


\$10,000<sup>00</sup>

Shelby County, AL 07/28/2011  
State of Alabama  
Deed Tax: \$10.00

Send Tax Notice To:  
SouthHall of Hoover, L.L.C.  
2400 John Hawkins Parkway  
Birmingham, AL 35244

*This instrument was prepared by  
and when recorded return to:*  
Claude McCain Moncus, Esq.  
CORLEY MONCUS, P.C.  
728 Shades Creek Parkway, Suite 100  
Birmingham, Alabama 35209  
205.879.5959

  
20110728000219200 1/3 \$28.00  
Shelby Cnty Judge of Probate, AL  
07/28/2011 11:12:58 AM FILED/CERT

## QUIT CLAIM DEED

STATE OF ALABAMA       )  
                                     :  
JEFFERSON COUNTY       )       KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Dollar and no/100 (\$1.00) and other good and valuable consideration to the undersigned Grantor in hand paid by the Grantee herein, the receipt whereof is acknowledged, the undersigned, THE INDUSTRIAL DEVELOPMENT BOARD OF THE TOWN OF VINCENT, Shelby County, Alabama, a public corporation organized under the laws of the State of Alabama (herein referred to as Grantor) does grant, bargain, sell and convey unto SOUTHBALL OF HOOVER, L.L.C., an Alabama limited liability company (herein referred to as Grantee) the following described real estate situated in Shelby County, Alabama to-wit:

A part of Lot 1, Dewberry's Subdivision, as recorded in Map Book 9, Page 11, in the Probate Office of Shelby County, Alabama, being more particularly described as follows:

Begin at the Southwest corner of the Northwest ¼ of the Southeast ¼ of Section 36, Township 18 South, Range 2 West, Shelby County, Alabama, said point being on the West line of said Lot 1, Dewberry's Subdivision; thence North along the West line of said ¼ - ¼ section a distance of 653.70 feet to a point; thence 119 degrees 08 minutes to the right in a Southeasterly direction a distance of 218.25 feet to a point; thence 11 degrees 19 minutes to the left in a Southeasterly direction a distance of 101.98 feet to a point; thence 101 degrees 19 minutes to the right in a Southwesterly direction a distance of 591.01 feet to the point of beginning.

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns forever.


12<sup>th</sup> IN WITNESS WHEREOF, the undersigned have hereto set their hands and seals this  
day of ~~June~~ July, 2011.

THE INDUSTRIAL DEVELOPMENT  
BOARD OF THE TOWN OF VINCENT

By: Don Driggers [SEAL]  
Name: Don Driggers  
Title: Chairman

Attest:

By: William M. Archer III [SEAL]  
Name: William M. Archer III  
Title: Secretary/Treasurer

  
20110728000219200 2/3 \$28.00  
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STATE OF ALABAMA                    )  
   :  
COUNTY OF SHELBY                 )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Don Drigger, whose name as Chairman of the Board of Directors of THE INDUSTRIAL DEVELOPMENT BOARD OF THE TOWN OF VINCENT, a public corporation organized under the laws of the State of Alabama, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the same that bears date.

Given under my hand and official seal this the 12 day of July, 2011.

[NOTARY SEAL]

Justin B. Gable 7/12/11

NOTARY PUBLIC

My commission expires: \_\_\_\_\_

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Sept 20, 2014  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

20110728000219200 3/3 \$28.00  
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