Recording Requested By:

HSBC Bank USA, N.A. Prepared By: Debora C. Cox 888-603-9011 450 E. Boundary St. **Chapin, SC 29036** When recorded mail to:

CoreLogic

450 E. Boundary St. Chapin, SC 29036

Case Nbr: 14555757 Ref Number: 3189005 Property Address:

161 13TH STREET SOUTH WEST

ALABASTER, AL 35007

AL0-AM 14555757 7/25/2011

This space for Recorder's use MIN #: 100298903198900585

MERS Phone #: 888-679-6377

Shelby Cnty Judge of Probate, AL

08/04/2011 03:23:39 PM FILED/CERT

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TYSONS BOULEVARD, SUITE 50, MCLEAN, VIRGINIA 22102 does hereby grant, sell, assign, transfer and convey unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HSBC BANK USA, N.A. whose address is 3300 S. W. 34TH AVENUE, SUITE 101, OCALA FL 34474 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

HSBC MORTGAGE CORPORATION (USA)

Original Borrower(s):

KENNETH E. PINKERTON AND MARLEEN F. PINKERTON, HUSBAND

**AND WIFE** 

Date of Mortgage:

5/2/2003

Original Loan Amount:

\$101,500.00 Recorded in Shelby County, AL on: 5/9/2003, mortgage book N/A, page N/A and instrument number

20030509000289820

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 7/25/2011

HSBC MORTGAGE CORPORATION (USA)

By:

Angela Venner, Assistant Secretary

State of SC, County of Lexington

The foregoing instrument was acknowledged before me, a Notary Public, on 7/25/2011 by Angela Venner, Assistant Secretary of HSBC MORTGAGE CORPORATION (USA) on behalf of the corporation.

Notary Public: Michelle B. Wymer

My Commission Expires: 7/24/2017

MICHELLE B. WYMER Notary Public State of South Carolina My Commission Expires 07/24/2017