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**RETURN TO:** 

1587 Northeast Expressway

Atlanta, GA 30329

File #.: 1107.1018277AL/C

## INDEXING INSTRUCTIONS:

## TRANSFER AND ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF SHELBY

FOR VALUE RECEIVED Mortgage Electronic Registration Systems, Inc acting solely as nominee for Advance Mortgage & Investments Co., of North FL, Inc., its successors and assigns, as Assignor, has transferred sold, assigned, conveyed and set over to Saxon Mortgage Services, Inc., as Assignee, its successors, representatives and assigns all of the assignor's right, title and interest in and to that certain Mortgage, executed by Jeff A. Adams to Mortgage Electronic Registration Systems, Inc acting solely as nominee for Advance Mortgage & Investments Co., of North FL, Inc., its successors and assigns, dated August 27, 2007, and recorded in Instrument 20070917000434330 in the Office of the Judge of Probate of Shelby County, Alabama.

## See attached as Exhibit A

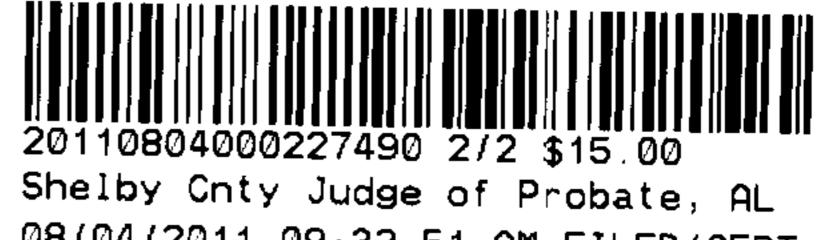
The Assignor herein specifically sells, assigns, transfers and conveys to the Assignee, its successors, representatives and assigns the aforementioned Mortgage the property described herein, the indebtedness secured thereby, together with all the rights, title, interest powers, options, privileges and immunities contained therein.

This Assignment memorializes the prior transfer by which Assignor sold, set-over, transferred, conveyed and assigned unto the Assignee herein all of Assignor s right, title and interest secured by the aforesaid security instrument which occurred on or before the date of this instrument but at least prior to May 26, 2011.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand and seal this day of, 2011.
Mortgage Electronic Registration Systems, Inc acting solely as nominee for Advance Mortgage & Investments Co., of North FL, Inc., its successors and assigns  By: Marie L. Charles  Title: Vice President  Title: Vice President  Title: Vice President
Title: Vice President  Title: Vice President
State of $\boxed{Y}$
County of DPU AS  I Helinic L Harris, a Notary Public in and for said State and County hereby certify
that Photo Cubilis and Jubil L Murray whose names as VP and VP of Mortgage Electronic
Registration Systems, Inc acting solely as nominee for Advance Mortgage & Investments Co., of North FL, Inc., its successors and assigns, are signed the foregoing conveyance and with full authority, executed the same voluntarily for and as the act of said corporation acting in its capacity on the day the same bears date.
Given under my hand this the
(Seal) My Commission Expires: 4/6/10/4  MeLANIE L HARRIS Notary Public, State of Texas My Commission Expires April 08, 2014

Our File No.: 1107.1018277AL/c

## EXHIBIT A



08/04/2011 09:32:51 AM FILED/CERT

LOT 11, ACCORDING TO THE SURVEY OF AUGUSTA POINTE, AS RECORDED IN MAP BOOK 13, PAGE 126, IN THE THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

THE ABOVE DESCRIBED PROPERTY IS COMMONLY KNOWN AS 122 AUGUSTA WAY, HELENA, ALABAMA 35080. HOWEVER, THE COMPANY DOES NOT INSURE THE ACCURACY OF THIS STATEMENT.

BEING THE SAME PROPERTY AS ACQUIRED BY JEFF A. ADAMS AND MARIANN B. ADAMS, JOINTLY FOR LIFE WITH RIGHT OF SURVIVORSHIP, BY VIRTUR OF THAT CERTAIN WARRANTY DEED FROM STEPHEN F. BERRWY AND KATHERINE F. BETTWY, HUSBAND AND WIFE, DATED 12-19-99, RECORDED IN OFFICIAL RECORDS OF SHELBY COUNTY, ALABAMA, ON 2-28-00, AT INSTRUMENT #2000-6227.