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LYNDON	MIDDLE NAME		SUFFIX
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ebtor name (2a or 2b) - do not abbreviate or com	bine names		
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NAME OF FIRST DEBTOR (1a	or 1b) ON RELATED FINANCING	STATEMENT	:				
9a. ORGANIZATION'S NAME							
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME,	SUFFIX				
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Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years

EXHIBIT "A"

LEGAL DESCRIPTION

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF Shelby, AND STATE OF AL AND BEING DESCRIBED IN A DEED DATED 12/05/2010 AND RECORDED 03/03/2011 IN INSTRUMENT NUMBER:20110303000072120 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF SHELBY AND STATE OF ALABAMA, TO-WIT:

LOT 17, ACCORDING TO THE SURVEY OF INDIANCREEK, PHASE I, AS RECORDED IN MAP BOOK 14, PAGE 45, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Parcel ID(s): 136141002017000

20110726000216960 3/3 \$31.00

Shelby Cnty Judge of Probate, AL 07/26/2011 02:49:58 PM FILED/CERT