

Recording Requested By:
HSBC Bank USA, N.A.

Prepared By:
Debora C. Cox
888-603-9011

450 E. Boundary St.
Chapin, SC 29036

When recorded mail to:
CoreLogic

450 E. Boundary St.
Chapin, SC 29036



Case Nbr: **14561057**

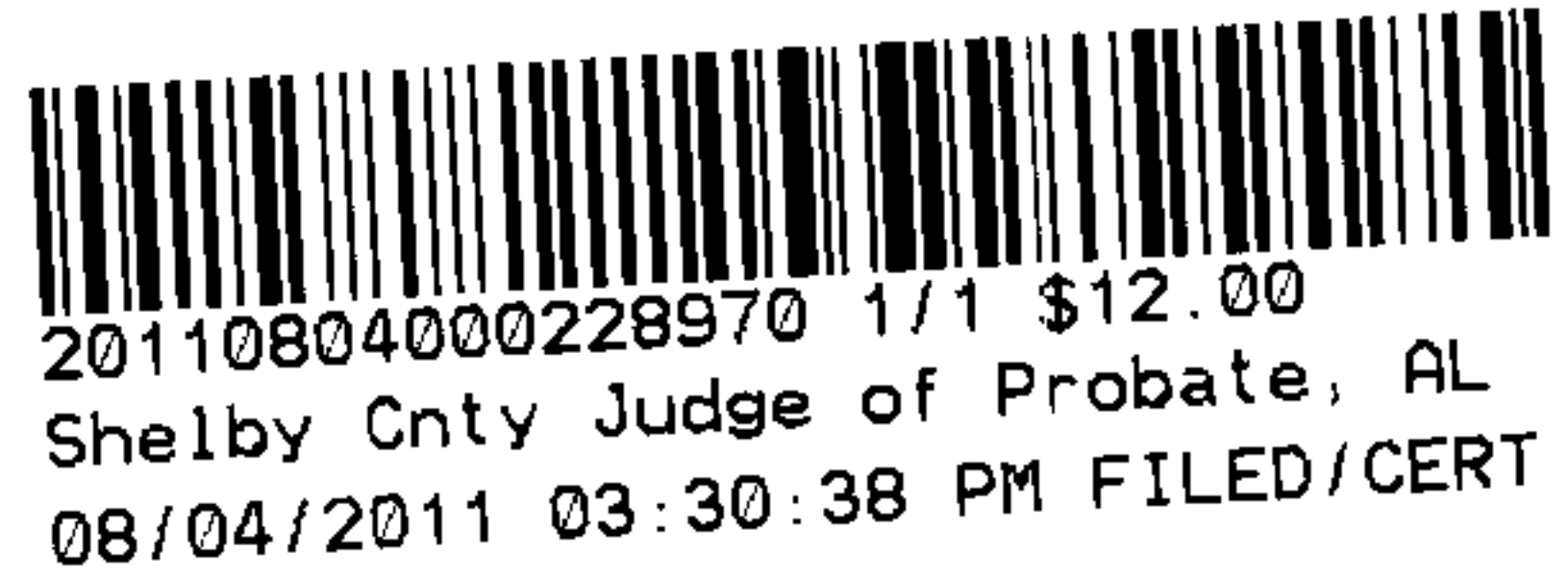
Ref Number: **3779421**

Property Address:

4019 BENT RIVER LANE
BIRMINGHAM, AL 35216

AL0-AM 14561057

7/25/2011



This space for Recorder's use

MIN #: 100298903797942178

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TYSONS BOULEVARD, SUITE 50, MCLEAN, VIRGINIA 22102** does hereby grant, sell, assign, transfer and convey unto **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HSBC BANK USA, N.A.** whose address is **3300 S. W. 34TH AVENUE, SUITE 101, OCALA FL 34474** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **HSBC MORTGAGE CORPORATION (USA)**

Original Borrower(s): **DOUGLAS HAVILAND, AN UNMARRIED PERSON**

Date of Mortgage: **11/3/2003**

Original Loan Amount: **\$167,000.00**

Recorded in **Shelby County, AL** on: **11/10/2003**, mortgage book **N/A**, page **N/A** and instrument number **20031110000745970**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 7/25/2011

HSBC MORTGAGE CORPORATION (USA)

By: 

Angela Venner, Assistant Secretary

State of **SC**, County of **Lexington**

The foregoing instrument was acknowledged before me, a Notary Public, on **7/25/2011** by **Angela Venner, Assistant Secretary** of **HSBC MORTGAGE CORPORATION (USA)** on behalf of the corporation.

Notary Public: **Michelle B. Wymer**

My Commission Expires: **7/24/2017**

