

STATE OF **ALABAMA**  
TOWN/COUNTY: **SHELBY**  
Loan No. **0011646866**



PREPARED BY KARLEEN MAUGHAN  
240 TECHNOLOGY DRIVE, IDAHO FALLS,  
ID 83401, PH: 800-894-0742  
WHEN RECORDED MAIL TO :  
**SECURITY CONNECTIONS INC.**  
**240 TECHNOLOGY DRIVE**  
**IDAHO FALLS, ID 83401**  
**ATT: KARLEEN MAUGHAN**

**RELEASE OF MORTGAGE**

Date: **JULY 28, 2011**

The undersigned owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Recorded in Mortgage Book \_\_\_\_\_ at Page \_\_\_\_\_, Instrument No. **20030912000615620** Parcel ID No. \_\_\_\_\_ of the record of Mortgages for **SHELBY** County, Alabama, and more particularly described on said Mortgage referred to herein.

Date of Deed: **AUGUST 26, 2003**

Grantor: **STEPHEN C. SHEPHERD AND WANDA M. SHEPHERD, HUSBAND AND WIFE AS JOINT TENANTS**

Grantor's Mailing Address: **154 EMILY CIRCLE, BIRMINGHAM, AL 35242**

Grantee: **OPTION ONE MORTGAGE CORPORATION**

Grantee's Mailing Address: **1525 S BELTLINE RD, COPPELL, TX 75019**

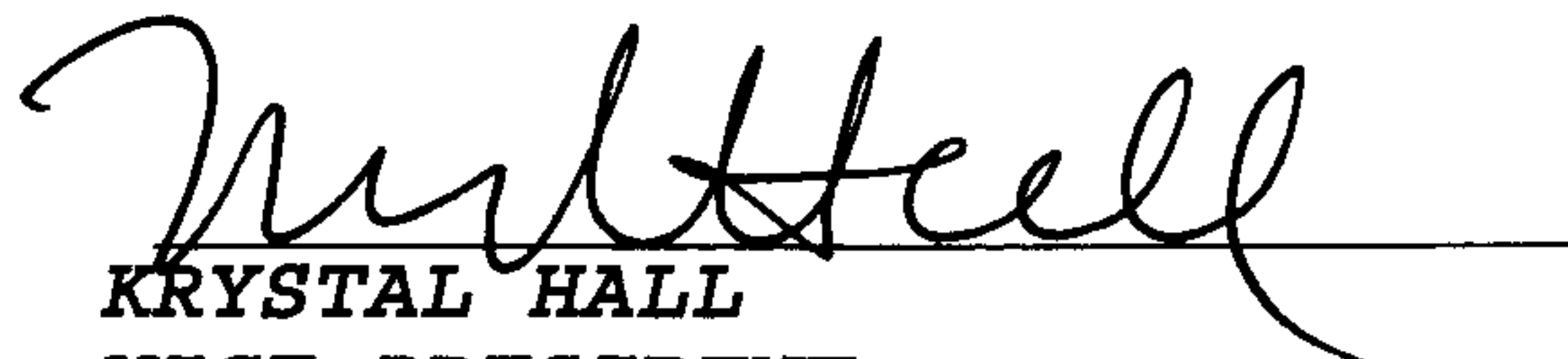
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(RAL1)



Loan No. **0011646866**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on  
**JULY 28, 2011**.

**SAND CANYON CORPORATION F/K/A  
OPTION ONE MORTGAGE CORPORATION**

  
**KRYSTAL HALL  
VICE PRESIDENT**

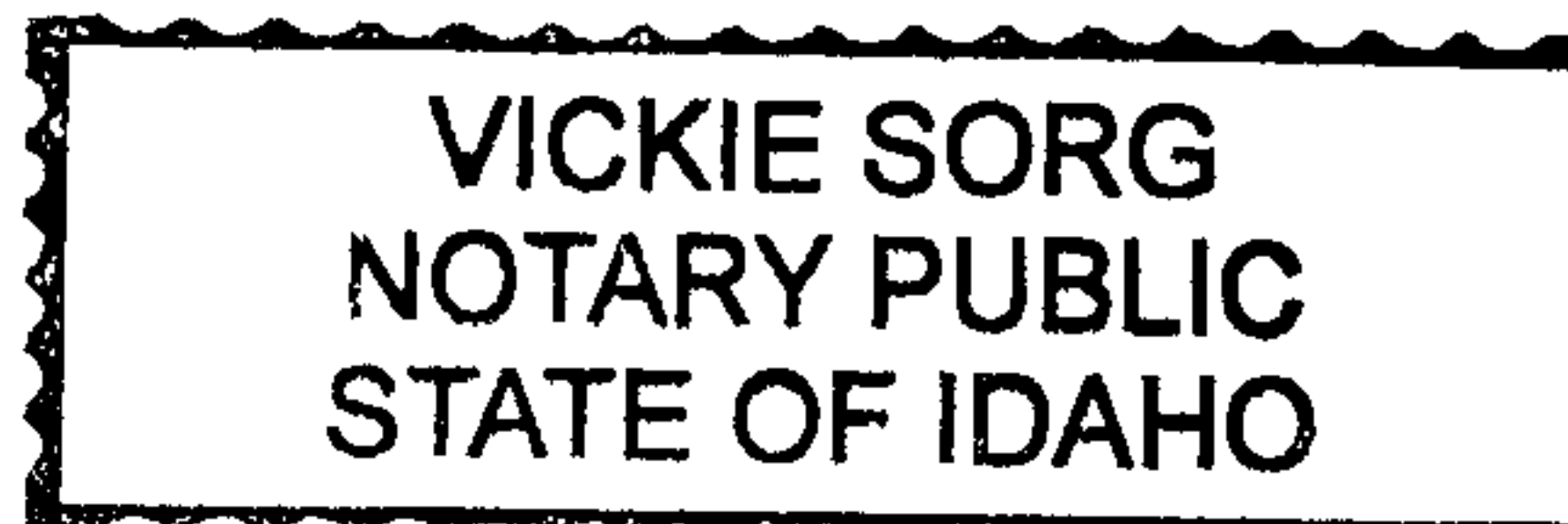
STATE OF **IDAHO** )  
 ) SS  
COUNTY OF **BONNEVILLE** )


On this **JULY 28, 2011**, before me, the undersigned, a Notary Public in  
said State, personally appeared **KRYSTAL HALL** personally  
known to me (or proved to me on the basis of satisfactory evidence) to be the  
person who executed the within instrument as **VICE PRESIDENT**  
on behalf of **SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION**

**1525 S BELTLINE RD, COPPELL, TX 75019** and  
acknowledged to me, that he or she, as such officer, being authorized so to do,  
executed the foregoing instrument for the purposes therein contained and  
that such Corporation executed the within instrument pursuant to its by-laws or  
a resolution of its Board of Directors.

WITNESS My hand and official seal.

  
**VICKIE SORG (COMMISSION EXP. 08-18-2011)  
NOTARY PUBLIC**



  
20110801000222520 2/2 \$15.00  
Shelby Cnty Judge of Probate, AL  
08/01/2011 02:11:12 PM FILED/CERT

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(RAL2)