

Recording Requested By:
HSBC Bank USA, N.A.

Prepared By:
Debora C. Cox
888-603-9011

450 E. Boundary St.
Chapin, SC 29036

When recorded mail to:

CoreLogic
450 E. Boundary St.
Chapin, SC 29036



Case Nbr: **14553603**

Ref Number: **1649613**

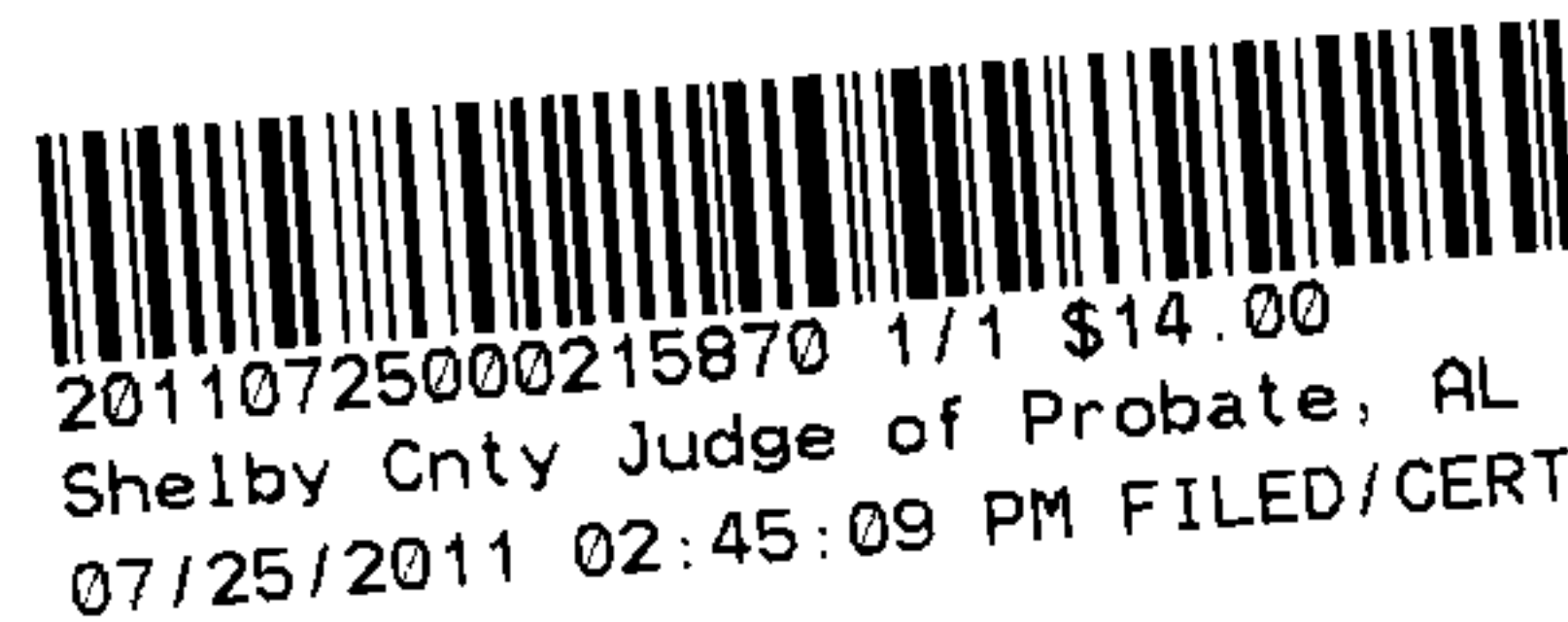
Property Address:

1428 OAK PARK CIRCLE

HELENA, AL 35080

AL0-AM 14553603

7/20/2011



This space for Recorder's use

MIN #: 100298901694961390

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **2929 WALDEN AVE, DEPEW, NY 14043** does hereby grant, sell, assign, transfer and convey unto **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HSBC BANK USA, N.A.** whose address is **3300 S. W. 34TH AVENUE, SUITE 101, OCALA FL 34474** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MARINE MIDLAND MORTGAGE CORP.**

Original Borrower(s): **MICHAEL D. TURNER AND SUSAN S. TURNER, HUSBAND AND WIFE**

Date of Mortgage: **3/5/1999**

Original Loan Amount: **\$163,500.00**

Recorded in **Shelby County, AL** on: **3/9/1999**, mortgage book **N/A**, page **N/A** and instrument number **1999-09730**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 7/20/2011

**HSBC MORTGAGE CORPORATION (USA),
FORMERLY KNOWN AS MARINE MIDLAND
MORTGAGE CORPORATION**

By: *Crystal Hudson*
Crystal Hudson, Assistant Secretary

State of SC, County of **Lexington**

The foregoing instrument was acknowledged before me, a Notary Public, on **7/20/2011** by **Crystal Hudson, Assistant Secretary of HSBC MORTGAGE CORPORATION (USA), FORMERLY KNOWN AS MARINE MIDLAND MORTGAGE CORPORATION** on behalf of the corporation.

Frankie Felder

Notary Public: **Frankie Felder**

My Commission Expires: **11/20/2012**

