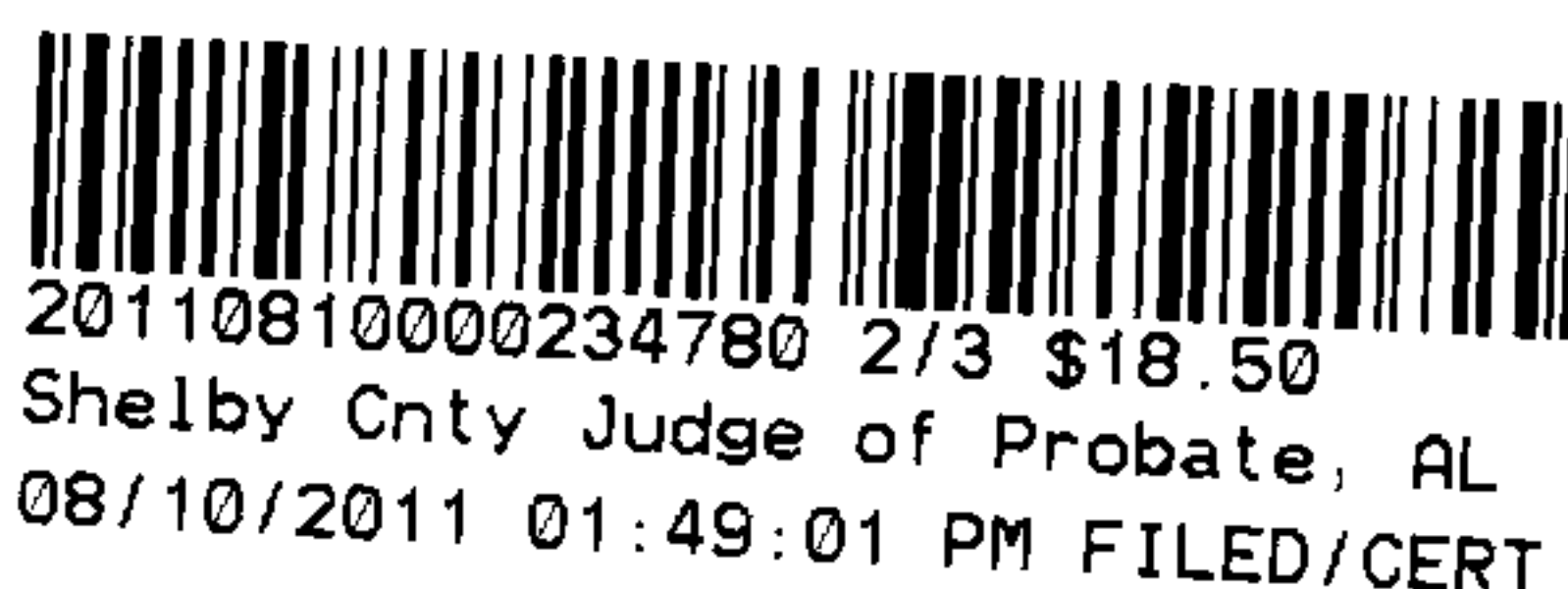
COUNTY OF _____ }

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____ whose name(s) [as _____] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

Notary Public
My commission expires: _____



STATE OF ALABAMA }

COUNTY OF _____ }

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____ whose name(s) [as _____] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

Notary Public
My commission expires: _____

CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA }

COUNTY OF _____ }

I, _____, a Notary Public in and for said County in said State, hereby certify that _____ whose name as _____ of _____, a _____, [acting in its capacity as _____ of _____, a _____] is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such _____ and with full authority, executed the same voluntarily, for and as the act of said _____ [acting in such capacity as aforesaid].

Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

Notary Public
My commission expires: _____

ALABAMA POWER
A SOUTHERN COMPANY

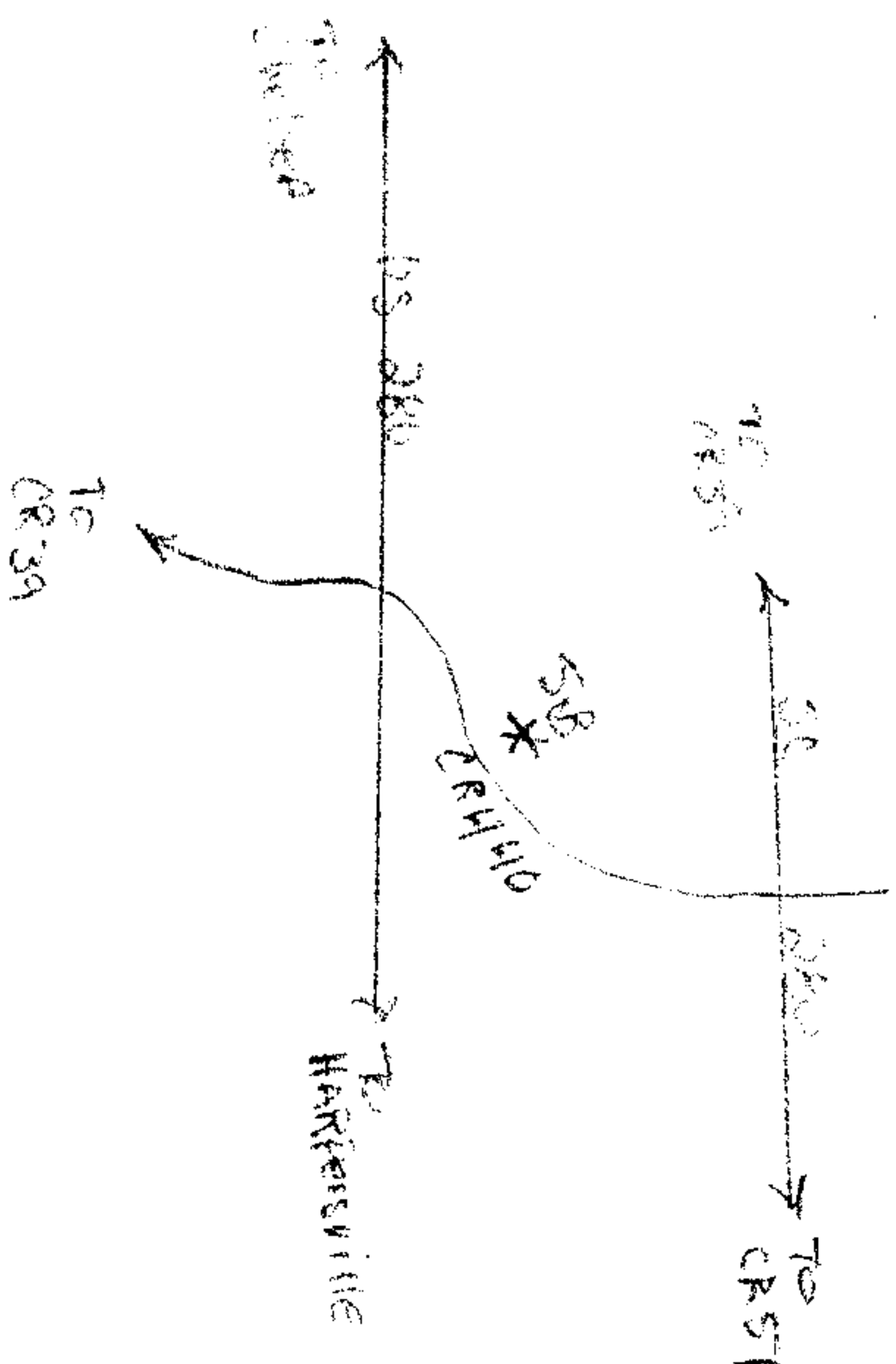
Estimate No.	At 17000	Est 11
LOC		T

Received 7/18/2011
Released 7/23/2011

APCo To Bill Customer Per EST

CONTACT Tom Holcomb at 691-5716

To XD 1179 Fused @ 60 AMP


$$\begin{aligned} 30 - G &= \\ 0 - G &= 1419 \text{ A} \\ 0 - G \text{ Res} &= \end{aligned}$$

"MISS-ALL" # 1-800-292-8525
DATE CALLED _____
LOCATION REQUEST # _____
WATER WORKS
DATE CALLED _____

TRANSFER OF ATTACHMENTS	
YES	NO
OTHER _____	
KNOWLEDGE _____	
CHARTER _____	
OTHER _____	

target
ZERO
ONE DAY AT A TIME
PERFORM
JSA

Voltage	
Pri	Sec.
7.2	120
Kv	200
PHONE CO.	
Co. Name	
CATV CO.	
Co. Name	
Accessible Heavy Traffic SW Amp	
TREE CREW	
PERMITS REQ'D	
RAW	✓
CITY	
COUNTY	
STATE	
OTHER	
SCALE	
NTS	
Ft. Per Inch	

Shelby County, AL 08/10/2011
State of Alabama
Deed Tax: \$.50