

HOO EINIANCING STATEMENT

OCC LIMMIACING STATEMENT	
FOLLOW INSTRUCTIONS (front and back) CAREFULLY	
A. NAME & PHONE OF CONTACT AT FILER [optional]	
Janice Ruffin (205) 226-1902	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)	
Alabama Power Company 600 North 18th Street Birmingham, Alabama 35203	

20110729000221260 1/3 \$43.00 Shelby Cnty Judge of Probate, AL 07/29/2011 02:30:10 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names 1a ORGANIZATION'S NAME 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX Monroe 1c MAILING ADDRESS STATE POSTAL CODE COUNTRY US ADD'L INFO RE 1d TAX ID #: SSN OR EIN 1e. TYPE OF ORGANIZATION 1g ORGANIZATIONAL ID #, if any 1f. JURISDICTION OF ORGANIZATION ORGANIZATION DEBTOR NONE 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names 2a ORGANIZATION'S NAME 26 INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 2c. MAILING ADDRESS CITY POSTAL CODE STATE COUNTRY US 2d TAX ID #: SSN OR EIN ADD'L INFO RE 2e TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g ORGANIZATIONAL ID #, if any **ORGANIZATION DEBTOR** NONE 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - Insert only one secured party name (3a or 3b) 3a ORGANIZATION'S NAME Alabama Power Company 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 600 North 18th Street Birmingham |AL|US 35203 4. This FINANCING STATEMENT covers the following collateral: The following Heat Pump was installed at the residence located on the property described in Item#14 of this financing

statement:

Brand: Rheem

Model: RPNL-037 JAZ

Model: RH3L- HM 36175A

Serial: 7857W161105742 Serial: W25/130809

Amount of indebtness is: 47,991,00

5. ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR	CONSIGNEE	CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-L	JCC FILING
6. This FINANCING STATEMENT is to be filed ESTATE RECORDS. Attach Addendum	[for record] (or recorded)	in the REAL [if applicable]	7. Check to RE [ADDITIONA	QUEST SEARCH REPO	RT(S) on Debtor(s) [optional]	All Debtors	Debtor 1	Debtor 2
8 OPTIONAL FILER REFERENCE DATA								

9a. ORGANIZATION'S NA	FOR (1a or 1b) ON RELATED F	INANCING STAT	EMENT				
9a. ORGANIZATION'S NA	ME		:				
9b. INDIVIDUAL'S LAST N	IAME FIRST NAME	· · · · · · · · · · · · · · · · · · ·	MIDDLE NAME.SUFFIX				
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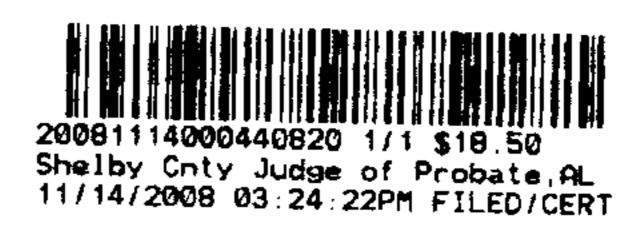
Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction --- effective 30 years

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY



This instrument was prepared by: David P. Condon, P. C. 100 Union Hill Drive Ste 200 Birmingham, AL 35209

Send tax notice to:
Tiffany E. Monroe
6065 Forest Lakes Cove
Sterrett, Alabama 35147

WARRANTY DEED

STATE OF ALABAMA)	
SHELBY COUNTY	;	KNOW ALL MEN BY THESE PRESENTS
		eration of One Hundred Forty-Eight Thousand Five Hundred and 00/100 Dollars ed grantor in hand paid by the grantee herein, the receipt and sufficiency of which is
		Claire C. Gremillion, an unmarried person
(hereinafter referred to as	"Grant	tor") do grant, bargain, sell and convey unto
		Tiffany E. Monroe
4	/	

(hereinafter referred to as "Grantee") the following described real estate situated in Shelby County, Alabama to-wit:

Lot 363, according to the Final Plat of Forest Lakes Sector 4,

as recorded in Map Book 33, page 25A, 25B & 25C, in the Probate Office of Shelby County, Alabama.

\$141,075.00 of the proceeds come from a mortgage recorded simultaneously herewith.

Subject to:

- (1) 2009 ad valorem taxes not yet due and payable;
- (2) all mineral and mining rights not owned by the Grantor; and
- (3) all easements, rights-of-way, restrictions, covenants and encumbrances of record.

TO HAVE AND TO HOLD Unto Grantee, his/her heirs and assigns, forever.

And I do for myself and for my heirs, executors, and administrators covenant with Grantee, his/her heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same to Grantee, his/her heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have set my hand and seal, this 3rd day of November, 2008.

Claire C. Gremillion (Seal)

STATE OF ALABAMA)

JEFFERSON COUNTY

I, the undersigned Notary Public in and for said County, in said State, hereby certify that Claire C. Gremillion, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance he/she executed the same year that the same bears date.

Given under my hand and official seal this 3rd day of November, 2008.

Shelby County, AL 11/14/2008 State of Alabama

Deed Tax:\$7.50

Notary Public: David P. Condon

My Commission Expires: 2-12-10s

Dr. COND

20110729000221260 3/3 \$43.00 Shelby Cnty Judge of Probate, AL

Shelby Cnty Judge of Probate, AL 07/29/2011 02:30:10 PM FILED/CERT