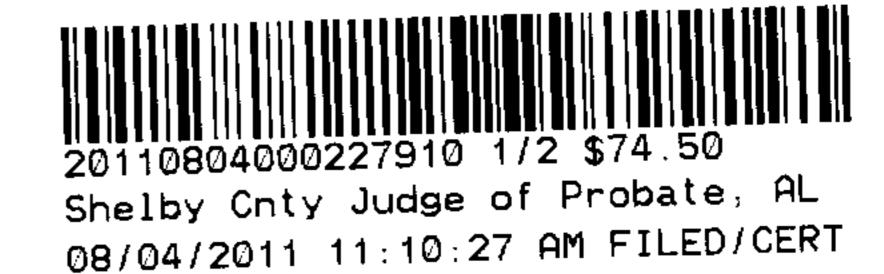
COUNTY OF SHELBY



FORECLOSURE DEED

KNOW ALL MEN BY THESE PRESENTS, that, whereas, heretofore on, to-wit: the 16th day of May, 2003, WESLEY B. ROBERTS and MELIA C. ROBERTS, husband and wife, executed a mortgage to NEW SOUTH FEDERAL SAVINGS BANK, its successors and assigns, herein called the Mortgagee, which said mortgage was recorded on May 22, 2003, in Document #20030522000319820, Probate Records of Shelby County, Alabama, which conveyed the property hereinafter described to secure the indebtedness evidenced by a note, payable in installments, therein described; which said mortgage was subsequently assigned to CHASE MANHATTAN MORTGAGE CORPORATION, by assignment dated June 16, 2003, and recorded in 20040106000004750, Probate Records of Shelby County, Alabama; and

WHEREAS, the said mortgage provides that if said indebtedness or any part thereof should remain unpaid at maturity, then the whole of indebtedness shall at once become due and payable and said mortgage be subject to foreclosure, and further provides that in the event of any such default the Mortgagee or its assigns shall have the authority to sell said property before the Courthouse Door in the City of Columbiana, County of Shelby, State of Alabama, at public outcry for cash after first giving notice by publication once a week for three successive weeks of the time, place and terms of said sale in some newspaper of general circulation published in Shelby County, Alabama, and further provides that in the event of any such sale the person conducting such sale shall have power and authority to execute a deed to the purchaser of said property at such sale, and further provides that the Mortgagee or its assigns may bid and become the purchaser at such sale of the property therein; and

WHEREAS, parts of said indebtedness remained unpaid at the respective maturities thereof, and the whole of said indebtedness thereupon became due and payable, and default was made in payment thereof, and thereafter notice was published in The Shelby County Reporter, a newspaper of general circulation and published in Shelby County, Alabama, on the 16th day of March, 2011, and the 23rd day of March, 2011, and the 30th day of March, 2011, that the hereinafter described property would be sold before the front door of the Shelby County Courthouse at Columbiana, Alabama, at public outcry to the highest bidder for cash, within the legal hours of sale on the 12th day of April, 2011, and

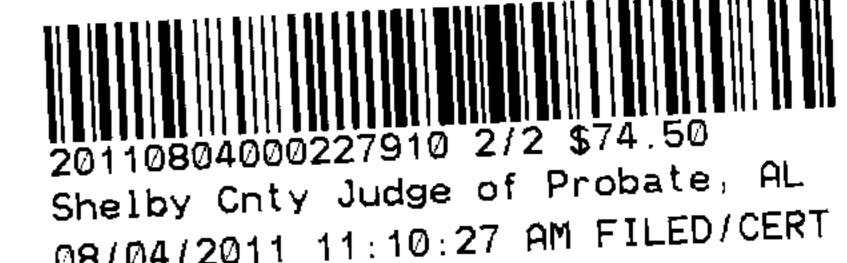
WHEREAS, such sale was postponed by announcements at the courthouse door and by notices published in The Shelby County Reporter; the last postponement having been until the 26th day of July, 2011; and

WHEREAS, the said sale was held at the time and place stated in said notice, in strict conformity with the powers of sale contained in the said mortgage, at which sale **STAR PROPERTIES**, LLC, became the purchaser of the hereinafter described property at and for the sum of \$56,526.00, cash, which was the highest, best, and last bid therefore; and

WHEREAS, the undersigned, JAMES J. ODOM, JR., conducted said sale and acted as auctioneer thereat, under and pursuant to an appointment as such by JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION;

NOW THEREFORE, IN consideration of the premises WESLEY B. ROBERTS and MELIA C. ROBERTS, husband and wife and JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, both acting by and through the undersigned as their duly constituted and appointed attorney-in-fact and auctioneer at said sale, do hereby grant, bargain, sell and convey unto the said **STAR PROPERTIES, LLC** the following described real property situated in Shelby County, Alabama, to-wit:

Lot 181, a resurvey of Lot 181, according to Survey of Camden Cove, Sector 1, as recorded in Map Book 30, Page 72, in the Probate Office of Shelby County, Alabama.



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TO HAVE AND TO HOLD unto the STAR PROPERTIES, LLC, its successors and assigns forever, as fully and completely in all respects as the same could or ought to be conveyed to the said STAR PROPERTIES, LLC, under and by virtue of the power and authority contained in the aforesaid mortgage. Subject, however, to the statutory rights of redemption on the part of those entitled to redeem as provided by the laws of the State of Alabama, also subject to prior liens, ad valorem taxes, easements and restrictions of record.

IN WITNESS WHEREOF, the said WESLEY B. ROBERTS and MELIA C. ROBERTS, husband and wife, and JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, have hereunto set their hands and seals by their said attorneyin-fact and auctioneer at said sale on the day and year first above written.

> WESLEY B. ROBERTS MELIA and ROBERTS, husband and wife and JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC SUCCESSOR MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

BY:

Vames J. Oflom, Jr.

As Attorney-in-Fact and Auctioneer

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned authority, a Notary Public in and for said county and state, hereby certify that JAMES J. ODOM, JR. whose name as attorney-in-fact and auctioneer for WESLEY B. ROBERTS and MELIA C. ROBERTS, husband and wife, and JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day that being informed of the contents of the conveyance, he, as such attorney-in-fact and auctioneer, executed the same voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 26th day of July, 2011.

Notary Public
My Commission Expires: 3/7/20/5

avne P. Markall

Shelby County, AL 08/04/2011 State of Alabama Deed Tax: \$56.50

THIS INSTRUMENT PREPARED BY: ROBERT J. WERMUTH/acl STEPHENS, MILLIRONS, HARRISON & GAMMONS, P.C. P.O. BOX 307 HUNTSVILLE, AL 35804

Grantees Address: 2201 Hidden Ridge Circle Birmingham, AL 35243