

Shelby

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Janice Ruffin (205) 226-1902

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Alabama Power Company
600 18th Street North
Birmingham, Alabama 35203

20110729000221250 1/6 \$50.95
Shelby Cnty Judge of Probate, AL
07/29/2011 02:30:09 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

WOODRUFF JASON L.

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

81 COUNTY RD 852 MONTEVALLO AL 35115 US

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any

NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

WOODRUFF OLLIE D.

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

212 HWY 200 MONTEVALLO AL 35115 US

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any

NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

Alabama Power Company

OR 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

600 18th Street North Birmingham AL 35203 US

4. This FINANCING STATEMENT covers the following collateral:

The following Heat Pump was installed at the residence located on the property described in Item #14 of this financing statement:

Brand: TRANE

Model: 4TUX6036210004 Model: FAM7AOC36H3ISA Model: Model:

Serial: 11264K251F Serial: 11076PUW2V Serial: Serial:

Amount of indebtness: \$9285 -

5. ALTERNATIVE DESIGNATION [if applicable]: ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

\$ 9285 -

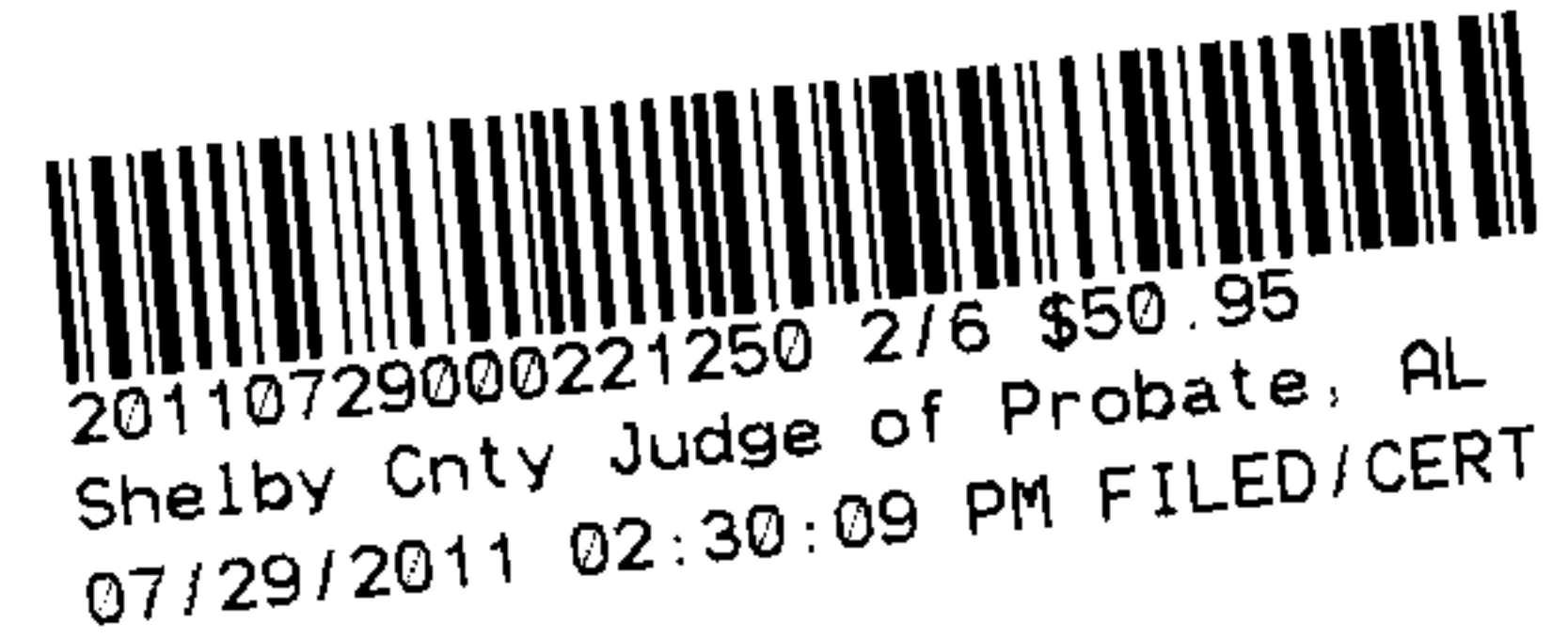
UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
WOODRUFF	JASON	L.

10. MISCELLANEOUS:



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
				US
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
				US

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

The real property described on the attached deed:

81 County Rd 852
Montevallo AL 35115

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years
☐ Filed in connection with a Public-Finance Transaction — effective 30 years

STATE OF ALABAMA

COUNTY OF SHELBY

WARRANTY DEED

THIS INDENTURE, made and entered into on this the 28th day of March, 2003, by and between WALTER GOTTIER and LISA C. GOTTIER, husband and wife, as Grantors, and JASON WOODRUFF, a single person, as Grantee; ✓

WITNESSETH:

For and in consideration of the sum of SIXTY FIVE THOUSAND AND NO/100 DOLLARS (\$65,000.00), cash, paid to the Grantors by the Grantees, the receipt of which is hereby acknowledged, the Grantors have granted, bargained and sold and do by these presents grant, bargain, sell and convey unto the Grantee, with every contingent remainder and right of reversion, the following described property situated, lying and being in the Shelby County State of Alabama, to-wit:

The East ½ of the NE ¼ of the SW ¼ of the NE ¼ lying West of a gravel road running North and South through said parcel of land; being situated in Section 11, Township 24 North, Range 12 East, Shelby County, Alabama

SUBJECT, HOWEVER, TO ANY AND ALL OF THE FOLLOWING: easements, reservations, restrictions and rights-of-way heretofore filed and of record; mineral and mining rights heretofore reserved and not owned by Grantor; rights of parties in possession, matters not of record which would be disclosed by an accurate survey and inspection of the property, and underground easements or other uses of subject property not visible from the surface.

