


When Recorded Return To:  
**PNC Bank, NA**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

  
20110725000215560 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
07/25/2011 12:27:41 PM FILED/CERT

**Loan #: 7904749261**

### ASSIGNMENT OF MORTGAGE

--- Contact PNC Consumer Services, 2730 Liberty Avenue, Pittsburgh, PA 15222, telephone 412-768-0418 for this instrument.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COATS & CO. INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026)** by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens and any rights due or to become due thereon to **E\*Trade Bank, WHOSE ADDRESS IS 2730 Liberty Avenue Mailstop: P5-PCLC-01-I, Pittsburgh, PA 15222, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).**

Said Mortgage made by: **KELLY PARRISH** and recorded in Real Property in Mortgage Book , Page , and/or Document # 20060718000345220 of the records in the office of the Judge of Probate of SHELBY County, Alabama.


Dated: 07/ 19 /2011 (MM/DD/YYYY)

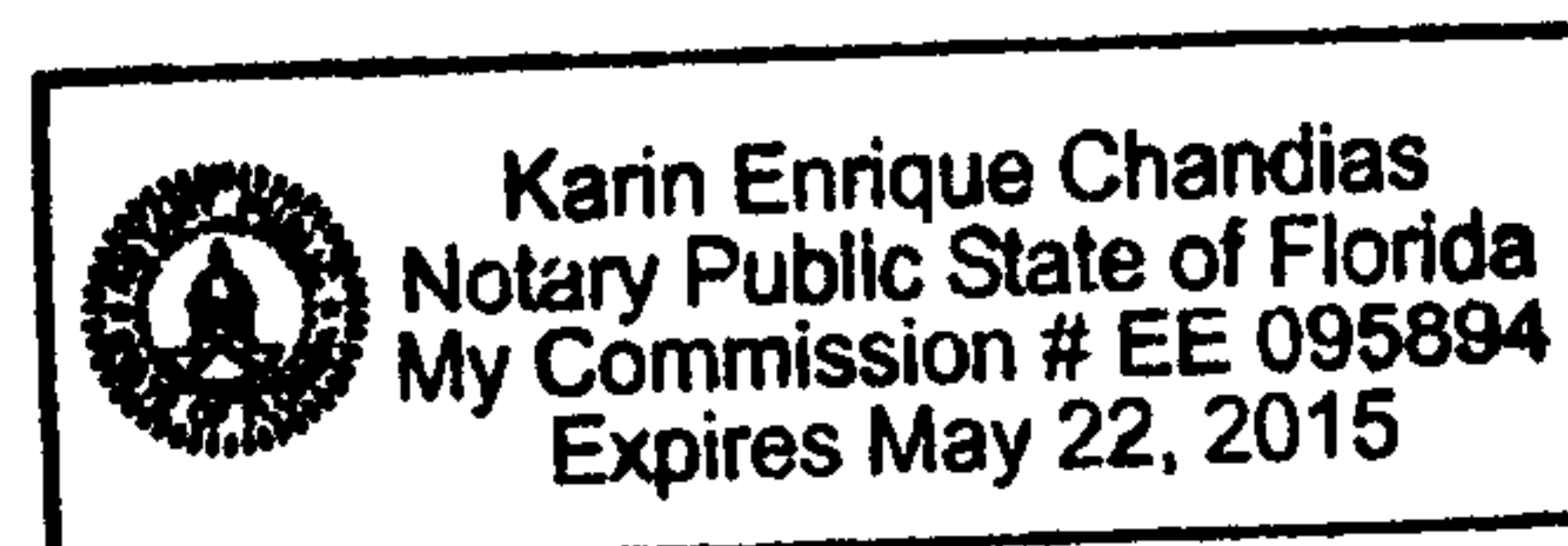
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COATS & CO. INC., ITS SUCCESSORS AND ASSIGNS**

By:   
**KIM GOELZ**  
**VICE PRESIDENT**

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/ 19 /2011 (MM/DD/YYYY), by KIM GOELZ as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COATS & CO. INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
**KARIN ENRIQUE CHANDIAS**  
Notary Public - State of FLORIDA  
My commission expires: 05/22/2015



**Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
PNCMA 14378349 -- ETRADE CJ3173101 MIN 100259600004503242 MERS PHONE 1-888-679-MERS  
form5/FRMAL1



\*14378349\*