


When Recorded Return To:
Dovenmuehle Mortgage, Inc.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0014720189
Investor: FNMA
Effective Date: 02/01/2011


20110802000223720 1/1 \$13.00
Shelby Cnty Judge of Probate, AL
08/02/2011 09:34:00 AM FILED/CERT

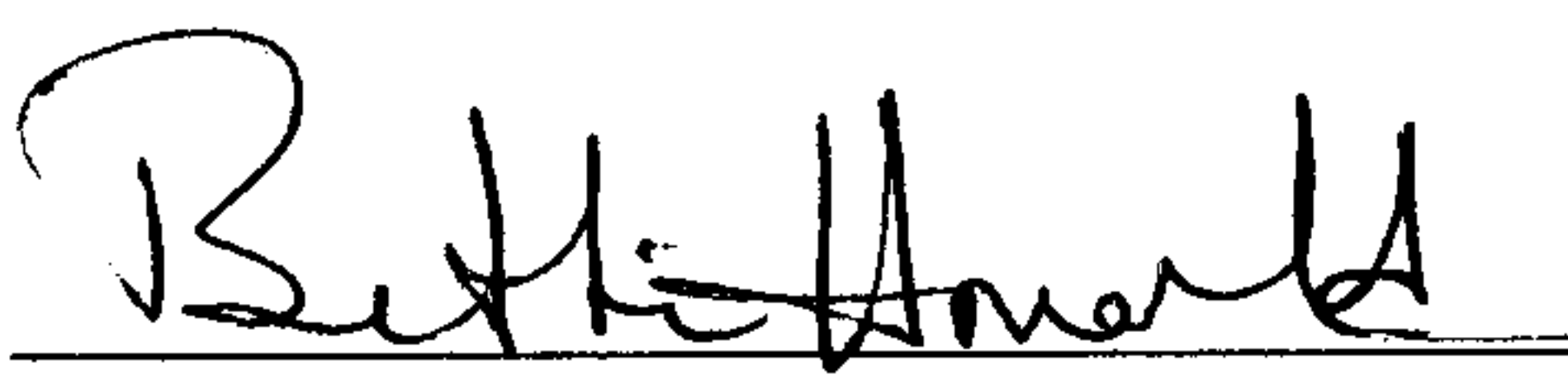
ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **Dovenmuehle Mortgage Company L.P, a Delaware limited partnership, by: Dovenmuehle Mortgage, Inc., a Delaware corporation, its sole general partner, whose address is 1 Corporate Drive, Suite 360, Lake Zurich, IL, 60047, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens and any rights due or to become due thereon to **M&T Bank, WHOSE ADDRESS IS 1 Fountain Plaza, Buffalo, NY 14203 (716)848-2713, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said Mortgage made by: **JAMES L PARKER AND MARIE S PARKER** and recorded in Real Property in Mortgage Book , Page , and/or Document # 20030325000177150 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

