


When Recorded Return To:  
**MORGAN STANLEY HOME LOANS**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

This Document Prepared By:  
E. Lance/NTC  
2100 Alt. 19 North  
Palm Harbor, FL 34683  
(800)346-9152

  
20110808000231820 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
08/08/2011 01:32:05 PM FILED/CERT

Loan #: 6000500942

## **CORPORATE CANCELLATION AND RELEASE**

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20080102000001490 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **DAVID B WILHELM AND DEBRA J WILHELM** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORGAN STANLEY PRIVATE BANK, N.A. AS SUCCESSOR BY MERGER TO MORGAN STANLEY CREDIT CORPORATION has caused its name to be signed on 07/ 29 /2011 (MM/DD/YYYY).


**MORGAN STANLEY PRIVATE BANK, N.A. AS SUCCESSOR BY MERGER TO MORGAN STANLEY CREDIT CORPORATION**

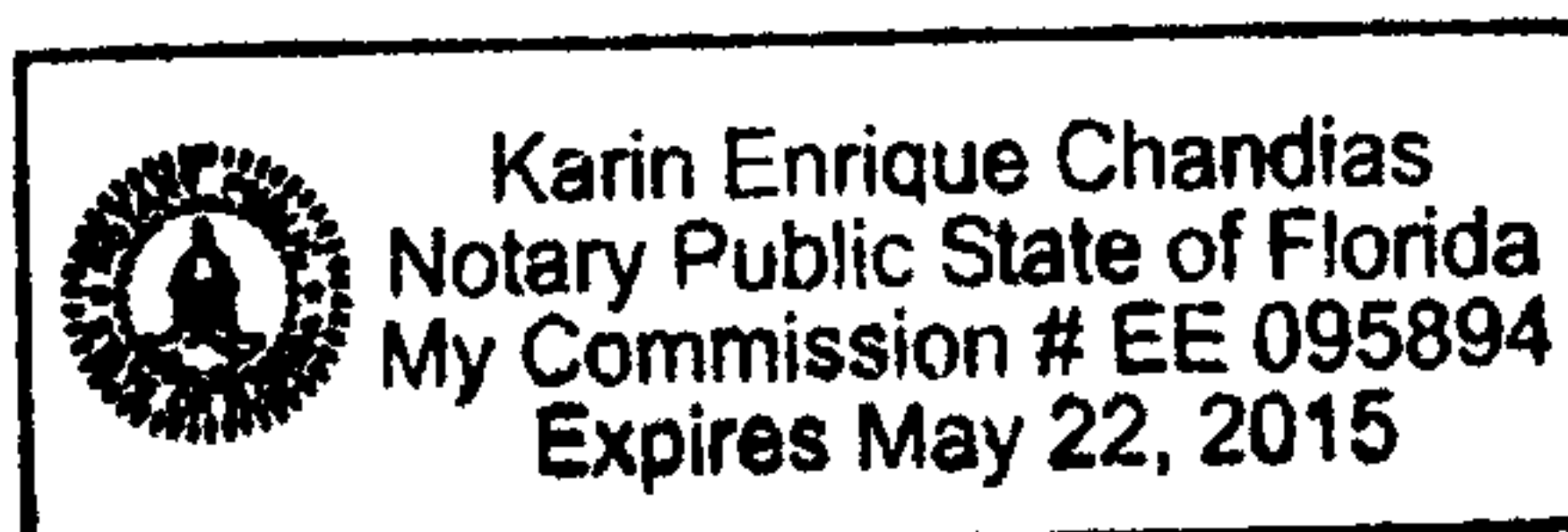
By: 

**VILMA CASTRO**  
**AUTHORIZED SIGNATORY**

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/ 29 /2011 (MM/DD/YYYY), by VILMA CASTRO as AUTHORIZED SIGNATORY for MORGAN STANLEY PRIVATE BANK, N.A. AS SUCCESSOR BY MERGER TO MORGAN STANLEY CREDIT CORPORATION, who, as such AUTHORIZED SIGNATORY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
**KARIN ENRIQUE CHANDIAS**  
Notary Public - State of FLORIDA  
Commission expires: 05/22/2015



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