

STATE OF ALABAMA
SHELBY COUNTY

PARTIAL MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of Eighteen thousand eight hundred twenty-five and No/100-----(\$18,825.00)----- DOLLARS in hand paid to the Union State Bank by **Sherwood Inc.**; the Union State Bank does hereby release from that certain mortgage heretofore executed by the said. **Sherwood Inc.** and said mortgage is filed for record in the Office of the Judge of Probate, **Shelby County, Columbiana, Alabama**, in **Mortgage 20060420000184530** dated **03/31/06** and **Assignment of Rent & Leases 20060420000184540** and **UCC as recorded in Instrument # 20060420000184560** and continued in **Instrument # 20110324000093440** and **Mortgage 20070511000223130** dated **05/01/07**.

The description of the property being released is as follows:

**Lot 5, according to the Survey of Colonial Oaks, Phase I as recorded
In Map Book 39, Page 45 and re-recorded in Map Book 39, Page 115,
In the Probate Office of Shelby County, Alabama.**

It is expressly understood that by the execution of this release that same shall in no wise affect the balance of the security as set out and described in said mortgage.

UNION STATE BANK

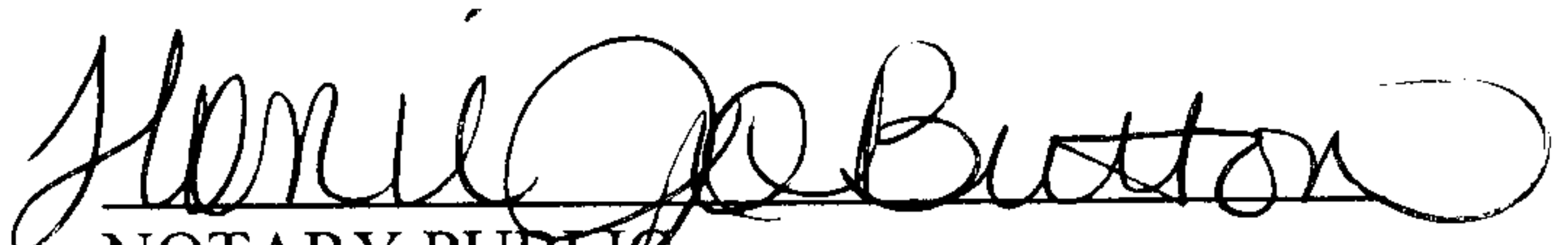
BY: _____

Thomas E. Thornton, Jr.
Its: Vice President

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned, a notary public in and for said county, in said state, hereby certify that Thomas E. Thornton, Jr. whose name as Vice President of **Union State Bank** is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he, as such officer and with full authority, executed for and as the act of said corporation.

Given under my hand and seal this the 31st day of August, **2011**.


NOTARY PUBLIC

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Oct 23, 2012
BONDED THRU NOTARY PUBLIC UNDERWRITERS