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Shelby Cnty Judge of Probate, AL
08/03/2011 11:54:57 AM FILED/CERT

Prepared By:

Alexander Prieto, Esquire
Bilzin Sumberg Baena Price & Axelrod LLP
1450 Brickell Avenue, Suite 2300
Miami, FL 33131-3456

After recording return to:

LNR Partners, LLC
1601 Washington Avenue, Suite 700
Miami Beach, Florida 33139
Attn.: Foreclosure Manager

**ASSIGNMENT OF MORTGAGE, SECURITY AGREEMENT AND ASSIGNMENT OF
LEASES AND RENTS AND OTHER LOAN DOCUMENTS**

FOR VALUE RECEIVED, the receipt and sufficiency of which are hereby acknowledged, **U.S. BANK NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF ML-CFC COMMERCIAL MORTGAGE TRUST 2006-4, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-4 (“Assignor”)**, having a mailing address of c/o LNR Partners, LLC, 1601 Washington Avenue, Suite 700, Miami Beach, Florida 33139, does hereby grant, bargain, sell, assign, deliver, convey, transfer and set over unto **MLCFC 2006-4 SOUTHLAKE OFFICE, LLC, an Alabama limited liability company (“Assignee”)**, having a mailing address of c/o LNR Partners, LLC, 1601 Washington Avenue, Suite 700, Miami Beach, Florida 33139, all of the Assignor’s right, title and interest in and to the mortgage described below, as such instrument may from time to time have been amended, assumed, consolidated, modified and/or assigned, and all other loan documents executed in connection therewith, as each such document may have been amended, assumed, consolidated, modified and/or assigned (the **“Other Loan Documents”**):

That certain Mortgage, Security Agreement and Assignment of Leases and Rents, made as of November 14, 2006 (**“Mortgage”**), by Medplex Group, LLC, an Alabama limited liability company, in favor of Countrywide Commercial Real Estate Finance, Inc., a California

corporation ("**Original Lender**"), recorded November 15, 2006, as Document Number 20061115000560150, in the Office of the Judge of Probate of Shelby County, Alabama (the "**Records**"). The Mortgage was assigned by: (a) Original Lender to LaSalle Bank National Association, as Trustee for the registered holders of ML-CFC Commercial Mortgage Trust 2006-4, Commercial Mortgage Pass-Through Certificates, Series 2006-4 ("**Lender #2**"), pursuant to that certain Assignment of Mortgage, Security Agreement and Assignment of Leases and Rents and Assignment of Assignment of Leases and Rents, effective as of December 12, 2006, recorded February 12, 2007, as Document Number 20070212000065980, in the Records; and (b) Lender #2 to U.S. Bank National Association, as Trustee for the registered holders of ML-CFC Commercial Mortgage Trust 2006-4, Commercial Mortgage Pass-Through Certificates, Series 2006-4, pursuant to that certain Assignment of Mortgage, Security Agreement and Assignment of Leases and Rents and Assignment of Assignment of Leases and Rents, effective as of June 30, 2008, recorded January 26, 2009, as Document Number 20090126000024500, in the Records.

TOGETHER WITH all rights accrued or to accrue under the Mortgage and Other Loan Documents, any and all promissory note(s) and the obligations described therein, the debt and claims secured thereby, and all sums of money due and to become due thereon, with interest as provided for therein.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors and assigns of the Assignee forever.

THIS ASSIGNMENT IS MADE WITHOUT RECOURSE AND WITHOUT REPRESENTATION OR WARRANTY, EXPRESS, IMPLIED OR BY OPERATION OF LAW, OF ANY KIND AND NATURE WHATSOEVER.

The Mortgage assigned hereby encumbers the real property legally described on **Exhibit A** attached hereto and incorporated herein by this reference.

IN WITNESS WHEREOF, this Assignment has been duly executed on behalf of Assignor on July 29, 2011.

