

Recording Requested By:  
**HSBC Bank USA, N.A.**  
Prepared By:  
**Debora C. Cox**  
**888-603-9011**

**450 E. Boundary St.**  
**Chapin, SC 29036**  
When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Chapin, SC 29036**



Case Nbr: **14553513**

Ref Number: **1634248**

Property Address:

**269 WINDCHASE DRIVE**  
**BIRMINGHAM, AL 35242**

AL0-AM 14553513

7/20/2011



20110727000217540 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
07/27/2011 11:44:36 AM FILED/CERT

This space for Recorder's use

MIN #: 100298901693424846

MERS Phone #: 888-679-6377

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **2929 WALDEN AVE, DEPEW, NY 14043** does hereby grant, sell, assign, transfer and convey unto **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HSBC BANK USA, N.A.** whose address is **3300 S. W. 34TH AVENUE, SUITE 101, OCALA FL 34474** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MARINE MIDLAND MORTGAGE CORP.**

Original Borrower(s): **JOHN A. CREEL AND JOECASA LYNN CREEL**

Date of Mortgage: **11/25/1997**

Original Loan Amount: **\$229,900.00**

Recorded in **Shelby County, AL** on: **12/2/1997**, mortgage book **N/A**, page **N/A** and instrument number **1997-39118**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 7/20/2011

**HSBC MORTGAGE CORPORATION (USA),**  
**FORMERLY KNOWN AS MARINE MIDLAND**  
**MORTGAGE CORPORATION**

By: *Crystal Hudson*  
Crystal Hudson, Assistant Secretary

State of SC, County of Lexington

The foregoing instrument was acknowledged before me, a Notary Public, on 7/20/2011 by **Crystal Hudson, Assistant Secretary of HSBC MORTGAGE CORPORATION (USA), FORMERLY KNOWN AS MARINE MIDLAND MORTGAGE CORPORATION** on behalf of the corporation.

*Frankie Felder*

Notary Public: **Frankie Felder**

My Commission Expires: **11/20/2012**

