

STATE OF ALABAMA

COUNTY OF Shelby



20110726000216420 1/2 \$15.00  
Shelby Cnty Judge of Probate, AL  
07/26/2011 11:54:20 AM FILED/CERT

**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc., acting solely as nominee for First Franklin A Division of National City Bank, its successors and/or assigns, hereby assign and transfer to U.S. BANK, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A. AS SUCCESSOR TO LASALLE BANK, N.A. AS TRUSTEE FOR THE HOLDERS OF THE MERRILL LYNCH FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-FF2 its successors and/or assigns, all its right, title and interest in and to a certain mortgage executed by Don Browning and wife, Barbara Browning, and bearing the date of December 20th, 2006 and recorded in the Office of the Judge of Probate of Shelby County, Alabama in Instrument No. 20061220000632880.

Signed on the 7 day of July, 2011

By: Mortgage Electronic Registration Systems, Inc., acting solely as nominee for First Franklin A Division of National City Bank, its successor and/or assigns

By: [Signature]  
As Its Assistant Secretary

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

I, the undersigned Notary Public in and for said County in said State, hereby certify that \_\_\_\_\_, whose name as \_\_\_\_\_, for Mortgage Electronic Registration Systems, Inc., acting solely as nominee for First Franklin A Division of National City Bank, its successor and/or assigns, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation in its capacity.

Given under my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

*see attached certificate 7/7/11 EXW*

\_\_\_\_\_  
Notary Public  
My Commission Expires \_\_\_\_\_

This instrument prepared by:  
Goodman G. Ledyard  
Pierce Ledyard, P.C.  
Post Office Box 161389  
Mobile, Alabama 36616  
3631/26089

Lender's Loan Number- XXXXXX7856  
MIN: (100425240010863725) MERS Phone: 1-888-679-6377

ACKNOWLEDGMENT

State of California  
County of Ventura

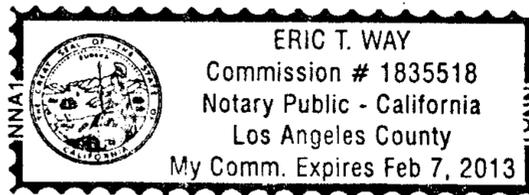
On July 7, 2011 before me, Eric T. Way, Notary Public  
(insert name and title of the officer)

personally appeared Aida Duenas  
who proved to me on the basis of satisfactory evidence to be the person~~(s)~~ whose name~~(s)~~ is~~are~~  
subscribed to the within instrument and acknowledged to me that ~~he~~/~~she~~/~~they~~ executed the same in  
~~his~~/~~her~~/~~their~~ authorized capacity~~(ies)~~, and that by ~~his~~/~~her~~/~~their~~ signature~~(s)~~ on the instrument the  
person~~(s)~~, or the entity upon behalf of which the person~~(s)~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Handwritten Signature] (Seal)



Attached to: Assignment of Mortgage, Don Browning.  
7/7/11 ETW



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