



20110803000225890 1/2 \$29.00
Shelby Cnty Judge of Probate, AL
08/03/2011 11:54:56 AM FILED/CERT

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
B. SEND ACKNOWLEDGMENT TO: (Name and Address)
<div>Bert Spence, Esq. Rumberger, Kirk & Caldwell 2204 Lakeshore Drive Lakeshore Park Plaza, Suite 125 Birmingham, AL 35209</div>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #

20061115000560170 RECORDED 11/15/2006

1b. This FINANCING STATEMENT AMENDMENT is
to be filed [for record] (or recorded) in the
☒ REAL ESTATE RECORDS.

2. ☐ **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. ☐ **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ☒ **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects ☐ Debtor or ☐ Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

☐ **CHANGE** name and/or address. Please refer to the detailed instructions in regards to changing the name/address of a party.

☐ **DELETE** name: Give record name to be deleted in item 6a or 6b.

☐ **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR

MLCFC 2006-4 SOUTHLAKE OFFICE, LLC

7b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

7c. **MAILING ADDRESS**

1601 WASHINGTON AVE., SUITE 700

CITY

MIAMI BEACH

STATE

FL

POSTAL CODE

33139

COUNTRY

USA

7d. **SEE INSTRUCTIONS**

ADD'L INFO RE
ORGANIZATION
DEBTOR

7e. TYPE OF ORGANIZATION

7f. JURISDICTION OF ORGANIZATION

7g. ORGANIZATIONAL ID #, if any

☐ NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.

Describe collateral ☐ deleted or ☐ added, or give entire ☐ restated collateral description, or describe collateral ☐ assigned.

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here ☐ and enter name of **DEBTOR** authorizing this Amendment.

9a. ORGANIZATION'S NAME

OR

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

10. **OPTIONAL FILER REFERENCE DATA**

SHELBY COUNTY, AL / MEDPLEX GROUP, LLC / MLCFC 2006-4 / 72496.39606

FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) International Association of Commercial Administrators (IACA)
(REV. 05/22/02)

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

20061115000560170 RECORDED 11/15/2006

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

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FOR PURPOSES OF ITEM 4, THIS IS A FULL ASSIGNMENT.

THE JURISDICTION OF ORGANIZATION OF THE CHANGED (NEW) OR ADDED ORGANIZATION (ASSIGNEE) LISTED IN ITEM 7a. IS: ALABAMA.

THE COMPLETE NAME OF THE SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT FOR ITEM 9a. AND THE COMPLETE NAME OF THE PARTY AUTHORIZING THIS AMENDMENT FOR ITEM 12a. IS:

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF ML-CFC COMMERCIAL MORTGAGE TRUST 2006-4, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-4.

DEBTOR'S NAME: MEDPLEX GROUP, LLC

DEBTOR'S JURISDICTION OF ORGANIZATION: ALABAMA

LOCATION OF COLLATERAL (STREET ADDRESS):

**4515 SOUTHLAKE PARKWAY, BIRMINGHAM, ALABAMA 35244 and
4517 SOUTHLAKE PARKWAY, BIRMINGHAM, ALABAMA 35244**