Recording Requested By: HSBC Bank USA, N.A.

Prepared By: Debora C. Cox 888-603-9011 450 E. Boundary St. Chapin, SC 29036

When recorded mail to: CoreLogic

450 E. Boundary St.

**Chapin, SC 29036** 

Case Nbr: 14553603 Ref Number: 1649613 Property Address:

1428 OAK PARK CIRCLE

**HELENA, AL 35080** 

AL0-AM 14553603

Shelby Cnty Judge of Probate, AL 07/25/2011 02:45:09 PM FILED/CERT

This space for Recorder's use

MIN #: 100298901694961390

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2929 WALDEN AVE, DEPEW, NY 14043 does hereby grant, sell, assign, transfer and convey unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HSBC BANK USA, N.A. whose address is 3300 S. W. 34TH AVENUE, SUITE 101, OCALA FL 34474 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

MARINE MIDLAND MORTGAGE CORP.

Original Borrower(s):

MICHAEL D. TURNER AND SUSAN S. TURNER, HUSBAND AND WIFE

Date of Mortgage:

3/5/1999

7/20/2011

Original Loan Amount:

\$163,500.00

Recorded in Shelby County, AL on: 3/9/1999, mortgage book N/A, page N/A and instrument number 1999-09730 IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 7/20/2011

> HSBC MORTGAGE CORPORATION (USA), FORMERLY KNOWN AS MARINE MIDLAND MORTGAGE CORPORATION

Crystal Hudson, Assistant Secretary

State of SC, County of Lexington

The foregoing instrument was acknowledged before me, a Notary Public, on 7/20/2011 by Crystal Hudson, Assistant Secretary of HSBC MORTGAGE CORPORATION (USA), FORMERLY KNOWN AS MARINE MIDLAND MORTGAGE CORPORATION on behalf of the corporation.

Notary Public: Frankie Felder My Commission Expires: 11/20/2012