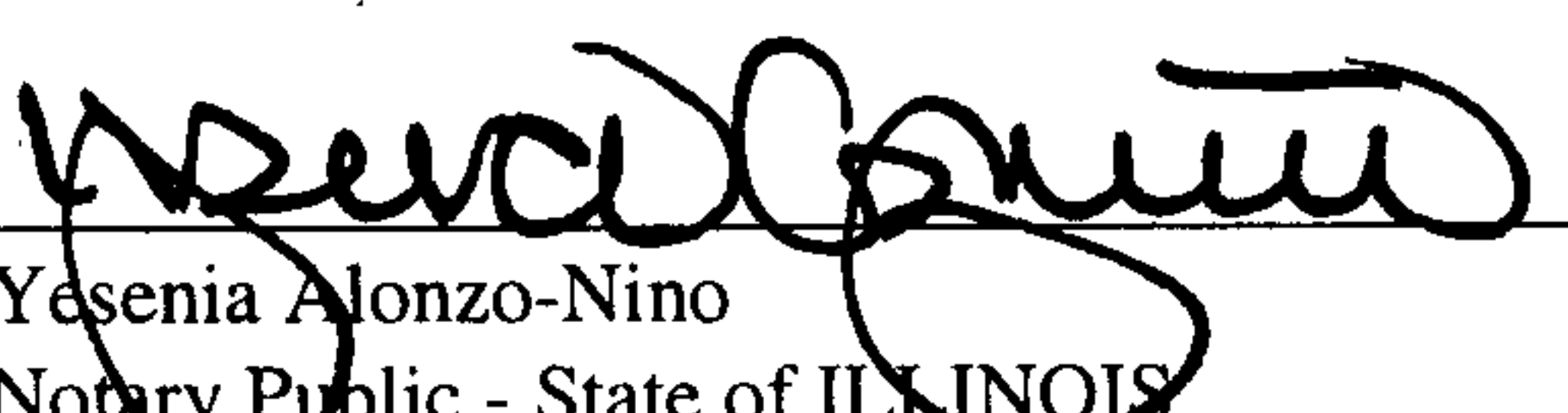
Dated: 7/11/11

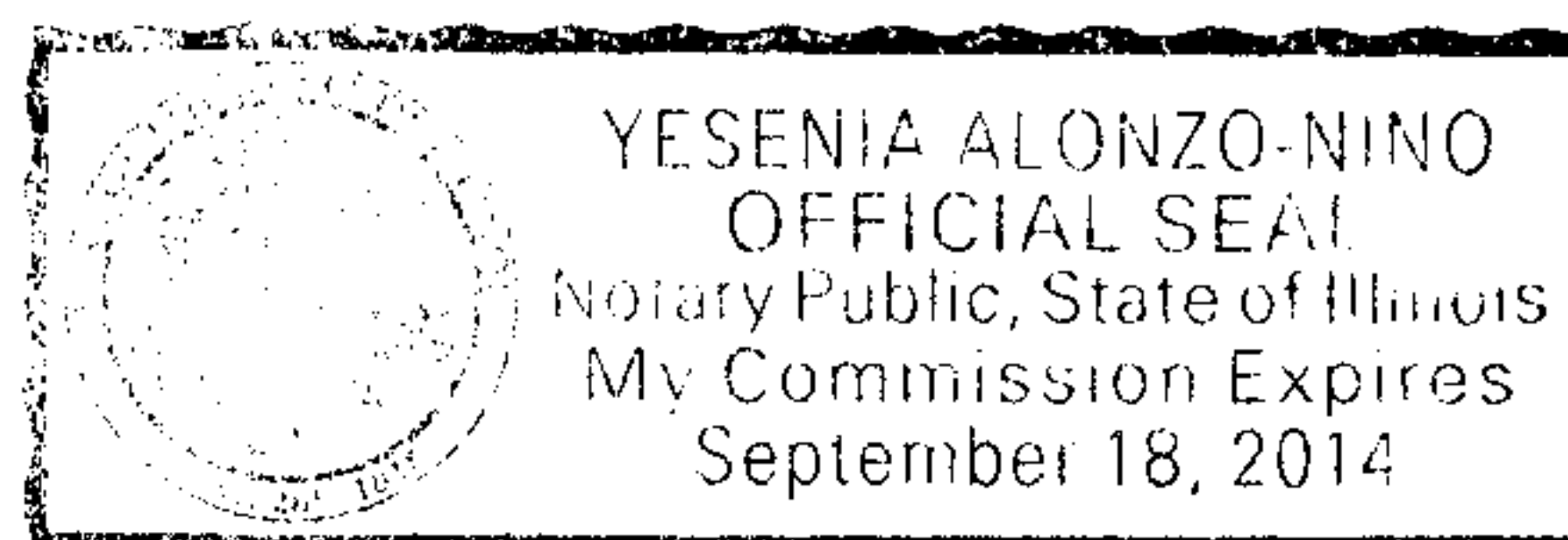
Dovenmuehle Mortgage Company L.P, a Delaware limited partnership, by: Dovenmuehle Mortgage, Inc., a Delaware corporation, its sole general partner

By: 
Bettina Honold
ASST. SECRETARY

STATE OF ILLINOIS
COUNTY OF LAKE

The foregoing instrument was acknowledged before me this 11th day of July, 2011 by Bettina Honold as ASST. SECRETARY who is/are authorized to execute this instrument on behalf of Dovenmuehle Mortgage Company L.P, a Delaware limited partnership, by: Dovenmuehle Mortgage, Inc., a Delaware corporation, its sole general partner. He/she/they is (are) personally known to me or produced identification. Type of identification _____.


Yesenia Alonzo-Nino
Notary Public - State of ILLINOIS
My commission expires: 09/18/2014



Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
DMMTA 13890667 -- DMMTA2 CJ3155802 form5/FRMAL1



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