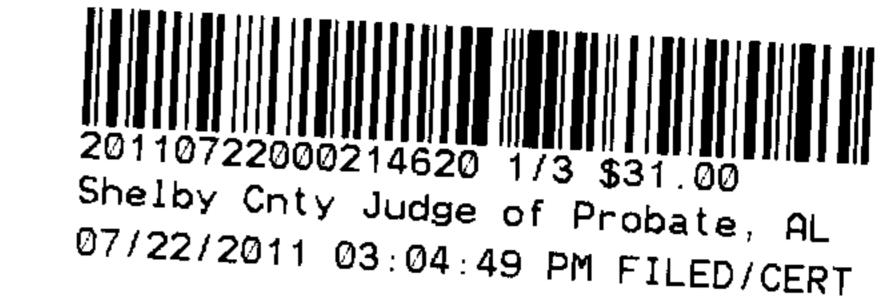
## UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER (optional) B. SEND ACKNOWLEDGMENT TO: (Name and Address) BLUE WORLD POOLS INC 120 INTERSTATE N PKWY E



BLUE WORLD POOLS INC
120 INTERSTATE N PKWY E STE 426
ATLANTA, GA 30339

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or	1b) - do not abbreviate or combine names			
1a. ORGANIZATION'S NAME				
1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
KIMBREL	MARK			
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
418 13TH ST NW	ALABASTER	AL	35007	USA
1d. TAX ID #: SSN OR EIN ADD'L INFO RE 1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORG/	NIZATIONAL ID #, if any	
ORGANIZATION DEBTOR	, [			NONE
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one deb	tor name (2a or 2b) - do not abbreviate or combi	ne names		
2a. ORGANIZATION'S NAME			<del></del>	
OR 2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
20. INDIVIDUAL O CAGA AVAINE				
		CTATE	POSTAL CODE	COUNTRY
2c. MAILING, ADDRESS	CITY	STATE	TOSTAL CODE	COGIVIKI
				<u> </u>
2d. TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORG	ANIZATIONAL ID #, if any	
ORGANIZATION DEBTOR	į			NONE
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S	S/P) - insert only one secured party name (3a or 3	3h)		
3. SECURED FARTT S NAME (OF NAME OF TOTAL ASSIGNED OF ASSIGNATION'S NAME	on your only one accorde party than to be	<del></del>		· - · · · · · · · · · · · · · · · · · ·
BLUE WORLD POOLS, INC.				
OR 3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME		SUFFIX
2 - MANUANC ADDECC	CITY	STATE	POSTAL CODE	COUNTRY
3c. MAILING ADDRESS		NIV.	89706	USA
2533 N. CARSON STREET SUITE 4925	CHCOUN CIT	IN V	09/00	USA

4. This FINANCING STATEMENT covers the following collateral:

A PERMANENT LIEN FILED AGAINST A 24 FOOT ABOVE GROUND POOL LOCATED AT:

418 13TH ST NW

ALABASTER, AL 35007

AND DESCRIBED BELOW:

SEE EXHIBIT "A".

THE OWNER IS: MARK KIMBREL

THE MAXIMUM PRINCIPAL INDEBTEDNESS FOR ALABAMA

RECORDING TAX PURPOSES IS \$ 24265.42. DEED OF TRUST RECORDED:

5. ALTERNATIVE DESIGNATION [if applicable]	LESSEE/LESSOR CON	ISIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filed ESTATE RECORDS. Attach Addendum	[for record] (or recorded) in the RE	EAL 7. Check to REQUicable [ADDITIONAL]	JEST SEARCH REPOR	T(S) on Debtor(s)	Ali Debtors	Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA						

CC FINANCING STATE						
DLLOW INSTRUCTIONS (front and b NAME OF FIRST DEBTOR (1a or		TEMENT				
9a. ORGANIZATION'S NAME	10) ON INCENTED I III MATORIA OTTA					
OF INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX				
96. INDIVIDUAL'S LAST NAME  KIMBREL	MARK					
0. MISCELLANEOUS:						
			THE ABOVE SE	AFI	S FOR FILING OFFI	CE USE ONLY
				ACET	S FOR FILING OFFI	CE OSE ONE
1. ADDITIONAL DEBTOR'S EXACT	FULL LEGAL NAME - insert only one	name (11a or 11b) - do not abbrevia	te or combine names	······································		
TIA. ONOMINE						
11b. INDIVIDUAL'S LAST NAME		FIRST NAME	М	DDLE N	NAME	SUFFIX
1c. MAILING ADDRESS	<u></u>	CITY	si	TATE	POSTAL CODE	COUNTRY
1d. TAX ID #: SSN OR EIN ADD'L INFO	l l	11f. JURISDICTION OF ORGAN	IZATION 11	g. ORG	SANIZATIONAL ID #, if a	ny
DEBTOR		1		<del></del>		NON
2. ADDITIONAL SECURED PA	RTY'S of ASSIGNOR S/P'S	NAME - insert only one name (	12a or 12b)	<del>,</del>	· <u></u>	<u> </u>
12a. ORGANIZATION'S NAME						
OR		FIRST NAME	TAA	IIDDLE	NAME	SUFFIX
12b. INDIVIDUAL'S LAST NAME		PIRSTINAME	'*'			
2c. MAILING ADDRESS	······································	CITY	s	TATE	POSTAL CODE	COUNTRY
3. This FINANCING STATEMENT covers collateral, or is filed as a fixture file.  4. Description of real estate:  A PERMANENT LIEN FILEN FILE	LED AGAINST A 24 FOOT L LOCATED AT:				2/3 \$31.00 of Probate, AL 49 PM FILED/CER	
SEE EARIBIT A.						
THE OWNER IS: MAR			201107220002	14620 Judge	0/3 \$31.00 of Probate, AL	_
THE MAXIMUM PRINCI	PAL INDEBTEDNESS		Shelby Chty 07/22/2011 0	3:04:	49 PM FILED/CER	7
FOR ALABAMA RECORDING TAX PUR	DUSES 18 & 3438E 43					
DEED OF TRUST REC	·					
5. Name and address of a RECORD OW (if Debtor does not have a record interest	NER of above-described real estate					
•		17 05 1 1 12 12 12				<u></u>
		17. Check only if applicable an		ant to -	property held in trust of	Decedent's Es
		Debtor is a Trust or 18. Check only if applicable and		odul (O f	Dioperty neid in trust of	Decedent 2 C2
		Debtor is a TRANSMITTING Filed in connection with a	Manufactured-Home Tra	ansactio	n — effective 30 vears	

Filed in connection with a Public-Finance Transaction — effective 30 years

## EXHIBIT "A"

## LEGAL DESCRIPTION

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF Shelby, AND STATE OF AL AND BEING DESCRIBED IN A DEED DATED 03/11/2005 AND RECORDED 03/18/2005 IN INSTRUMENT NUMBER:20050318000123710 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN SHELBY COUNTY, ALABAMA, TO-WIT:

LOT 2, ACCORDING TO THE SURVEY OF FINLEY SUBDIVISION, AS RECORDED IN MAP BOOK 34, PAGE 90, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Parcel ID(s): 138344001066000

20110722000214620 3/3 \$31.00 Shelby Cnty Judge of Probate, AL 07/22/2011 03:04:49 PM FILED/CERT

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