## SPECIAL WARRANTY DEED

STATE OF ALABAMA COUNTY OF SHELBY PROPERTY ADDRESS: Jackie Ray White, Jr. 100 Willow Lake Lane Wilsonville, AL 35186

KNOW ALL MEN BY THESE PRESENTS, that The United States Department of Housing and Urban Development, also known as Secretary of Housing and Urban Development, for and in consideration of One Hundred Ninety One Thousand Five Hundred No/100 Dollars (\$191,500.00), the receipt whereof is hereby acknowledged, does grant, bargain, sell and convey unto Jackie Ray White, Jr., in fee simple, together with every right of reversion, the following described real property situated in the County of Shelby, State of Alabama:

Lots 130 and 131, according to the Survey of Willow Oaks, as recorded in Map Book 38, Page 137 A, B & C, in the Probate Office of Shelby County, Alabama.

THIS DEED IS NOT TO BE IN EFFECT UNTIL:  $\frac{7-22-11}{2}$ 

Subject to all those certain statutory rights of redemption existing and outstanding by virtue of that certain foreclosure deed dated December 14, 2010 and recorded on February 23, 2011 in Deed Book 2011 Page 62830.

Being the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC 1441, et. Seq.). Deed dated January 28, 2011 and recorded on February 23, 2011 in Deed Book 2011 Page 62840.

TO HAVE AND TO HOLD to the said Jackie Ray White, Jr., in fee simple, and to the heirs, together with every right of reversion. Grantor makes no warranty or covenant respecting the nature or the quality of the title to the property hereby conveyed except the following: Grantor does hereby specifically warrant the title to said property against the lawful claims of all persons claiming by, through, or under the Grantor, since the date of acquisition thereof by the Grantor. SUBJECT however, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; Further subject to any state of facts an accurate survey would show.

IN WITNESS WHEREOF, the undersigned this set his/her hand as the duly authorized representative of the Secretary of Housing and Urban Development this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 20\_\_\_\_\_\_.

SHAUN DONOVAN
SECRETARY OF HOUSING AND
URBAN DEVELOPMENT
By PEMCO, Management and Marketing
Contractor for HUD-State of Alabama

The last

By:

Designated Signatory for PEMCO

STATE OF GEORGIA
COUNTY OF

GIVEN under my hand and official seal this 18 day of 10 4 201

NOTARY PUBLIC'

My Commission Expires:  $2/\sqrt{3}$ 

THIS INSTRUMENT PREPARED BY: Rick Battaglia, 7088 Sydney Curve, Montgomery, AL 36117

FULTON COUNTY, GEORGIA
NOTARY PUBLIC
MY COMMISSION EXPIRES
FEBRUARY 7<sup>TH</sup>, 2015

Shelby County, AL 08/03/2011 State of Alabama Deed Tax:\$5.00

20110803000226250 1/1 \$17.00 Shelby Cnty Judge of Probate, AL 08/03/2011 01:14:00 PM FILED/CERT