TO HAVE AND TO HOLD, to the Grantee, his heirs and assigns, together with every contingent remainder and right of reversion.

The Grantors covenant and agree with the Grantee that they are seized of an indefeasible estate in fee simple of said property, and that the Grantors have the lawful right to sell and convey the same in fee simple; that the property is free from

encumbrances, and that the Grantors will forever warrant and defend the title to the same and the possession thereof unto the Grantee, his heirs and assigns, against the lawful claims and demands of all persons whatsoever.

IN WITNESS WHEREOF, the Grantors have hereunto set their hands and seal on this the day, month and year first hereinabove written.

Walter Gottier (SEAL)
WALTER GOTTIER
Lisa C. Gottier (SEAL)
LISA C. GOTTIER

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Walter and Lisa C. Gottier, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND SEAL on this the 28th day of March, 2003.

(SEAL)


Notary Public

My Commission Expires:

MY COMMISSION EXPIRES MARCH 1, 2004

This Instrument Was Prepared By:
Harry Gamble, III
Attorney at Law
4290 Hwy 52, Suite G
Helena, Alabama 35080

Grantees Address:
212 Hwy 200
Montevallo, AL 35115


20110729000221250 4/6 \$50.95
Shelby Cnty Judge of Probate, AL
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STATE OF ALABAMA

CHILTON COUNTY

SEND TAX NOTICE TO:

Jason L. Woodruff
81 County Road 852
Montevallo, AL 35115

GENERAL WARRANTY DEED

KNOW ALL PERSONS BY THESE PRESENTS, that for and in consideration of the sum of One Hundred Eighty Thousand and 00/100 Dollars (\$180,000.00) paid to the undersigned Grantors, Morris O. Holcomb and wife, Margaret A. Holcomb (herein referred to as GRANTORS) in hand paid by the grantee herein, the receipt and sufficiency of which is hereby acknowledged by said GRANTORS do by these presents, **GRANT, BARGAIN, SELL, and CONVEY** to Jason L. Woodruff (herein referred to as GRANTEE), the following described real estate, situated in Chilton County, Alabama, to-wit:

Commence at the NE corner of the W 1/2 of the NE 1/4 of the NW 1/4 of Section 31, Township 24 North, Range 13 East Chilton County, Alabama; thence S 00 degrees 12 minutes 21 seconds W 470.77 feet to the westerly margin of County Road 852; thence along said road for the following calls, S 11 degrees 36 minutes 53 seconds E, 109.71 feet; S 20 degrees 45 minutes 36 seconds E, 149.53 feet; S 13 degrees 38 minutes 23 seconds E, 90.11 feet, S 02 degrees 57 minutes 12 seconds W, 155.72 feet to the north right of way of County Road 46; thence along said road for the following calls: N 82 degrees 21 minutes 27 seconds W, 87.40 feet; N 85 degrees 31 minutes 59 seconds W, 312.51 feet; thence leaving said road N 00 degrees 12 minutes 09 seconds W, 454.41 feet; thence N 90 degrees 00 minutes 00 seconds E, 311.47 feet to the Point of Beginning.

This conveyance is subject to taxes for 2008 and subsequent years; all easements, rights-of-way, covenants and restrictions of record affecting said property.

\$180,000.00 of the purchase price was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, to the said GRANTEE, his heirs, successors and assigns in fee simple forever, together with every contingent remainder and right of reversion.

The GRANTORS do for themselves, their heirs and assigns, covenant with GRANTEE, his heirs, successors and assigns, that they are lawfully seized in fee simple of said premises; that they are free from all encumbrances; that they have a good right to sell and convey the same as aforesaid; and that they will, and their heirs and assigns, shall warrant and defend the same to the said GRANTEE, his heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the GRANTORS have hereunto set their hands and seals, this the 26th day of

November 2007, Chilton County, Alabama

I certify this instrument was filed
and fees collected on:
2007 November -28 11:40AM
Book P. 2007 Page 136706
Instrument Number 136706 Pages 2
Recording 7.00 Mortgage
Deed 180.00 Min Tax
Index 5.00 DF 2.00
Archive
Total fees ----- 194.00
Judge Robert M. Martin

Morris O. Holcomb
Morris O. Holcomb (L.S.)

Margaret A. Holcomb
Margaret A. Holcomb (L.S.)

Rex
AMERICA'S FIRST FEDERAL CREDIT UNION
P O BOX 11349
BIRMINGHAM AL 35282-9842

20110729000221250 5/6 \$50.95
Shelby Cnty Judge of Probate, AL
07/29/2011 02:30:09 PM FILED/CERT


STATE OF ALABAMA

JEFFERSON COUNTY

ACKNOWLEDGMENT

Before me, a Notary Public in and for said County and State, personally appeared Morris O. Holcomb and wife, Margaret A. Holcomb, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of this conveyance, they executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, on this the 26th day of November 2007.




Notary Public
Commission Expires: 7/28/2009

Instrument 136706 Page 2 of 2

This Instrument Prepared by:

Alan Stabler, Attorney
1200 4th Ave N
Birmingham, AL 35203


20110729000221250 6/6 \$50.95
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