

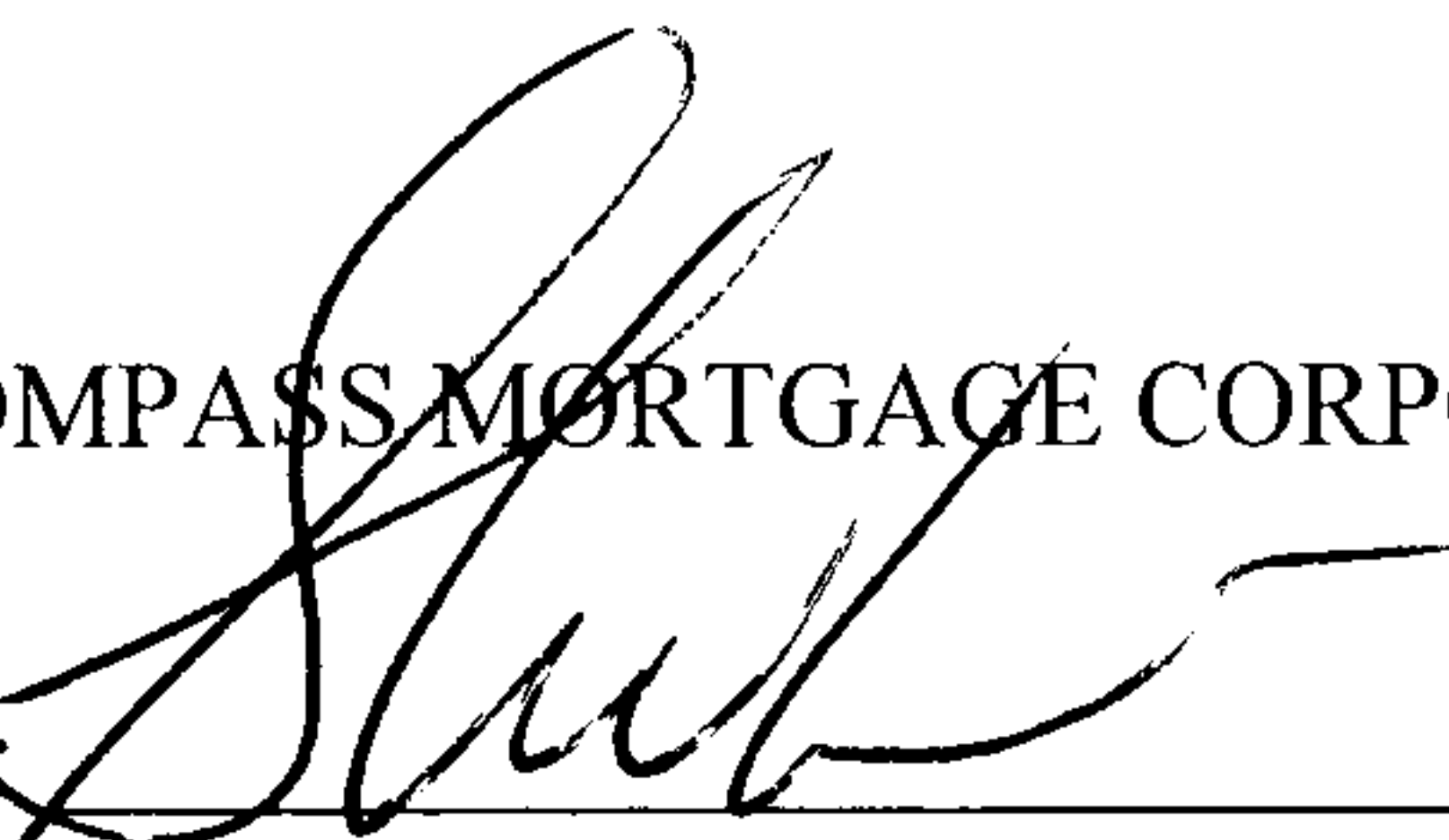
STATE OF ALABAMA)
SHELBY COUNTY)

SATISFACTION OF MORTGAGE

COMPASS MORTGAGE CORPORATION ("Compass") acknowledges full payment and satisfaction of the debt secured by that certain Future Advance Accommodation Mortgage, Assignment of Rents and Leases and Security Agreement dated February 16, 2009 executed in its favor by PINE MOUNTAIN PRESERVE, LLLP and PINE MOUNTAIN IMPROVEMENT DISTRICT NO. FOUR (the "Mortgage"), recorded in Instrument No. 20090218000058390, in the Office of the Judge of Probate of Shelby County, Alabama, and Compass does further fully release the property therein described from the lien of said Mortgage and hereby fully satisfies the Mortgage.

