

Send tax notice to:

ALFRED T. JONES

400 ROCK VIEW TRAIL

MAYLENE, AL, 35114

This instrument prepared by: Charles D. Stewart, Jr. Attorney at Law 4898 Valleydale Road, Suite A-2 Birmingham, Alabama 35242

STATE OF ALABAMA

2011182

Shelby COUNTY

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That is consideration of One Hundred Forty Thousand and 00/100 Dollars (\$140,000.00) in hand paid to the undersigned, ADAMS HOMES LLC, A Limited Liability Company (hereinafter referred to as "Grantor") by ALFRED TRANEIL JONES (hereinafter referred to as Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantees, the following described real estate situated in Shelby County, Alabama, to-wit:

LOT 19, ACCORDING TO THE MAP OF STONEY MEADOWS PHASE 1, AS RECORDED IN MAP BOOK 36, PAGE 107, TOGETHER WITH THE AFFIDAVIT OF MICHAEL R. BRIDGES, PLS, FOR STONEY MEADOWS SUBDIVISION PHASE 1, AS RECORDED IN INST. #20060323000138000, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

SUBJECT TO:

- 1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2010 WHICH CONSTITUTES A LIEN BUT ARE NOT DUE AND PAYABLE UNTIL OCTOBER 1, 2011.
- 2. RIGHTS OR CLAIMS OF PARTIES IN POSSESSION NOT SHOWN BY PUBLIC RECORDS.
- 3. EASEMENTS, OR CLAIMS OF EASEMENTS, NOT SHOWN BY THE PUBLIC RECORDS.
- 4. ANY LIEN, OR RIGHT TO A LIEN, FOR SERVICES, LABOR OR MATERIAL HERETOFORE OR HEREAFTER FURNISHED, IMPOSED BY LAW AND NOT SHOWN BY THE PUBLIC RECORDS.
- 5. ANY ADVERSE CLAIM TO ANY PORTION OF SAID LAND WHICH HAS BEEN CREATED BY ARTIFICIAL MEANS OR HAS ACCRETED TO ANY SUCH PORTION SO CREATED AND RIPARIAN RIGHTS, IF ANY.
- 6. ANY PRIOR RESERVATION OR CONVEYANCE, TOGETHER WITH RELEASE OF DAMAGES OF MINERALS OF EVERY KIND AND CHARACTER, INCLUDING, BUT NOT LIMITED TO GAS, OIL, SAND AND GRAVEL IN, ON AND UNDER SUBJECT PROPERTY.
- 7. BUILDING SETBACK LINE RESERVED OF 20 FROM STONEY TRAIL AND ROCK VIEW TRAIL AND 20 FEET FROM REAR (EAST SIDE) AS SHOWN BY PLAT.
- 8. PUBLIC UTILITY EASEMENTS AS SHOWN BY RECORDED PLAT, INCLUDING 2.5 FEET FROM REAL (EAST SIDE) OF LOT.
- 9. RESTRICTIONS, LIMITATIONS AND CONDITIONS AS SET OUT IN MAP BOOK 36, PAGE 107, IN SAID PROBATE OFFICE.
- 10. RIGHT OF WAY GRANTED TO BELLSOUTH.
- 11. RIGHT OF WAY GRANTED TO ALABAMA POWER COMPANY.
- 12. RESTRICTIONS, COVENANTS, AND CONDITIONS.

20110809000233140 2/2 \$16.00 Shelby Cnty Judge of Probate, AL 08/09/2011 10:39:37 AM FILED/CERT

\$140,000.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD unto the Grantee, his/her heirs, executors, administrators and assigns forever.

The Grantor does for itself, its successors and assigns, covenant with the Grantee, his/her heirs, executors, administrators and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, except as shown above; that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the Grantee, their heirs, executors, administrators and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantor, ADAMS HOMES LLC, by WAYNE L. ADAMS, its MANAGING MEMBER, who is authorized to execute this conveyance, has hereunto set its signature and seal on this the 10TH day of June, 2011.

ADAMS HOMES LLC

WAYNE L. ADAMS MANAGING MEMBER ITS:

STATE OF FLORIDA COUNTY OF ESCAMBIA

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that WAYNE L. ADAMS, whose name as MANAGING MEMBER of ADAMS HOMES LLC, is signed to the foregoing instrument, and who known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 10TH day of June, 2011.

DAPHNE J. FINCHER

MY COMMISSION # DD 981510

EXPIRES: August 4, 2014
Bonded Thru Notary Public Underwriters

Print Name:

Commission Expires: 5/4