## STATE OF ALABAMA

COUNTY OF Shelby

## 20110726000216430 1/2 \$15.00 Shelby Cnty Judge of Probate, AL 07/26/2011 11:54:21 AM FILED/CERT

## **ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc., acting solely as nominee for America's Wholesale Lender, its successors and/or assigns, hereby assign and transfer to THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2006-8 its successors and/or assigns, all its right, title and interest in and to a certain mortgage executed by Jeffrey A. Burback and Colleen L. Burback, married, and bearing the date of April 27th, 2006 and recorded in the Office of the Judge of Probate of Shelby County, Alabama in Instrument No. 20060505000211750

| Office of the Judge of Probate of Shelby County, Alabama in Instrument No. 20060505000211750.   |
|---|
| Signed on the   |
| By: Mortgage Electronic Registration Systems, Inc., acting solely as nominee for America's Wholesale Lender, its successor and/or assigns  By: Mortgage Electronic Registration Systems, Inc., acting solely as nominee for America's Wholesale Lender, its successor and/or assigns  |
| As Its ASSISTANT SCREENING  STATE OF SAITORNIA  |
| COUNTY OF   |
| I, the undersigned Notary Public in and for said County in said State, hereby certify that , whose name as  |
| Mortgage Electronic Registration Systems, Inc., acting solely as nominee for America's Wholesale Lender, its successor and/or assigns, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed at the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation in its capacity. |
| Given under my hand and notarial seal this day of, 20   |
| Notary Public My Commission Expires   |
| This instrument prepared by:  Goodman G. Ledyard  Pierce Ledyard, P.C.  Post Office Box 161389  Mobile, Alabama 36616 3631/26117  |

Lender's Loan Number- XXXXXX8900

MIN: (1000157-0006724784-7) MERS Phone: 1-888-679-6377

## ACKNOWI FOGMENT

| State of California Ventura  County of  |
|---|
| Description before me, before me, before me, before me, cinsert name and title of the officer)  personally appeared who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he she they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. |
| I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  |
| WITNESS my hand and official seal.  DEBORAH 1. CEARD Commission # 1858013 Notary Public - California Ventura Coun My Comm. Expires Ju 20, 2013 Deborah L. Deard  (Seal)   |
|   |

Assignment of Mertagage Borrower(s): Jeffrey A Burbick and Colleen L. Burback DD

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