

**ARTICLES OF ORGANIZATION OF  
THE SHUNNARAH INSURANCE GROUP, INC.**

Pursuant to the Provisions of Section, 10-12-1, *et seq.* of the Code of Alabama (1975), the undersigned hereby adopt the following Limited Liability Company Articles of Organization.

**ARTICLE I**

***Name***

The name of the limited liability company is **THE SHUNNARAH INSURANCE GROUP, INC.** (the "Company").

**ARTICLE II**

***Duration***

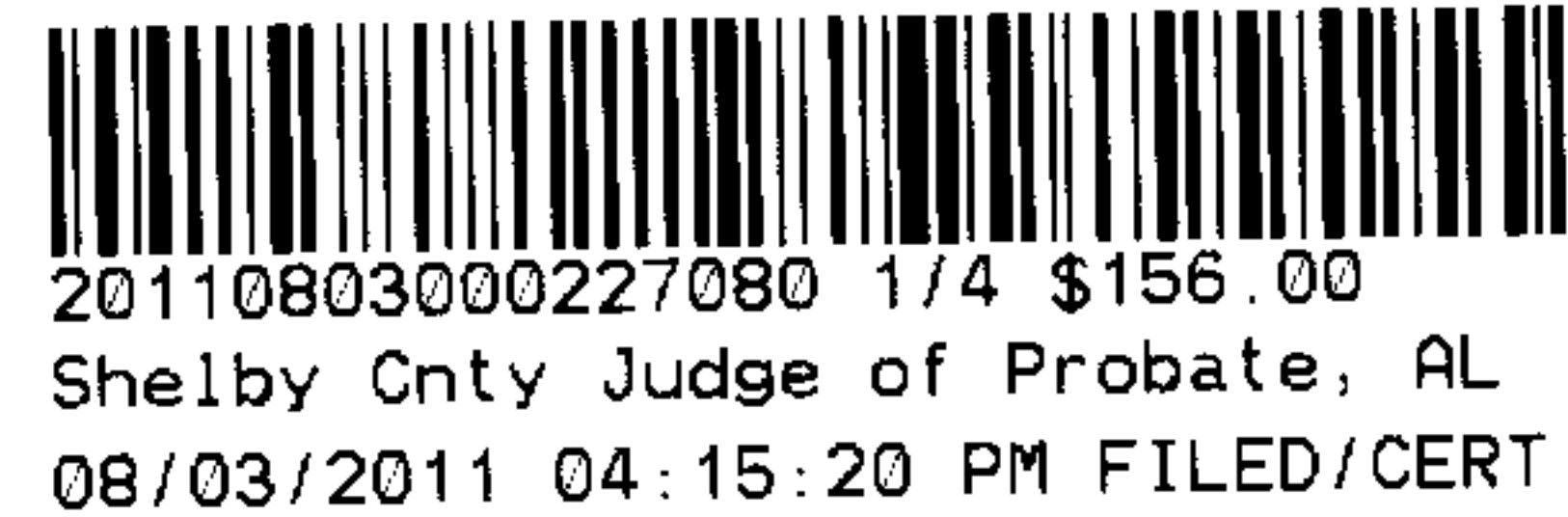
The company shall have a perpetual duration from the date of organization, unless it is dissolved and its affairs wound up prior to that date in accordance with the Alabama Limited Liability Company Act (the "Act")

**ARTICLE III**

***Purposes***

The purposes for which the Company is formed are:

- a) Office of insurance agents;
- b) To render to others, and to engage in the business of rendering to others, consulting, advisory, administrative, industrial engineering, accounting, bookkeeping, and other services of every nature, kind and character, which it may legally render;
- c) To engage in any industrial, manufacturing, mining, mercantile, trading, agricultural, service, or other lawful business of any kind or character whatsoever;
- d) To act as agent, representative, or receiver of any person, firm, corporation, or governmental entity or instrumentality in respect to any lawful undertaking or transaction;
- e) To purchase, take, receive, lease or otherwise acquire, own, hold, improve, use and otherwise deal in or with, real or personal property, or any interest therein, wherever situated, and to sell, convey, mortgage, pledge, lease, exchange, transfer and otherwise dispose of real or personal property, or any interest therein;
- f) To purchase, take, receive, subscribe for, or otherwise acquire, own, hold, vote, use, employ, sell, mortgage, lend, pledge, or otherwise dispose of, and otherwise use and deal in and with, shares or other interests in, or obligations of , corporation, associations, partnerships, limited



liability companies, individuals, or direct or indirect obligations of governmental entities or of any instrumentality thereof;

- g) To lend money, invest and reinvest its funds, and take and hold real and personal property as security for the payment of funds so loaned or invested; and
- h) To engage in any other lawful act or activity for which limited liabilities companies may be organized pursuant to the Act.

