

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



20110809000233460 1/3 \$.00
Shelby Cnty Judge of Probate, AL
08/09/2011 12:19:21 PM FILED/CERT

A. NAME & PHONE OF CONTACT AT FILER [optional]
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 11467 WACHOVIA BANK

CT Lien Solutions
P.O. Box 29071
Glendale, CA 91209-9071

29363450
ALAL
FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
2001-17951 05/07/01 CC AL Shelby

1b. This FINANCING STATEMENT AMENDMENT is
☒ to be filed [for record] (or recorded) in the
REAL ESTATE RECORDS.

2. ☒ **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. ☐ **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ☐ **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects ☐ Debtor or ☐ Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

☐ **CHANGE** name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. ☐ **DELETE** name: Give record name to be deleted in item 6a or 6b. ☐ **ADD** name: Complete item 7a or 7b. and also item 7c; also complete items 7d-7g (if applicable)

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME
L & E PROPERTIES, LLC

OR

6b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

7c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

7d. SEE INSTRUCTION

ADD'L INFO RE
ORGANIZATION
DEBTOR

7e. TYPE OF ORGANIZATION

7f. JURISDICTION OF ORGANIZATION

7g. ORGANIZATIONAL ID #, if any

☐ NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral ☐ deleted or ☐ added, or give entire ☐ restated collateral description, or describe collateral ☐ assigned.

See Exhibit A attached (Legal Description)

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here ☐ and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME

Wachovia Bank, National Association as successor by merger to SOUTHTRUST BANK

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

10. OPTIONAL FILER REFERENCE DATA

29363450 Debtor Name: L & E PROPERTIES, LLC 05/6143741264/18 01010108406



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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

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11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

2001-17951 05/07/01 CC AL Shelby

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

OR	12a. ORGANIZATION'S NAME Wachovia Bank, National Association as successor by merger to SOUTHTRUST BANK		
	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

— Description: "SEE ORIGINAL FILING FOR DESCRIPTION OF PROPERTY" See original UCC exhibit A



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UDS# 293 63450

EXHIBIT A

LEGAL DESCRIPTION AND TITLE EXCEPTIONS

The following described property situated in Shelby County, Alabama:

Lot 2, according to the Survey of Cambrian Valley Office Park, as recorded in Map Book 26, Page 32, in the Probate Office of Shelby County, Alabama.

ALSO:

Lot 4-A, according to a resurvey of Lots 3, 4, and 5 of Cambrian Valley Office Park, as recorded in Map Book 26, Page 125, in the Probate Office of Shelby County, Alabama.

SUBJECT TO:

1. Taxes and assessments for the year 2001 and subsequent years which are not yet due and payable.
2. Restrictions as shown by recorded Map.
3. Transmission line permit to Alabama Power Company, as recorded in Deed Book 242, Page 952, and Deed Book 248, Page 842, in the Probate Office of Shelby County, Alabama.
4. Easement to Plantation Pipe Line recorded in Deed Book 112, Page 217, and Deed Book 254, Page 323, in the Probate Office of Shelby County, Alabama.
5. Right of way to Shelby County, recorded in Deed Book 101, Page 263, in the Probate Office of Shelby County, Alabama.
6. Mineral and mining rights and rights incident thereto recorded in Real 367, Page 478, in the Probate Office of Shelby County, Alabama.
7. Easement recorded in Instrument 1999/47308 and Instrument 1999/43571, in the Probate Office of Shelby County, Alabama.