Recording Requested By: HSBC Bank USA, N.A.

Prepared By: Debora C. Cox 888-603-9011 450 E. Boundary St. **Chapin, SC 29036**

When recorded mail to:

CoreLogic

450 E. Boundary St. **Chapin, SC 29036**

Case Nbr: 14560199 Ref Number: 3740679 Property Address:

1533 HIGHLAND LAKES TRAIL

BIRMINGHAM, AL 35242

AL0-AM 14560199

7/25/2011

Shelby Cnty Judge of Probate, AL 08/04/2011 03:28:02 PM FILED/CERT

This space for Recorder's use

MIN #: 100298903794067995

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TYSONS BOULEVARD, SUITE 50, MCLEAN, VIRGINIA 22102 does hereby grant, sell, assign, transfer and convey unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HSBC BANK USA, N.A. whose address is 3300 S. W. 34TH AVENUE, SUITE 101, OCALA FL 34474 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

HSBC MORTGAGE CORPORATION (USA)

Original Borrower(s):

LARRY K. FORDHAM AND HIS WIFE LAURA W. FORDHAM

Date of Mortgage:

8/29/2003

Original Loan Amount:

\$300,000.00 Recorded in Shelby County, AL on: 9/3/2003, mortgage book N/A, page N/A and instrument number

20030903000587290

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 7/25/2011

HSBC MORTGAGE CORPORATION (USA)

By: Angela Venney, Assistant Secretary

State of SC, County of Lexington

The foregoing instrument was acknowledged before me, a Notary Public, on 7/25/2011 by Angela Venner, Assistant Secretary of HSBC MORTGAGE CORPORATION (USA) on behalf of the corporation.

Notary Public: Michelle B. Wymer

My Commission Expires: 7/24/2017

MICHELLE B. WYMER Notary Public

State of South Carolina My Commission Expires 07/24/2017