#### **ARTICLE IV**

##### ***Registered Office; Registered Agent***

The location and street address of the initial registered office of the Company shall be 176 Appleford Rd; Helena, AL 35080, and its registered agent at such address shall be Anthony S. Shunnarah.

#### **ARTICLE V**

##### ***Initial Members (and Organizers)***

The name and address of the initial member is:

**Anthony S. Shunnarah  
176 Appleford Rd  
Helena, AL 35080**

The name and address of the organizer is:

**Anthony S. Shunnarah  
176 Appleford Rd  
Helena, AL 35080**

#### **ARTICLE VI**

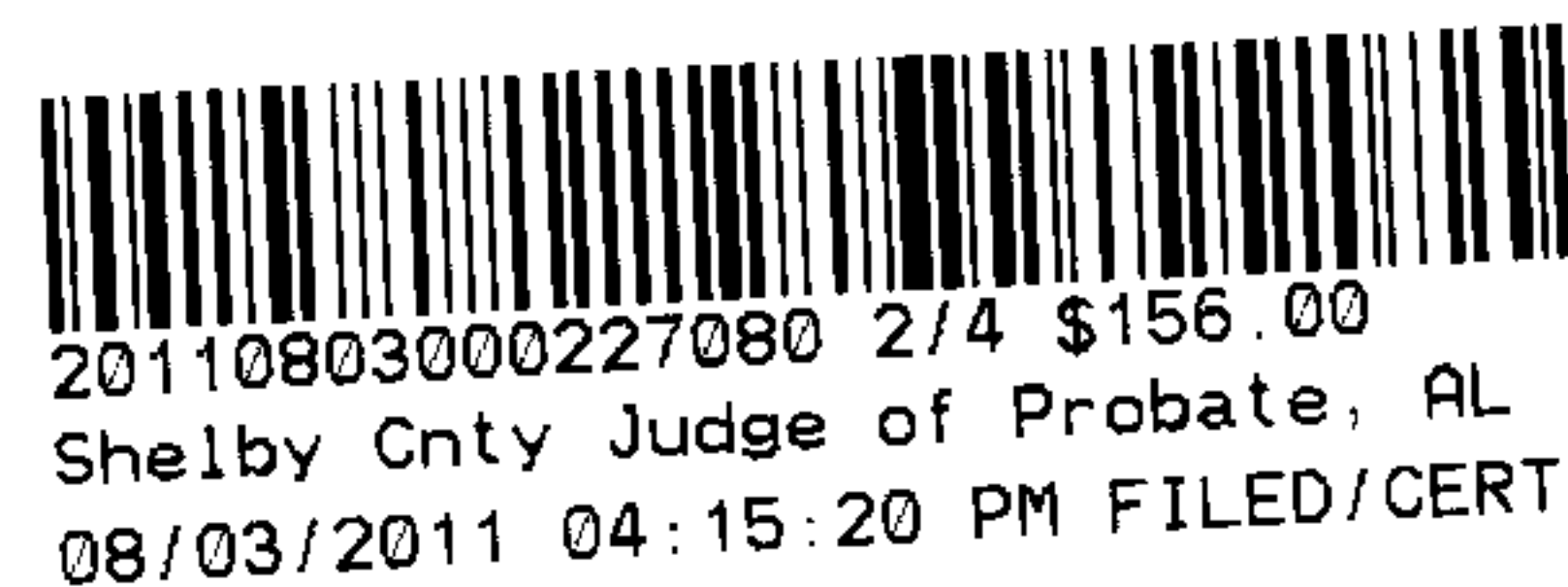
##### ***Admission of Additional Members***

Upon the unanimous written consent of the members, the Company may permit the admission of additional members and the terms and conditions of their admission shall be set forth in the Company's Operating Agreement.

#### **ARTICLE VII**

##### ***Cessation of Membership***

The cessation of membership of one or more members will not result in the dissolution of the company.



IN WITNESS WHEREOF, these Articles have been subscribed as of the 20<sup>h</sup> day of July, 2011 by the undersigned members/organizers, who affirm that the statements made herein are true under the penalties of perjury.