[END OF TEXT – SIGNATURE AND ACKNOWLEDGMENT PAGES FOLLOW]

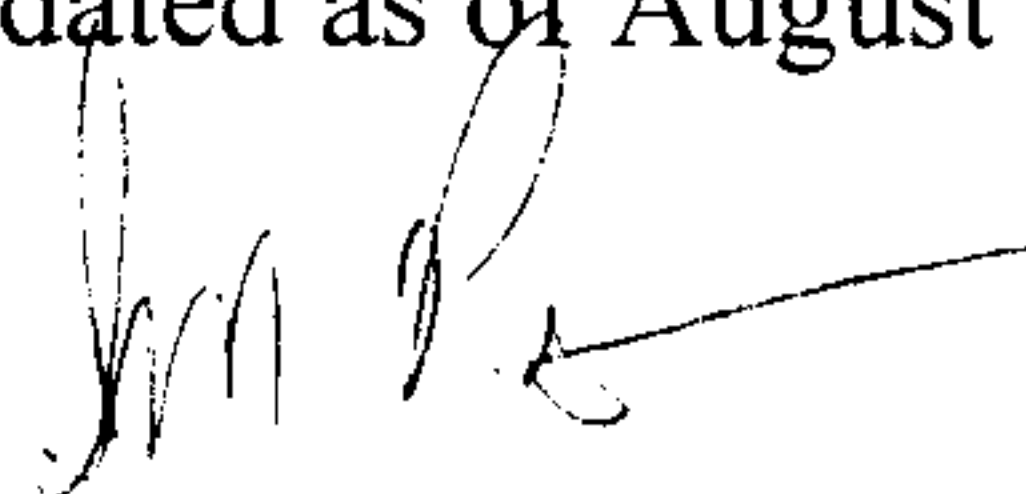
ASSIGNOR:

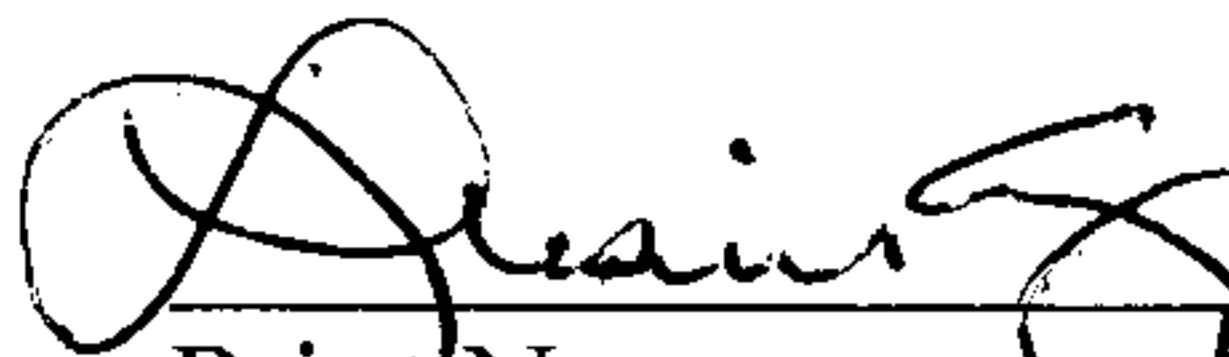
**U.S. BANK NATIONAL ASSOCIATION, A
NATIONAL BANKING ASSOCIATION, AS
TRUSTEE FOR THE REGISTERED HOLDERS
OF ML-CFC COMMERCIAL MORTGAGE
TRUST 2006-4, COMMERCIAL MORTGAGE
PASS-THROUGH CERTIFICATES, SERIES
2006-4**

By: LNR Partners, LLC, a Florida limited liability
company, successor by statutory conversion to
LNR Partners, Inc., a Florida corporation, its
Attorney-in-Fact under Limited Power of
Attorney dated as of August 4, 2008

Signed, sealed and delivered
in the presence of:

By:


