

Recording Requested By:  
**HSBC Bank USA, N.A.**  
Prepared By:  
**Debora C. Cox**  
**888-603-9011**

**450 E. Boundary St.**  
**Chapin, SC 29036**  
When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Chapin, SC 29036**



Case Nbr: **14563043**

Ref Number: **5155988**

Property Address:

**3317 AFTON LANE**

**BIRMINGHAM, AL 35242**

AL0-AM 14563043

7/25/2011



20110804000229030 1/1 \$13.00  
Shelby Cnty Judge of Probate, AL  
08/04/2011 03:37:02 PM FILED/CERT

This space for Recorder's use

MIN #: 100298905195598866

MERS Phone #: 888-679-6377

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TYSONS BOULEVARD, SUITE 50, MCLEAN, VIRGINIA 22102** does hereby grant, sell, assign, transfer and convey unto **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HSBC BANK USA, N.A.** whose address is **3300 S. W. 34TH AVENUE, SUITE 101, OCALA FL 34474** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **HSBC MORTGAGE CORPORATION (USA)**

Original Borrower(s): **WILLIAM R. ROBERSON, II AND EVELYN ROBERSON HUSBAND AND WIFE**

Date of Mortgage: **5/7/2004**

Original Loan Amount: **\$231,800.00**

Recorded in **Shelby County, AL** on: **5/12/2004**, mortgage book **N/A**, page **N/A** and instrument number **30040512000250560**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 7/25/2011

**HSBC MORTGAGE CORPORATION (USA)**

By: 

**Angela Venner, Assistant Secretary**

State of **SC**, County of **Lexington**

The foregoing instrument was acknowledged before me, a Notary Public, on **7/25/2011** by **Angela Venner, Assistant Secretary** of **HSBC MORTGAGE CORPORATION (USA)** on behalf of the corporation.



Notary Public: **Michelle B. Wymer**  
My Commission Expires: **7/24/2017**

**MICHELLE B. WYMER**  
Notary Public  
State of South Carolina  
My Commission Expires 07/24/2017