Anthony S. Shunnarah

**THIS INSTRUMENT PREPARED BY:**

**F. Wayne Keith, Attorney  
15 Southlake Lane  
Birmingham, AL 35244**



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Beth Chapman  
Secretary of State

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P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

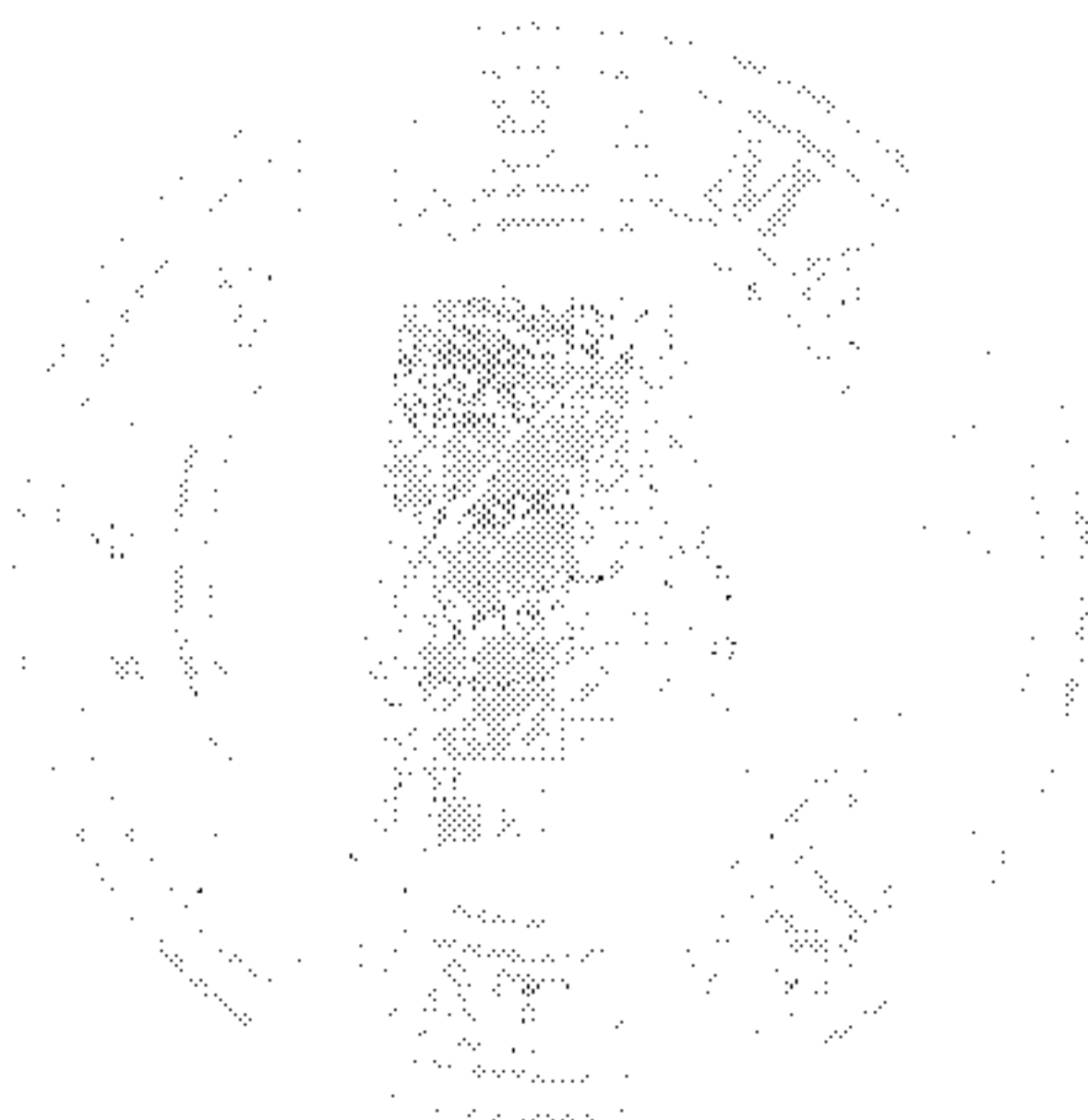
I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

Pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

**The Shunnarah Insurance Group, Inc.**

This domestic corporation name is proposed to be formed in Alabama and is for the exclusive use of THE SHUNNARAH INSURANCE GROUP, INC., 176 APPLEFORD RD, HELENA, AL 35080 for a period of one hundred twenty days beginning July 27, 2011 and expiring November 25, 2011

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.



584-582

July 29, 2011

Date

*Beth Chapman*  
Beth Chapman

Secretary of State