Isaac Pesin, Vice President


Print Name: Leslie Cruz

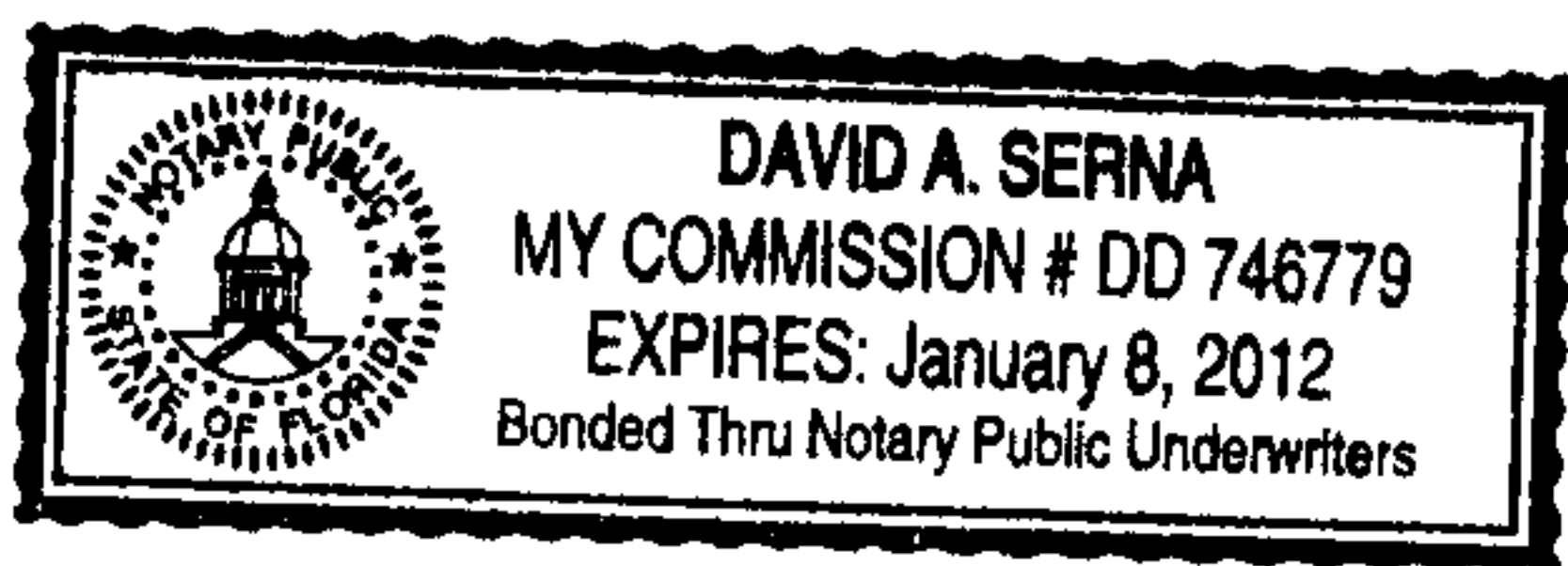

Print Name: Theresa Tait




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STATE OF FLORIDA)
) SS:
COUNTY OF MIAMI-DADE)

The foregoing instrument was acknowledged before me this 29 day of July, 2011, by Isaac Pesin, a Vice President of LNR Partners, LLC, a Florida limited liability company, successor by statutory conversion to LNR Partners, Inc., a Florida corporation, on behalf of the said limited liability company, as Attorney-in-Fact on behalf of **U.S. BANK NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF ML-CFC COMMERCIAL MORTGAGE TRUST 2006-4, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-4**. Said individual is personally known to me or has produced a driver's license as identification.




Notary Public, State of Florida
Print Name: DAVID SERNA
My Commission Expires: 1/8/12

[AFFIX NOTARY STAMP ABOVE]

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL I:

Lot 1-A, according to the Resurvey of Lots 2, 4, and 5, Medplex, as recorded in Map Book 15, page 20, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Together with beneficial rights granted in those certain easements and other instruments recorded in Real Book 153 page 395, Real Book 155 page 944, Real Book 154 page 735, Real Book 170 page 303 and Map Book 15 page 20 in the Probate Office of Shelby County, Alabama.

PARCEL II:

Lot 2-A, according to the Resurvey of Lots 2, 4, and 5, Medplex, as recorded in Map Book 15, page 20, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Together with beneficial rights granted in those certain easements and other instruments recorded in Real Book 153 page 395, Real Book 155 page 944, Real Book 154 page 735, Real Book 170 page 303 and Map Book 15 page 20 in the Probate Office of Shelby County, Alabama.