INVESTOR NUMBER: 011-5806203-703

U.S. Bank Home Mortgage CM #: 176316

MORTGAGOR(S): NATALIE D. DAVIS

20110804000227870 1/2 \$16.00 Shelby Cnty Judge of Probate, AL 08/04/2011 11:03:39 AM FILED/CERT

THIS INSTRUMENT PREPARED BY:

Colleen McCullough Sirote & Permutt, P.C. 2311 Highland Avenue South P. O. Box 55727 Birmingham, AL 35255-5727

STATE OF ALABAMA

COUNTY OF SHELBY

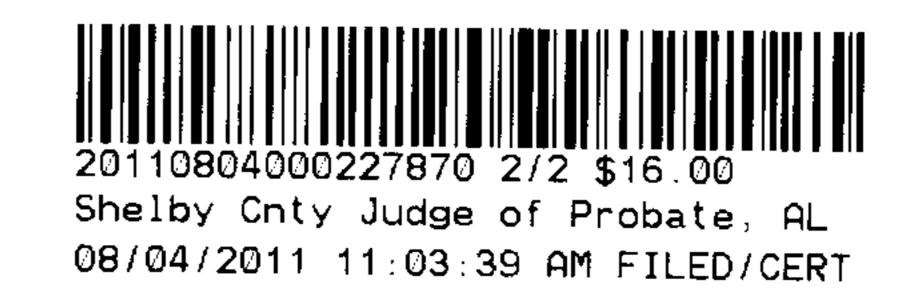
## SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor, U.S. Bank, N.A., does hereby grant, bargain, sell, and convey unto Grantee, The Secretary of Housing and Urban Development, his Successors and Assigns, the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

Lot 7, Block 4, according to the Survey of Brookfield, Second Sector as recorded in Map Book 6, page 16, in the Office of the Judge of Probate of Shelby County, Alabama.

TO HAVE AND TO HOLD, the above-described property together with all and singular the tenements, hereditaments, and appurtenances thereupon belonging or in any wise appertaining unto the said Grantee, its successors and assigns, forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the said Grantor, and all persons claiming by, through, or under it.



IN WITNESS WHEREOF, said Assignor has hereunto set its signature this 24 day day 2010.

	U.S. Bank, N.A.
	By: Hm Stewart
	Its: Assistant Vice President
STATE OF <u>Lentucky</u>	
COUNTY OF JUVIESS	
t, floather tost (await), a Notacertify that ten Schaft, whose n	ry Public in and for said County in said State, hereby ame as of U.S. Bank, N.A., is
	ho is known to me, acknowledged before me on this the conveyance, he/she, as such
	same voluntarily for and as the act of said
Company.	builte voluitumity for alla ab the act of bare
Given under my hand this the <u>M</u> day of _	OCH
	Honviteellerail
	Notary Public
	My Commission Expires: \( \begin{aligned} \frac{17}{2} \end{aligned}

Grantee's Address:
Secretary of Housing and Urban Development
c/o Michaelson, Connor & Boul
4400 Will Rogers Parkway
Suite 300
Oklahoma City, OK 73108-183

