

Recording Requested By:

Bank of America

Prepared By:

Cecilia Rodriguez

888-603-9011

450 E. Boundary St.

Chapin, SC 29036

When recorded mail to:

CoreLogic

450 E. Boundary St.

Attn: Release Dept.

Chapin, SC 29036



DocID# 2072378132144505

Property Address:

100 Chinaberry Ln

Maylene, AL 35114-5847

AL0-AM 14334325

8/1/2011



20110808000231680 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
08/08/2011 01:12:30 PM FILED/CERT

This space for Recorder's use

MIN #: 100425240012288095

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474** does hereby grant, sell, assign, transfer and convey unto **U.S. BANK, NATIONAL ASSOCIATION, SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A. AS SUCCESSOR TO LASALLE BANK, N.A. AS TRUSTEE FOR THE MERRILL LYNCH FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-2** whose address is **60 LIVINGSTON AVE, ST. PAUL, MI 55107** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF MLB&T CO., FSB**

Original Borrower(s): **ROSIE WALKER, AN UNMARRIED WOMAN AND SHARLON HENDERSON, AN UNMARRIED WOMAN**

Date of Mortgage: **3/9/2007**

Original Loan Amount: **\$229,300.00**

Recorded in **Shelby County, AL** on: **3/13/2007**, mortgage book **N/A**, page **N/A** and instrument number **20070313000113060**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

8/2/11

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC.**

By: Swarupa Slee
Swarupa Slee, Assistant Secretary

State of **California**

County of **Ventura**

On 8.2.11 before me, VAZRIK SARAFIANS, Notary Public, personally appeared **Swarupa Slee**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that ~~he~~/she/~~they~~ executed the same in ~~his~~/her/~~their~~ authorized capacity(ies), and that by ~~his~~/her/~~their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: Nazkoley

My Commission Expires: NOV 6 13

(Seal)