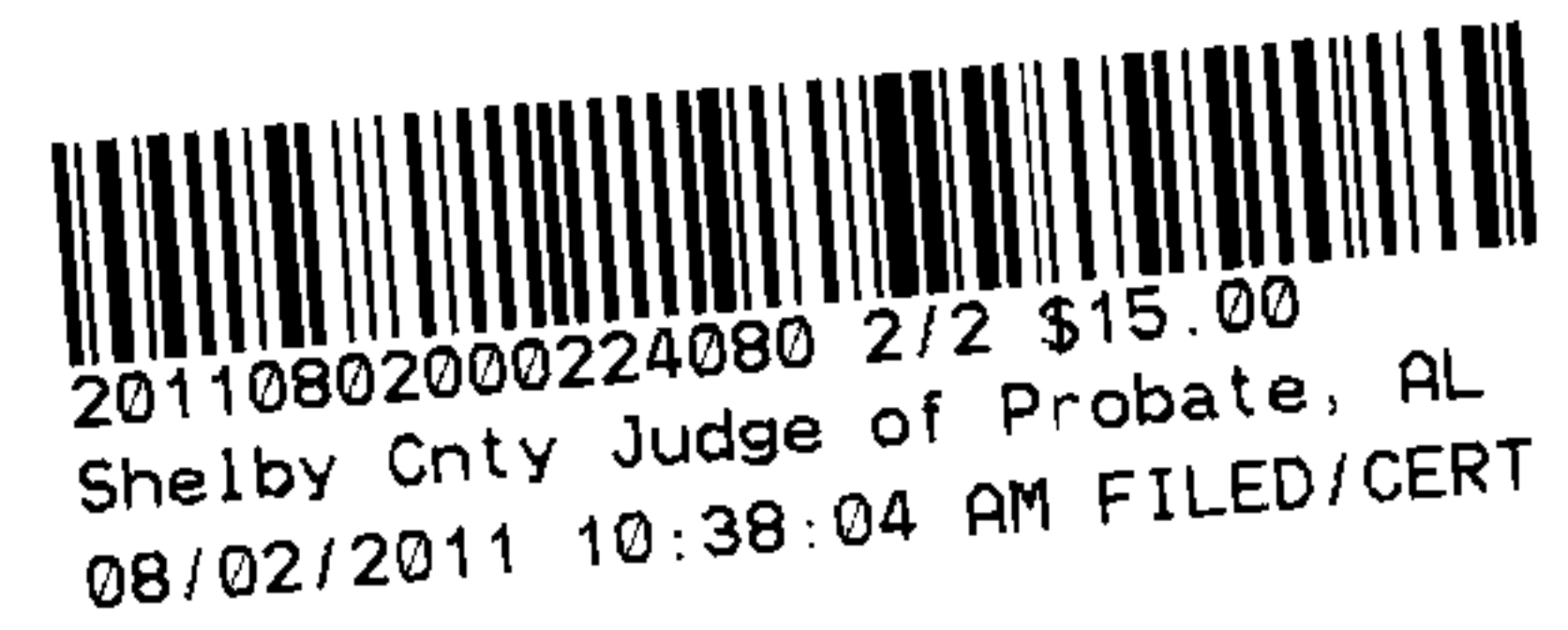
IN WITNESS WHEREOF, the undersigned has executed this Satisfaction of Mortgage on this 22 day of July, 2011.

COMPASS MORTGAGE CORPORATION

By: 

Name: Shane White

Its: Vice President



STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Shane White, whose name as Vice President of Compass Mortgage Corporation, is signed to the foregoing Satisfaction of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Satisfaction of Mortgage, he, in his capacity as such Senior Vice President and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and official seal this the 22nd day of July, 2011.

Alonna W. Atchison

Notary Public

My Commission Expires: 12-29-2014

[NOTARIAL SEAL]

This instrument prepared by:

Lee L. Sheppard, Esq.
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